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LAWS AND CONSTITUTIONS.

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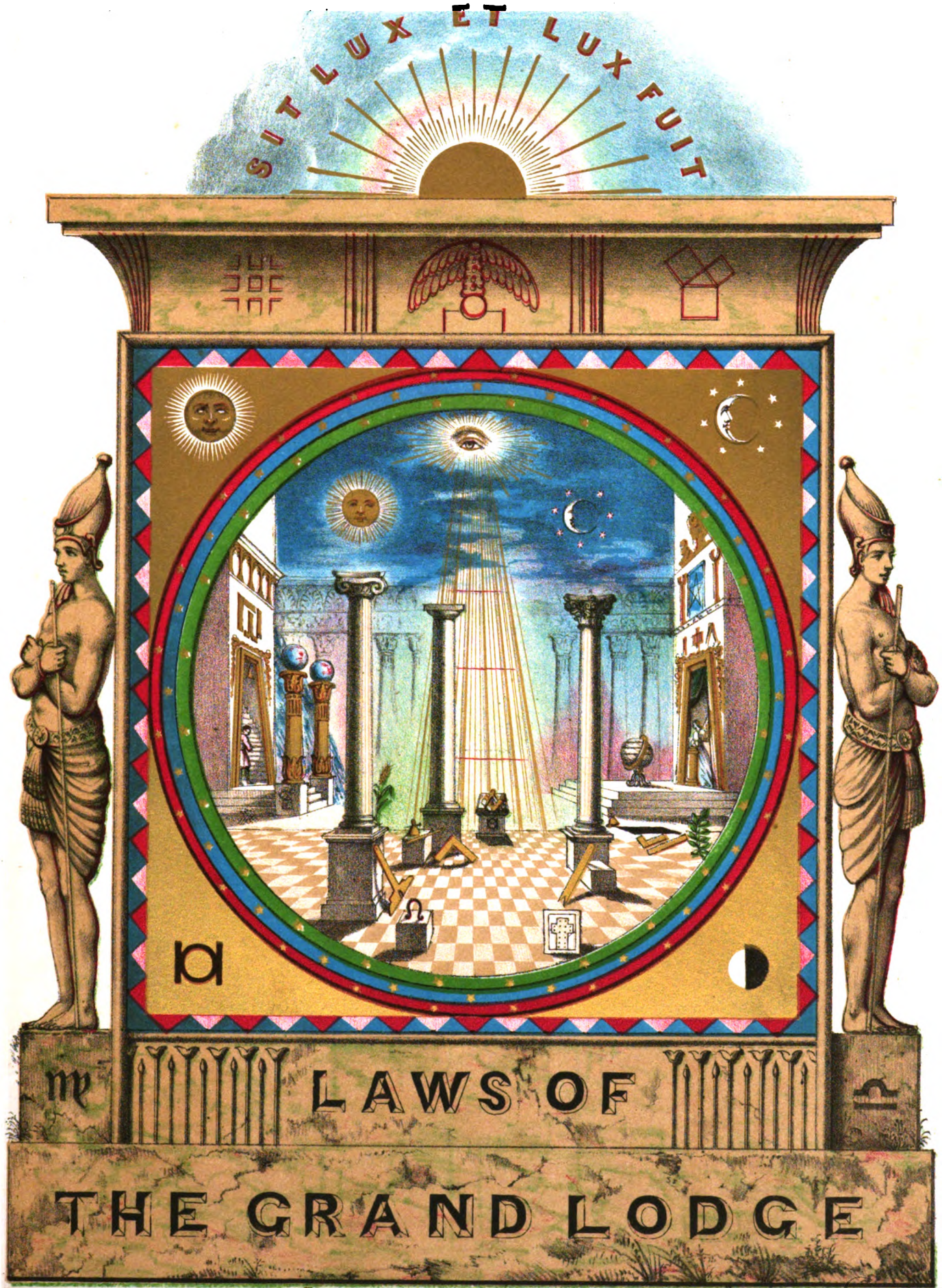

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The

Laws and Constitutions

of

The Grand Lodge

Of the Ancient and Honourable Fraternity

of

Free and Accepted

Masons of Scotland.

Edinburgh: A. D. M.dccc.xlviii.

A. L. Ɨɔɔ.dccc.lii.

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— 67, Delete from among List of Lodges Struck off Roll—"St John, Shuttleston, Glasgow, No. 169"—and place the same as No. 128 among the existing Lodges.

— 78, Delete from among List of Lodges formerly Existing in Glasgow Province—"No. 169, St John, Shuttleston, Glasgow"—and place the same as No. 128 among the Lodges established in that Province.

— 80, Delete from among List of Lodges formerly Existing in Forfar or Angus Province—"No. 96, St David, Dundee"—and place the same as No. 78 among the Working Lodges in that Province.

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LITHOGRAPH ILLUSTRATIONS.

1 Portrait of His Grace The Duke of Athole, Grand Master-Mason of Scotland. 1848. *(Frontispiece.)*

2 Illuminated Title. *(To face Title.)*

3 Portrait of William St Clair of Rosslyn, Hereditary Grand Master-Mason of Scotland. 1736. *(To face Introduction.)*

4 Collar and Jewel of the Grand Master-Mason of Scotland.

5 Jewel and Ribbon of the Grand Master-Mason of Scotland.

6 Jewel and Ribbon of the Past Grand Master.

7 Part of the Cordon or Sash worn by Grand Office-Bearers.

8 Apron of the Grand Master. Jewel of the Depute Grand Master—of the Substitute Grand Master—and of the Senior and Junior Grand Wardens.

9 Jewels of the Grand Treasurer, Grand Secretary, Grand Clerk, Grand Chaplain, and of the Senior and Junior Grand Deacons.

10 Jewels of the Grand Architect, Grand Jeweller, Grand Bible-Bearer, Grand Director of Ceremonies, Grand Bard, and Grand Sword-Bearer.

11 Jewels of the Grand Director of Music, Grand Marshal, and Grand Tyler—of a Provincial Grand Master, and of the President of the Board of Grand Stewards; also one of the Grand Lodge Silver Vases for Wine and Oil, used at Masonic Ceremonials.

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GRAND OFFICE-BEARERS.

1847-1848.

His Grace The Duke of Athole,
Grand Master-Mason.

Right Hon. Lord Frederick Fitz-Clarence, G.C.H.
Past Grand Master.

John Whyte Melville of Bennochy, &c.
Depute Grand Master.

Hon. The Master of Strathallan,
Substitute Grand Master.

Colonel Kinloch of Kilrie, K.F.S.
Senior Grand Warden.

Sir P. M. Threipland, Bart., *Junior Grand Warden.*
Samuel Hay, *Grand Treasurer.*
W. A. Laurie, F.S.A., *Grand Secretary.*
James Linning Woodman, C.S., *Grand Clerk.*
Rev. Alexander Stewart and Rev. John Boyle, *Grand Chaplains.*
Sir William Miller, Bart., *Senior Grand Deacon.*
Colonel Belshes of Invermay, *Junior Grand Deacon.*
William Burn and David Bryce, *Grand Architects.*
Charles Mackay, *Grand Jeweller.*
John Deuchar of Morningside, *Grand Bible-Bearer.*
James Robertson, *Grand Director of Ceremonies.*
Robert Gilfillan, *Grand Bard.*
William Reid, *Grand Sword-Bearer.*
W. R. Montignani, *Grand Director of Music.*
A. Menzies and J. Tinsley, *Grand Marshals.*
D. Ross and W. M. Bryce, *Grand Tylers.*

W. Donaldson, Albion Cloth Company, *Clothier and Paraphernalia Maker.*

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PROVINCIAL GRAND MASTERS.

February 7, 1848.

Aberdeen, City—Alexander Hadden of Perseley.
Aberdeenshire, East— * * *
Aberdeenshire, West— * * *
Argyllshire and Isles—Walter Frederick Campbell of Islay.
Ayrshire—R. W. M. Mother Lodge of Kilwinning.
Banffshire—James Duff, M. P.
Berwickshire—J. Campbell Renton, M.P.
Caithness— * * *
Dumbarton—A. Smollett of Bonhill, M.P.
Dumfriesshire—John Babington of Sommerville.
East Lothian—Earl of Dalhousie.
Elgin and Moray—Right Hon. Fox Maule, M.P.
Fifeshire—J. W. Melville of Bennochy, &c.
Forfar or Angus—Lord Panmure.
Glasgow—Archibald Alison, Sheriff of Lanarkshire.
Inverness-shire—William Brodie of Brodie.
Lanarkshire, Middle Ward—Marquess of Douglas & Clydesdale.
Lanarkshire, Upper Ward—Sir N. M. Lockhart of Lee & Carnwath, Bt.
Linlithgowshire—Hon. R. Sandilands, Master of Torphichen.
Orkney and Zetland— * * *
Peebles and Selkirkshires—W. F. Mackenzie, M.P.
Perthshire, East—Lord Kinnaird and Rossie.
Perthshire, West—Marquess of Breadalbane.
Renfrewshire, East—Sir John Maxwell of Pollok, Bart.
Renfrewshire, West—Sir Michael R. Shaw Stewart, Bart.
Ross and Cromarty—Sir E. Mackenzie, Bart.
Roxburgh— * * * *
Stirling—Lord Abercromby.
Wigtown and Kirkcudbright—John Dalrymple, M. P.

East Indies—James Burness, K.H., LL.D., F.R.S.
West India Islands—Hon. W. Stephenson.
Canada—Sir Allan Napier Macnab.
Bahama Islands—J. Cooke, Nassau, N.P.
Nova Scotia, New Brunswick, Prince Edward Island—Hon. J. L. Starr.
Bermudas Isles—Dr Joseph Stewart Hunter, St George's.
Republic of Columbia—Senôr Jose Gabriel Nunez, Angostura.
Australia Felix—James Hunter Ross, Melbourne.
South Australia—Allan Macfarlan of Glensloy, Adelaide.

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Lith^d by Broth^r Schenck. Edinburgh.

William St Clair of Roslin, &c. &c. &c.

Hereditary Grand Master Mason of Scotland 1736.

From the Original in St John's Chapel.

Canongate Edinburgh.

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INTRODUCTION.

FROM the researches of various individuals, particularly of Bryant and Faber, it seems now to be most satisfactorily determined that all the ancient mysteries, as well as the absurdities of Polytheism, had their origin in distorted traditional accounts of the universal Deluge; but that the former, at least the higher mysteries, differed from the latter, inasmuch as a pure theism, and the immortality of the soul, were rigidly inculcated. In the early ages of mankind, all branches of science, and, among these, architecture, were entrusted entirely to the Priests, or to such as they might admit by initiation; but religion, as explained by the mysteries, was the grand object,—science a subsidiary one. Such was certainly the case in the Egyptian mysteries; and as those of Eleusis were brought to Greece from Egypt (shortly before the departure of the Israelites), there is no reason to suppose that they were founded on a different principle. But after a period of 400 years, during which Greece had advanced much in civilization, it is highly probable that some of the initiated attached themselves more to one branch than to another. While some devoted themselves to religion, others followed up more closely the paths of science; and at length we find that, about the year B.C. 1060, a portion emigrated to Asia Minor, and gave to that country the name of Ionia. Here their solemnities received the name of the Dionysian mysteries, and they no longer seem to have been practised chiefly for inculcating religion, but as a necessary initiation

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or purification of the mind, before the candidate could be admitted to the privileges of an architect;—for building was so peculiarly the object of this new association, that its members were in after times known as the Dionysian artificers. One of their chief cities was Byblos, the Gebal or Gabbel of the Sacred Volume; and the Hebrew word *Gibblim*, translated (1 Kings v. 18) *Stone-squarers*, (in another place, Ezek. xxvii. 9, rendered *ancients of Gebal*), but which merely means the inhabitants of, or *workmen from Gebal*, indicates, with sufficient precision, that the artists sent by Hiram, King of Tyre, to Jerusalem, were a party of the famed artificers. During their sojourn there, it is likely that many Jews were admitted members of the association, but this could not be done until their former rites were so purified from Paganism as to bear a construction incapable of giving offence to Solomon and to the worshippers of the only and true God.

All bodies which required initiation before admission to their privileges, have ever since been guided by the same principles, whether that initiation were secret or public. The initiation, however differently conducted, was a religious ceremony, indicating a purification from the vices of the world, and a kind of regeneration. This was the case with the Essenes or primitive Christians (not an ante-christian sect as Josephus alleges)[1]; it was so with the Templars; it was the same in the first days of the Order of the Bath; and it is the same with Free-Masonry. None of these were instituted for the purpose of teaching religion, because other means were amply provided for that purpose; but some of

[1] Blackwood's Magazine, July 1840, p. 112-116.

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the sublime truths of religion required to be inculcated either directly or symbolically, before the candidate could be acknowledged, in every respect, as a member of the Order.

This initiation—this religious ceremonial attendant on the reception of a Brother, by which he obtained the Freedom of Master, or was made Free of the Architectural Craft, and had a right to employ Apprentices and Journeymen who had served an apprenticeship to a Free-Master—was what distinguished Free-Masons from those who carried on the art of building in an independent manner. Many architectural bodies, who had no system of initiation, or universal but private mode of recognition (absolutely necessary in days when so few could read or write), and formed no branch of the Free-Masons, nevertheless obtained trading Charters, usually, however, limited to particular districts; and, therefore, the Antiquarian finds it now almost impossible to trace with accuracy the history of the introduction of Free-Masonry, strictly so called, into any country.

In England, it has been alleged to have existed in the days of St Alban, towards the end of the second century, and its history has been carried down with great ingenuity by Preston in his Illustrations, (B. IV. § 1, 2,) till the close of the eleventh century. But there is not the smallest proof that the Masons there spoken of were more than a society of Builders, or that any secret ceremonial of admission was employed by them until the establishment in that country of the Hospitallers or Knights of St John, on account of whose patronage Free-Masonry is usually denominated St John's Masonry, and has been long dedicated to that Patron Saint. From whence it was imported into

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England, and ingrafted on the existing Architectural Fraternities, is not very apparent.

In Scotland, Charters of Incorporation from the Crown, of an old date, are known still to exist, giving, within certain boundaries, the sole right of building Churches and other public edifices to the parties mentioned in the deed, and to others associated by them; and this, no doubt, agrees very nearly with conferring the freedom of the Craft: but as no allusion is made in such Charter to any mode of initiation, we must suppose that the Crown was either ignorant of this, or did not acknowledge it,—or that it did not exist, and consequently that the body did not correspond to what are now termed Free-Masons,—or that some mode of initiation was then so universal in all incorporated trades, by which the illiterate, but privileged Brethren, might reject an impostor, that it was unnecessary to take notice of it as peculiar to the Masons. Much might be urged in favour of any of these views, and much against them,—but this is not a place to enter upon such a discussion.

Although we cannot, therefore, with precision, determine the epoch of the introduction of Free-Masonry into Scotland, its existence in that country, at a very early period, is generally admitted. About the period of the Crusades, or shortly previous, a trading association of Architects had appeared under the special authority of the See of Rome, and "wherever the Catholic religion was taught, the meetings of Free-Masons were sanctioned and patronised."—(Laurie, p. 56). In the beginning of the twelfth century, at the time when David I.[1] contemplated the introduction into Scotland of

[1] David I. also introduced the Knights of St John of Jerusalem into Scotland.

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the Bernardine Monks, and the Abbeys of Melrose, Kelso, and Kilwinning, were about to be built, some of these foreign Architects were sent for. Previous to this the Culdees, the successors of the Essenes, or Primitive Christians, whose chief seat was at Iona or Icolmkill, had the sole charge of religion in this country. That a fraternization then took place between the Culdees and the foreign artists, and that corrections were made on the ancient Masonic ceremonial, seems to be amply proved by many circumstances, and even by the ceremonial itself; and it is probable that from this period Free-Masonry assumed the Christianised appearance dwelt upon, but we think exaggerated, by Dr Oliver, in almost all his works.

One of the first Lodges of Free-Masons in Scotland, of which we have any account, is that of Kilwinning in Ayrshire; but we have not been able to trace back the history of that Lodge with any certainty, beyond the end of the fifteenth century. How long it had been in operation before that period, cannot now be discovered. In connection with this, it may be observed, that it has been always understood that until the beginning of that century, the annual assemblies of the Fraternity, in other words the meetings of the Grand Lodge, were held at Kilwinning, and that this continued until their removal to Edinburgh, shortly before the appointment of the St Clairs to the office of Hereditary Grand Masters;[1] but as the Masonic, with sundry other writs of the "Lardis of Rosling," were afterwards "consumet in

[1] It is even said (Sir J. Sinclair's Stat. Acc. of Scotland, xi. p. 172,) that the Barons of Roslin held their Grand Lodges at Kilwinning, as being the Mother Lodge, or the place where regular and stated Lodges had first been held in Scotland. But there seems no reason to suppose that this statement is correct.

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ane flame of fire within the Castle of Rosling," it is not unlikely that the old records of the Kilwinning Lodge, inextricably mixed up, as they probably were, with those of the Grand Lodge, shared the same fate.

Free-Masonry soon received the special sanction and patronage of the Kings of Scotland, who appear to have exercised, from a very early period, the privilege of nominating the Office-Bearers of the Fraternity, and even occasionally of presiding in person. Thus the body ceased to be a purely building Association, and gradually assumed its present aspect.

Under the authority of King James I. of Scotland, the Grand Master was held entitled to a certain annual revenue from the Brethren; he was to be chosen by them; approved of by the Crown; and required to be nobly born, or a clergyman of high rank and character; he was empowered to adjust any differences that might arise among the members of the Craft, and to regulate all such affairs connected with the Fraternity as it might be improper to bring under cognizance of the Courts of Law; and he appointed Deputies or Wardens who resided in the chief towns of Scotland, and managed the concerns of the Order when it was inconvenient to appeal to the Grand Master himself.

In the reign of James II. the office of Grand Master was confirmed by the Crown to William St Clair, Earl of Orkney and Caithness, and Baron of Rosslyn, in whose heirs and successors in the Barony of Rosslyn, the office subsequently became hereditary. During the reigns of the succeeding Scottish Monarchs, Free-Masonry continued to flourish under the auspices of the St Clairs, though very little information exists as to the particular state of the Order. In the

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Appendix[1] will be found "The Statutis and Ordinanceis to be obseruit be all the Maister-Maissounis within this Realme," as prepared in the year 1598 by William Schaw, Master of Works to His Majesty King James VI., which curious document has been printed from the original, bearing Schaw's signature, contained in the records of The Lodge of Edinburgh,—now named The Lodge of Edinburgh, Mary's Chapel.—A short memoir of a Brother so well known, and who occupied so prominent a position among Masons as Schaw did, has been introduced into the Appendix.[2]

On 29th September 1590, James VI. granted letters to "Patrick Copland of Udaught," appointing him to the "Wardanrie" of Aberdeen, Banff, and Kincardine, in consequence, no doubt, of a previous nomination by the Grand Master or Brethren. About the same period the old deeds of the Roslin family were destroyed, and a new election of one to rule over them soon became expedient. On this point, reference may be made to two ancient Charters, the one without date, but evidently about the year 1600; the other also without date, but certainly between 1626 and 1628,[3]

[1] Appendix Q. [2] Appendix Q. 2.

[3] The date 1630 has very generally, though erroneously, been given to the second of these Charters. The mistake first occurs in the copy of the Charter which appears in Father Hay's MSS. in the Advocates' Library, from whence it has been copied into Laurie's Free-Masonry (1804), the Genealogie of the St Clairs of Rosslyn (1835), and other Works. The original Charters, with which those printed in this Appendix have both been carefully collated, give no such date as 1630 to that forming Appendix S., and on a reference to the Books of The Lodge of Edinburgh at that period, it would appear to have been executed between 1626 and 1628, these being the years during which William Wallace, who subscribes the Charter as Deacon of The Edinburgh Masons, acted in that capacity in The Lodge of Edinburgh.

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whereby the Brethren appointed William St Clair of Rosslyn and his successors, to be their "patrons, protectors, and overseers in all time coming."[1] James VI. having ascended the Throne of England, appears to have relinquished the privilege of approval reserved to the Crown by James I.; and indeed there is no evidence that after 1603, he or his successors again interfered with the Craft.

For the period of nearly a century and a half subsequent to the granting of the first of these Charters, the office of Grand Master-Mason of Scotland was filled, without interruption, by the St Clairs of Rosslyn. And Charters and Constitutions were issued by the Kilwinning and other Lodges for the erection of Lodges in different parts of the country, and those holding of Kilwinning, in token of respect and submission, joined to their own names that of their Mother Lodge, from which they derived existence as a corporation.

In the year 1736, William St Clair, "the last Rosslyn," being under the necessity of alienating his estate, and having no children, was anxious that the office of Grand Master should not become vacant at his death. He accordingly assembled together the Lodges in and about Edinburgh, and having represented to them the advantage that would accrue to the Order by having a nobleman or gentleman *of their own choice* as Grand Master, he, at the same time, intimated his intention of resigning into the hands of the Brethren every title to that office which he then possessed, or which his successors might claim, either under the grants of the Scottish Kings, or from the kindness of the Fraternity. In consequence of this representation, circular letters were dispatched in name of "the four Lodges in and about

[1] Appendix R. and S.

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Edinburgh," to all the Lodges of Scotland, inviting them to appear in the Metropolis, either personally or by proxies, on the next St Andrew's Day, to concur in the election of a Grand Master for Scotland.

On the appointed day, being the 30th November 1736, thirty-two Lodges personally, or by their representatives, assembled in Edinburgh.[1]

The Deed of Resignation from William St Clair was then given in and read,[2] and the first use made by the Brethren of their newly acquired power, was, by their free suffrages, to constitute him Grand Master, who had so nobly resigned into their hands his hereditary authority.[3]

[1] The following is a list of the Lodges:—

The Lodge of Edinburgh, Mary's Chapel,
The Lodge of Kilwinning,
Canongate Kilwinning,
Kilwinning Scotch Arms,
Leith Kilwinning,
Glasgow Kilwinning,
St John, Cupar-of-Fife,
Ancient Brazen, Linlithgow,
Dunfermline,
Dundee,
Dalkeith Kilwinning,
Aitchison's Haven,
St John, Selkirk,
Old Kilwinning, St John, Inverness,
St John, Lesmahagow,
St Bride, Douglas,
Peebles Kilwinning,
Strathaven,
Hamilton Kilwinning,
St John, Lanark,
Dunse,
Kirkcaldy,
Journeymen Masons, Edinburgh,
Kirkintilloch,
Biggar,
Sanquhar,
St Mungo, Glasgow,
Greenock Kilwinning,
Falkirk,
Aberdeen,
Canongate and Leith, Leith and Canongate,
Montrose Kilwinning.

[2] Appendix T.

[3] Among the Illustrations to this Volume, is a likeness of the last Hereditary Grand Master-Mason of Scotland, taken from the original, in the

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The Grand Lodge having been thus duly instituted, it became necessary that all those Lodges which acknowledged her authority should henceforward hold Charters of her. Almost all the Scottish Lodges accordingly applied for new Constitutions, and by a ready and voluntary renunciation of their former rights, gave the strongest evidence of their attachment to the Grand Lodge of Scotland, and of their unfeigned acknowledgement of her jurisdiction and power.

A Roll of all the Lodges holding of the Grand Lodge was shortly after made up, in which the several Lodges were enrolled in the order of their seniority, as determined from authentic documents produced by them;—those producing no vouchers being placed at the end of the Roll. Various alterations have since been made, in consequence of striking off dormant and extinct Lodges, and by the addition of new ones. A copy of the Roll, as it now stands, will be found in Appendix B.

possession of the Lodge, Canongate Kilwinning, where St Clair was initiated as a Mason. It is to be regretted that the records of that Lodge contain no notice of the time when so interesting a memorial came into its possession. Neither is the Artist's name known, although, with some probability, it is supposed to be an early production from the pencil of Allan Ramsay, son of the Poet. Young Ramsay studied at Rome, and there became a Mason in the year 1736. The Picture is first incidentally adverted to in the Minutes of the Canongate Lodge, towards the end of last century.

It may not be unworthy of remark, that the Jewel suspended from the sash worn by St Clair, as delineated in the Picture, is not his Badge of Office as Hereditary Grand Master-Mason, but the general Badge of the Masonic Order, as worn in the early part of the eighteenth century. This Badge—the *Level*—was at that time general among the Craft; no ordinary Lodges then meeting in the Third Degree; which accounts for the Brethren at large adopting the symbol of the Senior Warden, and of the Fellow-Crafts whom he represented.

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The Grand Lodge, which has now more than completed the first century of her existence, has, during that period, acted a conspicuous part in many important events and undertakings. Of these it would obviously be improper in this place to attempt to give a particular account. It is not unworthy of notice, however, that to her belongs the honour of introducing Free-Masonry into the kingdoms of Denmark and Sweden;—the Lodge now raised to the dignity of Grand Lodge of Denmark having been erected in the year 1743 under the auspices of the Grand Lodge of Scotland; and the first Lodge in Sweden having been erected at Stockholm in the year 1754, under the same authority. Numerous Charters have likewise been, from time to time, granted for the erection of Lodges subject to the Grand Lodge, in various parts of Europe, America, and the East. While at home, the countenance and co-operation of the Grand Lodge, and of the Lodges depending on her, have been anxiously sought for in laying the foundations of the principal public buildings not only in the Metropolis, but throughout Scotland. And, finally, she has been the honoured instrument of dispensing charitable relief, not only to a vast number of the indigent and distressed among the Brethren, but also, when particular exigencies called for such extension of her charity, to many individuals not members of the Craft.[1]

[1] In consequence of the great assistance which had been afforded by the Free-Masons, in contributions both of money and labour, for the erection of the Royal Infirmary in Edinburgh, the Managers of that Institution, in the course of the year 1745, intimated to the Grand Lodge that they had appointed a particular apartment in the Hospital for the reception of such infirm Free-Masons as should be recommended by the Grand Master, and another for such distressed Brethren as should be recommended by the Society of Journeymen Masons in Edinburgh.

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Although the Grand Lodge of Scotland, like all other Institutions, has, as concerns her internal affairs, experienced periods of alternate prosperity and depression, she has in her public character been ever regarded with the greatest respect and favour by the Government of the country. In evidence of this, and as at the same time affording an honourable and gratifying testimony to the pure principles of the Order, it may be mentioned, that when the Act for the suppression of seditious and treasonable societies was passed in the year 1797, containing a clause in which it was declared illegal for any body of men to require from their members an oath or test not authorised by law, an express exemption was introduced, on the application of the Grand Lodges of Scotland and England, in favour of the Lodges of Free-Masons. A similar exemption was again obtained in an Act passed in the year 1807 against seditious meetings.

The Grand Lodge may further refer with pride to the List of distinguished Noblemen and others who have at different periods held the office of Grand Master. Amongst other illustrious names in this List, (given at the end of this Introduction) will be found that of his Majesty King George IV., who, while Prince of Wales, and afterwards Prince Regent of these Realms, long acted as Grand Master and Patron of the Order, and who continued cordially to patronize the Scottish Craft, even after his elevation to the Throne. Upon the death of that Monarch, similar patronage was extended to the Order by King William IV., under whose auspices our Ancient and Honourable Order continued to flourish.

The first printed Laws of the Grand Lodge were published as a Supplement to "Laurie's History of Free-

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Masonry" in 1804. They appear to have been drawn up with great care by private individuals, and in conformity with the general rules observed at that time; but the compilation never seems to have received the formal sanction of the Grand Lodge. About thirty years after, however, the necessity of some recognised Statutes became apparent, and after several years labour bestowed in the examination of the Grand Lodge Records since its formation, the first printed authorised Code was promulgated in 1836; and this has served as the standard by which the Grand Lodge and her Daughter Lodges have been governed for the last twelve years. Neither the Statutes of 1804 nor those of 1836, could be so perfect or so complete as subsequent issues are likely to be; but they have formed valuable ground-work for the present Edition, which has been very carefully compiled by the Grand Committee entrusted with its adjustment, and has since received the sanction of the Grand Lodge. It is hoped it may prove a useful compilation in the hands—not merely of Members of the Grand Lodge, but of the Brethren of all Lodges holding Charters under Scottish jurisdiction.

The Grand Lodge of Scotland in promulgating these Laws, confides in a continuance of that dutiful regard to her maternal authority by which the Free-Masons of Scotland have long been distinguished—a regard which is intimately connected with the prosperity of their Ancient and Honourable Order.

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GRAND MASTER-MASONS OF SCOTLAND

FROM

30TH NOVEMBER 1736 TO 30TH NOVEMBER 1847.

William St Clair of Rosslyn,	1736
George, Earl of Cromarty,	1737
John, Earl of Kintore,	1738
James, Earl of Morton,	1739
Thomas, Earl of Strathmore,	1740
Alexander, Earl of Leven,	1741
William, Earl of Kilmarnock,	1742
James, Earl of Wemyss,	1743
James, Earl of Moray,	1744
Henry David, Earl of Buchan,	1745
William Nisbet of Dirleton, Esq.	1746
Francis Charteris of Amisfield, Esq.	1747
Hugh Seton of Touch, Esq.	1748
Thomas, Lord Erskine,	1749
Alexander, Earl of Eglintoun,	1750
James, Lord Boyd,	1751
Rt. Hon. Geo. Drummond, Lord Provost of Edinburgh,	1752
Charles Hamilton Gordon, Esq.	1753
The Hon. James, Master of Forbes,	1754

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Sholto Charles, Lord Aberdour, . .	1755-6
Alexander, Earl of Galloway, . .	1757-8
David, Earl of Leven, . . .	1759-60
Charles, Earl of Elgin, . . .	1761-2
John, Earl of Kellie, ...	1763-4
Rt. Hon. J. Stewart, Lord Provost of Edinburgh,	1765-6
George, Earl of Dalhousie, . . .	1767-8
His Excellency General J. A. Oughton, .	1769-70
Patrick, Earl of Dumfries, . . .	1771-2
John, 3d Duke of Athole, . . .	1773
David Dalrymple, Esq. . . .	1774-5
Sir William Forbes of Pitsligo, Bart. .	1776-7
John, 4th Duke of Athole, . . .	1778-9
Alexander, Earl of Balcarras, . .	1780-1
David, Earl of Buchan, . . .	1782-3
George, Lord Haddo, . . .	1784-5
The Hon. Francis Charteris, younger of Amisfield,	1786
Francis, Lord Elcho, . . .	1787
Francis, Lord Napier, . . .	1788-9
George, Earl of Morton, . . .	1790-1
George, Marquess of Huntly, .	1792-3
William, Earl of Ancrum, . . .	1794-5
Francis, Lord Doune, . . .	1796-7
Sir James Stirling, Bart., Lord Provost of Edin^{r}.	1798-9
Charles William, Earl of Dalkeith, .	1800-1
H.R.H. George Prince of Wales, *G.M. & Patron*, George, Earl of Aboyne, *Acting Grand Master*,	1802-3
H.R.H. George Prince of Wales, *G.M. and P.* George, 9th Earl of Dalhousie, *Acting G.M.*	1804-5
H.R.H. George Prince of Wales, *G. M. and P.* Francis, Earl of Moira, *Acting Grand Master*,	1806-7

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H. R. H. George Prince of Wales, *G. M. and P.* The Hon. William Ramsay, *Acting G. Master*,	1808-9
H. R. H. George Prince of Wales, *G. M. and P.* James, Earl of Rosslyn, *Acting Grand Master*,	1810-11
H. R. H. George Prince of Wales, *G. M. and P.* Robert, Viscount Duncan, *Acting G. Master*,	1812-13
H. R. H. George Prince of Wales, *G. M. and P.* James, Earl of Fife, *Acting Grand Master*,	1814-15
H. R. H. the Prince Regent, *G. M. and P.* Sir John Marjoribanks, Bart., *Acting G. Master*,	1816-17
H. R. H. the Prince Regent, *G. M. and P.* George, 8th Marquess of Tweeddale, *Act. G. M.*	1818-19
His Majesty George IV, *Patron*, . . Alexander, Duke of Hamilton and Brandon,	1820-21
His Majesty George IV, *Patron*, George William, Duke of Argyle, . .	1822-23
His Majesty George IV, *Patron*, . . John, Viscount Glenorchy, . . .	1824-25
His Majesty George IV, *Patron*, . . Thomas Robert, Earl of Kinnoul, . .	1826
His Majesty George IV, *Patron*, . . Francis, Lord Elcho, ...	1827-9
His Majesty William IV, *Patron*, . . George William, Lord Kinnaird, . .	1830-31
His Majesty William IV, *Patron*, . . Henry David, Earl of Buchan, . .	1832-33
His Majesty William IV, *Patron*, . . W. Alex., Marquess of Douglas and Clydesdale,	1834-35
His Majesty William IV, *Patron*, . . Alexander Edward, Viscount Fincastle,	1835-36
James Andrew, Lord Ramsay, . .	1836-37

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James Andrew, Earl of Dalhousie, . .	1837-38
Rt. Hon. Sir James Forrest of Comiston, Bart., Lord Provost of Edinburgh, . .	1838-40
George William, Earl of Rothes, . .	1840-41
Lord Frederick Fitz-Clarence, G.C.H. .	1841-43
George Aug. Fred. John, Baron Glenlyon,	1843-45
George Aug. Fred. John, Duke of Athole, .	1846-47

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SANCTION.

WHEREAS on the 5th day of May 1845, The Grand Lodge appointed the Grand Committee to revise the Laws of the Grand Lodge, and to suggest such alterations thereon as should be considered expedient, and in unison with the Rules of Masonry: AND WHEREAS the said alterations have been submitted, and, of this date, confirmed in Grand Lodge:

THEREFORE, We, the M. W. and Most Noble George Augustus Frederick John DUKE OF ATHOLE, Grand Master, the R. W. Deputy Grand Master, Substitute Grand Master, Wardens, and remanent Office-Bearers and Members of the Grand Lodge of Scotland, in Grand Lodge assembled, do hereby solemnly Sanction the revised Laws and Constitutions, and promulgate them to the Free and Accepted Masons of Scotland, Declaring the same to be in force from and after this date; and we Enjoin and Command all Members of the Grand Lodge, as well as Subordinate Lodges, and the Brethren at large, immediately to provide themselves with Copies thereof, and give due obedience thereto in all points; and we Ordain that in future, when a new Proxy Commission is lodged, three Copies of these Laws shall be purchased by each Proxy for the use of himself and Wardens; and we hereby Authorise our Grand Secretary and Grand Clerk to distribute the said Laws and Constitutions accordingly.

Given at the Grand Lodge of Scotland, in the City of Edinburgh, this Seventh day of February, in the year of our Lord 1848, and of Light 5852.

J. KINLOCH, *Senr. Grand Warden.*
P. MURRAY THRIEPLAND, Bart., *Junr. Grand Warden.*
W. A. LAURIE, *Grand Secretary.*
J. LINNING WOODMAN, *Grand Clerk.*

ATHOLE,
Grand Master-Mason of Scotland.
J. WHYTE MELVILLE,
Depute Grand Master.
WM. HENRY DRUMMOND,
Sub. Grand Master.

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THE

LAWS AND CONSTITUTIONS

OF THE

GRAND LODGE OF SCOTLAND.

CAP. I.

CONSTITUTION OF THE GRAND LODGE.

I. THE GRAND LODGE OF SCOTLAND consists of the Grand Master, Deputy Grand Master, Substitute Grand Master, Senior and Junior Grand Wardens, all Past Grand Masters, the Master and Wardens of Lodges in the District or Province of Edinburgh, and of the Master and Wardens, or in their absence, Proxy-Master and Proxy-Wardens, of all other Subordinate Lodges.[1]

II. The Office-Bearers of the Grand Lodge consist of a Grand Master; Past Grand Master; Grand Master Depute; Substitute Grand Master; Senior and Junior Grand Wardens; Grand Treasurer; Grand Secretary; Grand Clerk; Two Grand

[1] Appendix B.

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Chaplains; Senior and Junior Grand Deacons; Architect to the Grand Lodge; Grand Jeweller; Grand Bible-Bearer; Grand Director of Ceremonies; Grand Bard; Grand Sword-Bearer; Grand Director of Music; two Grand Marshals; and Out-door and In-door Grand Tylers.

III. All the Members and Office-Bearers of the Grand Lodge must be Master Masons, whose names have been recorded in the Books of the Grand Lodge.

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CAP. II.

DEGREES OF MASONRY.

I. The Grand Lodge of Scotland practises and recognizes no degrees of Masonry, but those of Apprentice, Fellow-Craft, and Master Mason, denominated Saint John's Masonry.

II. The forms of Entering, Passing, and Raising, as recognized and acknowledged by the Grand Lodge of Scotland, may be learnt by the proper Officials of Subordinate Lodges, on personal application to the Grand Secretary or Grand Clerk.

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CAP. III.

ELECTION OF OFFICE-BEARERS.

I. The whole Office-Bearers of the Grand Lodge shall be annually elected by its Members.

II. At the Quarterly Communication immediately preceding St Andrew's Day, the whole of the Grand Office-Bearers for the ensuing year shall be put in nomination.

III. It shall not be competent to put any Brother in nomination for an Office in the Grand Lodge, unless his consent has been previously obtained and vouched for by the obligation of a Member of the Grand Lodge.

IV. In the event of two or more Brethren being nominated for the same Office, a shew of hands shall be taken, and the result declared from the Chair; but if, notwithstanding such declaration, the Proposer and Seconder of the Candidate or Candidates who shall appear to be in the minority, shall insist upon taking the suffrages of the Grand Lodge thereupon, a *pro re nata* Meeting shall be held on the third Monday of November, and the Brother having a majority of legal votes on that day shall be declared duly nominated for the ensuing year. It being specially enacted and provided, that in every case on which a *pro re nata* Meeting shall be held as above, for the purpose of deciding

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upon the claims of competing Candidates for any of the Offices of the Grand Lodge, the unsuccessful Candidate or Candidates shall be bound to pay the whole expenses incurred by the Grand Lodge in deciding the same, unless the number of votes recorded on his or their behalf shall exceed one-fourth of the number recorded in favour of the successful Candidate, but not otherwise. And the Proposer and Seconder of each Candidate shall sign an obligation to that effect before moving for the summons of a *pro re nata* Meeting as above, and in the event of their declining to do so, their nomination shall be null and void.

V. When more Candidates than two have been proposed for any Office, only one division shall take place, and the Candidate then having the greatest number of votes shall be declared duly nominated.

VI. The Brethren so nominated as Grand Office-Bearers shall be elected and installed on St Andrew's Day, but no vote or debate can then take place.—In the event of St Andrew's Day happening on a Saturday or a Sunday, the election and installation shall proceed on the Monday following.

VII. On the death or resignation of any of the Grand Office-Bearers, the Grand Lodge, at the first Quarterly Communication following, or at a *pro re nata* Meeting, shall, if deemed necessary, appoint a Brother to act till the first Annual Election.

VIII. The Grand Wardens shall not continue in Office for a longer period than two years consecutively.

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IX. No Brother shall be appointed to any paid Office in the Grand Lodge, until he shall have undergone an examination as to his Masonic Qualifications, by a Committee to be appointed by the Grand Lodge for that purpose, and have been reported by them as duly qualified.

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CAP. IV.

GRAND MASTER.

I. The style and title of *Most Worshipful and Grand Master* belong only to the Grand Master Mason of Scotland, and shall not be assumed by, nor given to, the Master of any Subordinate Lodge.

II. The Most Worshipful the *Grand Master* shall be assumed and recorded as a Member of every Lodge holding of the Grand Lodge of Scotland, but in that capacity shall not be liable in payment of any Contributions authorised to be levied by Subordinate Lodges.

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CAP. V.

GRAND TREASURER.

I. The Grand Treasurer shall be *Custodier* of the Funds belonging to the Grand Lodge.

II. He shall, when required, find security to the Grand Master, and such other Trustees as may be nominated by the Grand Lodge, for the due performance of his Trust.

III. His Accounts shall be balanced on the 30th of April annually, and the Grand Committee shall meet within ten days thereafter to audit the same, so that the state of the Funds may be reported in the Annual Circular of the Grand Lodge.

IV. He shall not pay away any of the Funds without the authority of the Grand Lodge, and only upon a *Cheque* signed by the Brother who officiated in the Chair when the order was given, and countersigned by the Grand Secretary or Grand Clerk.

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CAP. VI.

GRAND SECRETARY.

I. The Grand Secretary shall keep the ordinary Account-Books of the Grand Lodge,—correspond with Sister Grand Lodges, as well as with the Subordinate Lodges and individual Brethren, upon all business relative to the Grand Lodge or Free Masonry in general,—and insert such correspondence in a Letter-Book, to be kept solely for that purpose.

II. He shall be Custodier of the Records, the Seal, and other moveable property of the Grand Lodge, and, under directions of the Grand Committee, be entrusted with letting and keeping in repair the Heritable Property. He shall also issue Diplomas.

III. He shall issue Summonses to all the Members of the Grand Lodge and Grand Committee to attend the various Meetings; which Meetings it is also his duty to attend.

IV. He shall be allowed a Salary of Twenty-Six Pounds Five Shillings annually, together with certain Fees on Intrants, Charters, &c. payable out of the dues exigible by the Grand Lodge.[1]

V. The Grand Secretary shall be, *ex officio*, Secretary to all Committees.

[1] Appendix A.

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CAP. VII.

GRAND CLERK.

I. The Grand Clerk shall prepare and engross the Minutes—keep the Roll[1] of Members of the Grand Lodge—prepare the Annual Circular—enrol the names of Intrants, and prepare all Charters, Commissions, &c. issued by the Grand Lodge. He shall have the use of the Records and Seal of the Grand Lodge when occasion requires.

II. The Grand Clerk shall be, *ex officio*, Clerk to all Committees.

III. In the absence of the Secretary, the Clerk shall officiate for him, and this obligation shall be reciprocal.

IV. He shall be allowed a Salary of Thirteen Pounds Thirteen Shillings annually, together with certain Fees on Intrants, Charters, &c. payable out of the dues exigible by the Grand Lodge.[2]

V. The Grand Secretary or Grand Clerk shall at no time retain in their hands more than £20 of the Funds of the Grand Lodge. Whenever such an amount may be in the hands of either of these Office-Bearers, the same shall be instantly paid over to the Grand Treasurer, for behoof of the Grand Lodge.

VI. The Grand Secretary and Grand Clerk shall each, if required, find security for their intromissions to the satisfaction of the Grand Lodge.

[1] Cap. XI. Sect. 12. [2] Appendix A.

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CAP. VIII.

GRAND CHAPLAINS, &c.

I. The Grand Chaplains shall attend the Quarterly and other Communications of the Grand Lodge, and there offer up solemn prayer suitable to the occasion, according to ancient usage among the Fraternity.

II. The Grand Tylers will receive from the Grand Secretary the Summonses for all Meetings of the Grand Lodge—Grand or Sub-Committees, and carefully deliver the same. They will attend all Meetings,—assist in the arrangements,—and see that none obtain admission but such as are properly qualified.

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CAP. IX.

GRAND STEWARDS, &c.

I. The Grand Lodge shall annually, at the Quarterly Communication in November, or when necessary, appoint a certain number of Brethren to act as Grand Stewards, to whom, under the direction of the Grand Lodge, the management of the Feast of St Andrew, and other Festivals, shall be entrusted. The Grand Stewards shall also attend at all Processions of the Grand Lodge, in their proper Clothing, and with their Rods of Office.

II. At or previous to the said Quarterly Communication, the Master of each Lodge in and about Edinburgh shall nominate one of his Brethren to be an Assistant Grand Steward, subject to the approbation of the Grand Lodge.

III. The Assistant Grand Stewards shall carry Rods, and be provided with Clothing, inferior to that of the Grand Stewards, and shall, at the introduction of the Grand Master into the Lodge, announce his arrival with the accustomed honours.

IV. The Assistant Grand Stewards shall attend on their respective Lodges at all Grand Lodge Festivals.

V. When the Grand Lodge has occasion to meet out of Edinburgh, the attending Lodges or Deputations shall nominate each an Assistant *pro tempore* Steward, to perform similar duties to those discharged by the usual Assistant Stewards.

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CAP. X.

GRAND COMMITTEE.

I. At the Quarterly Communication in February annually, a Grand Committee shall be appointed, consisting of the Grand Master, Grand Master Depute, Grand Master Substitute, the Masters of Lodges in Edinburgh, Leith, and Portobello, and Eighteen Proxy-Masters, the same being all duly qualified.—Five to be a Quorum.

II. The Nine Proxy-Masters who stood at the top of the List of the Grand Committee at the preceding election, shall go out of Office by rotation, but are eligible for re-appointment. The Election of Proxy-Masters, as Members of the Grand Committee, shall be made as follows :—

At the Quarterly Communication in February, the Members of the Grand Lodge may give in signed Lists to the Grand Secretary or Grand Clerk, containing the requisite number of names of Proxy-Masters to supply the usual Nine vacancies, as also such other vacancies as may have occurred during the preceding year. An immediate scrutiny shall then take place, and the Proxy-Masters having the greatest number of Votes shall be Members of the Grand Committee.

III. In the absence of the Grand Master, his Depute, and Substitute, the Committee shall appoint their own Chairman.

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IV. The Grand Committee is the Ordinary Judicial Tribunal of the Grand Lodge, with delegated powers, and the Members thereof shall have full power to determine all matters coming before them, whether remitted for their consideration by the Grand Lodge, or arising out of any emergency occurring in the interval betwixt the Quarterly Communications; and for that purpose, to summon Brethren to attend, examine witnesses, and call for productions. And they shall regularly report all their transactions for the information, approval or disapproval, of the Grand Lodge; and all remits from the Grand Lodge shall be taken up by the Grand Committee, at their first Ordinary Meeting after each remit.

V. The Grand Secretary shall call a Meeting of the Grand Committee, at least one month previous to the Annual Meeting of the Grand Lodge in November, to take such preliminary measures as they may see fit, for the selection and nomination of Candidates to fill up the vacant Offices in the Grand Lodge for the ensuing year. It being, however, specially declared, that such selection or nomination shall in no way affect the ultimate decision of the Grand Lodge, which body possesses the paramount and undoubted right to elect all its Officers.

VI. The Grand Secretary, or in his absence the Grand Clerk, shall, upon the requisition of Five duly qualified Members of the Grand Committee, call a Meeting thereof, to be held within four days after receipt of such requisition.

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VII. An Inventory of the moveable property belonging to the Grand Lodge, together with a Rental of the heritable property, shall be made up by the Grand Secretary and Grand Clerk on the 30th day of April annually; which Inventory and Rental shall be laid before the Grand Committee at their next meeting, and be examined and doqueted by them if correct, and thereafter inserted in the Sederunt.

VIII. No Property shall be purchased, nor any part of the Funds disposed of, without the consent and authority of the Grand Lodge.

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CAP. XI.

MEETINGS FOR BUSINESS.

I. The Grand Lodge shall, for the dispatch of business, hold four Quarterly Communications annually, viz. on the first Mondays of February, May, August, and November; but in the event of the Edinburgh Sacrament being held on the Sunday immediately preceding the first Mondays of May or November, such Quarterly Communication shall be held on the second Monday. Twenty-one Members shall form a Quorum, and when necessary, these meetings may be adjourned to a future day or days.

II. The Grand Master, Depute, or Substitute, may at any time call a Meeting of the Grand Lodge; and upon an order from the Grand Committee, or a requisition signed by twenty-one duly qualified Members of the Grand Lodge, the Secretary shall be bound immediately to call a Meeting, to be held within ten days from the date of presenting the requisition; but such order or requisition shall distinctly state for what purpose the Meeting is called, and no other business shall be discussed thereat.

III. No Member who is unknown to the Tyler, or who is not clothed in correct Masonic Costume, shall be admitted to any Meeting of the Grand Lodge, until he has been examined by the Tyler, or by two Members appointed for that purpose.

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IV. In the absence of the Grand Master, the Chair shall be filled in the following order :—

By the Past Grand Master.
Grand Master Depute.
Grand Master Substitute.
Senior Grand Warden.
Junior Grand Warden.
The Master or Proxy-Master present, according to the Seniority of their respective Lodges on the Grand Roll.[1]

V. In the absence of the Grand Wardens, their Chairs shall be filled by the Master or Proxy-Master present, according to the Seniority of their respective Lodges on the Grand Roll.

VI. No Motion for altering or abrogating an existing Law, or for enacting a new one, or for disposing of any part of the Property or Funds of the Grand Lodge, shall be made, except at a Quarterly Communication; and such Motion must lie for three months on the table before discussion.

VII. No Motion shall be entertained until it has been regularly seconded; and after a question has been fully and regularly heard, the majority of Members present shall determine the point at issue. In case of an equality of voices, the Grand Master, or Brother in the Chair, shall have the casting vote, but he shall have no deliberative vote.

[1] Appendix B.

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VIII. When any Motion, not contrary to the Laws, shall have been regularly made and seconded, it shall not be competent for the Grand Master, or other Brother officiating in the Chair, to refuse to put the same to the vote; and if any doubt shall arise as to the interpretation of a Law, the power of deciding the same shall be vested, not in the Chair, but in the Meeting.

IX. All duly qualified Office-Bearers and Members of the Grand Lodge, with the exception of the Tylers, have an undoubted right to speak and vote upon every question, and no Member shall be entitled to speak more than once, except strictly in explanation, but the Mover shall have the right of reply.

X. The Grand Secretary shall summon all the Office-Bearers and Members of the Grand Lodge to its Meetings by Circulars, containing a Statement of the business to be brought before such Meeting, so far as can be ascertained by him.

XI. Immediately before proceeding to take any vote, the door shall be locked, and the key laid upon the Secretary's table.

XII. A Roll of the Office-Bearers of the Grand Lodge, and of the Masters and Wardens of Lodges in the Edinburgh District, and of the Proxy-Masters and Wardens of other Lodges, made up by the Grand Clerk, shall be laid upon the table at all Meetings thereof; and a copy of the Roll, as corrected up to the Quarterly Communication in

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February annually, shall be immediately thereafter printed and sent to every Office-Bearer and Member of the Grand Lodge.

XIII. Each Member of the Grand Lodge may give an order of admission to a Brother, being a Master Mason, to attend one Meeting of the Grand Lodge. But such Visiting Brethren (who must be in proper Masonic Clothing,) shall occupy the Gallery, and in no case shall be allowed either to speak or vote.—It shall further be the undoubted right of any Member, on a Motion to that effect, to have the Grand Lodge cleared of strangers, without discussion.

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CAP. XII.

GRAND VISITATIONS.

I. When the Grand Master, his Depute, or Substitute, or Grand Wardens, with the Grand Office-Bearers, shall visit any Subordinate Lodge, the Master, Wardens, and other Office-Bearers of that Lodge shall resign their respective Chairs to the corresponding Officers of the Grand Lodge;—the Grand Master or Office-Bearer heading the Visitation shall take the place of the Master, and the Master of the Lodge shall sit at the Grand Master's right hand.

II. Previous to the Visitation taking place, the Master of the Lodge to be visited, shall send notice thereof to the Grand Secretary on behalf of the Grand Lodge, and to the Masters of all the Lodges in the District, requesting their attendance along with their Brethren.

III. Similar rules apply to the Visitations of Provincial Grand Masters, and in these cases the Provincial Grand Secretary must be apprised of the Visitation, as acting for the Provincial Grand Lodge.

IV. When Visitations are purely of a business character, and made for the purpose of inquiring into the mode of conducting the Lodge—examining its books, &c.—no notices of such visits require to be sent to the other Lodges in the District.

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CAP. XIII.

PROVINCIAL GRAND LODGES.

I. Scotland shall be divided into Districts or Provinces, as in the Appendix;[1] and each District or Province shall have a Provincial Grand Master appointed, during pleasure, by special Commission from the Grand Lodge; for which Commission[2] a Fee of Ten Pounds Ten Shillings shall be exigible.[3]

II. The Provincial Grand Master, who is styled "Right Worshipful Provincial Grand Master," with all the Office-Bearers (excepting the Inner Guard and Tyler), and the Masters and Wardens of the several Lodges in the Province which have complied with the Regulations of the Grand Lodge, shall form each Provincial Grand Lodge, and be entitled to Vote therein.

III. Each Provincial Grand Master shall be entitled to choose, and to appoint by Commission,[4] from time to time, a Depute, Substitute, two Wardens, a Secretary, and Chaplain. Such other Office-Bearers as may be necessary, as Treasurer, Senior and Junior Deacons, Inner Guard and Tyler, may be elected annually by the Provincial Grand Lodge.—All of them must be Master-Masons, on the Roll of the Grand Lodge, Members of Lodges within the Province, and resident in the District for the greater part of the year.

IV. Provincial Grand Masters, either personally or by their Deputes or Substitutes, shall visit annually every Lodge under their charge,—call Special Meetings of the Provincial Grand Lodges, at such places and times as they

[1] Appendix C. [2] Appendix D.
[3] Appendix A. [4] Appendix D. 2.

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shall think fit,—examine into the state of Free-Masonry in their District, — and report from time to time to the Grand Lodge. They shall also, in the absence of the Grand Lodge Office-Bearers, preside at all Masonic Ceremonials, &c., within their respective Districts.

V. The Provincial Grand Lodge shall hear and determine all subjects of Masonic complaint or irregularity respecting Lodges or Brethren within the District, and may proceed to admonition or fine, or even suspension, until the party thinking himself aggrieved bring the matter before the Grand Lodge, or Grand Committee, as specified in Cap. XV.

VI. Provincial Grand Masters are strictly enjoined not to recognise any Lodge in Scotland, acting independently of the Grand Lodge, nor to allow any such to attend any Masonic Meeting or Ceremonial of which they have the management and control.

VII. Provincial Grand Masters, their Deputes or Substitutes, are expected to consecrate all new Lodges erected in their respective Districts.

VIII. The Dues exigible by Provincial Grand Secretaries for proceedings, &c., in Provincial Grand Lodges, shall be one-half of those payable to the Grand Lodge, as specified in Cap. XV. A Fee, not exceeding 10s. 6d. may be charged by Provincial Grand Secretaries for Commissions[1] issuing from Provincial Grand Masters in terms of Section III hereof.

IX. In the event of disputes arising between Lodges or Members of the Craft within the Province, Provincial

[1] Appendix D. 2.

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Grand Lodges shall, generally, be regulated by the Enactments concerning Processes, &c., before the Grand Lodge or Grand Committee, as embodied in Cap. XV. But if the petition or complaint involves matters subversive of Masonry, and which ought not to be committed fully to writing, the petitioner must attend in person in the Provincial Grand Lodge, and afford it the whole requisite information. All further procedure before it shall, in such cases, take place at the instance of the Provincial Grand Lodge itself, and the whole Expenses be defrayed by it.

X. Each Provincial Grand Lodge shall hold Quarterly Communications on such days as shall be fixed on as most convenient, and may adjourn these Meetings from time to time (but no business shall be taken up at an Adjourned Meeting not laid before the previous Quarterly Communication), and their Meetings shall not be interrupted by the death or retirement of the Provincial Grand Master, unless the Grand Lodge shall not deem it expedient, within the space of one year, to appoint another. A Provincial Grand Lodge not assembling for the space of two years, also becomes dormant, and has no power again to call Meetings, unless empowered by the Provincial Grand Master, or by order of the Grand Lodge or Grand Committee.

XI. The Grand Lodge or Grand Committee has full power at any time to convene a Provincial Grand Lodge, independently of the Provincial Grand Master, by orders transmitted through the Grand Secretary or Grand Clerk to the Master of one of the Lodges in the District, who shall summon the Meeting within ten days thereafter, or for such day as shall be intimated to him.

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XII. The Provincial Grand Master, unless when the Provincial Grand Lodge is abroad, shall convene it, and lay before it his Commission within six months of its date (or if already expeded, before 1st August 1848), otherwise the Commission shall be null and void.

XIII. No Office-Bearer of the Provincial Grand Lodge can act, or be accounted such, until he has been installed or inducted into office at a Meeting of the Provincial Grand Lodge.

XIV. When a Provincial Grand Lodge becomes dormant, the Lodges in the District come under the immediate superintendence of the Grand Lodge and Grand Committee.

XV. A Provincial Grand Lodge may enact that each Lodge in the Province shall make an annual payment to it, variable according to circumstances, for defraying the expenses of Regalia, Meetings, and other necessary purposes. Any Lodge in arrear of such Annual Contribution shall have no right to be represented in the Provincial Grand Lodge.

XVI. In the absence of the Provincial Grand Master, the Chair shall be taken in the following order—

The Depute Provincial Grand Master.
Substitute Provincial Grand Master.
Senior Provincial Grand Warden.
Junior Provincial Grand Warden.
The Master of the Senior Lodge present;

and in the absence of the Provincial Grand Wardens, their Chairs shall be filled by the Masters present, according to the seniority of their respective Lodges in the Province.

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CAP. XIV.

ERECTION AND CONSECRATION OF LODGES.

I. When any number of Brethren (if in Edinburgh, Leith, or Portobello, not fewer than twenty-one; if in other localities, not fewer than seven,) shall be desirous of establishing a new Lodge, they must apply by Petition,[1] setting forth the reasons why such new Lodge is craved to be erected, and praying the Grand Lodge to constitute them a regular Lodge, and to grant them a Charter accordingly.

II. The Brethren so applying, to be Master Masons;—If resident in Edinburgh, Leith, or Portobello, there must, along with the Petition, be produced a recommendation signed by the Master and Wardens of at least two of the Sister Lodges in said places; but if resident in the Provinces, such recommendation to be signed by the Master and Wardens of at least two of the nearest Lodges in the District, and also by the Provincial Grand Master, or in his absence, by the Depute, or in his absence, by the Master of the Senior Lodge in the District.

III. The Charter shall be in the Form given in the Appendix,[2] for which Applicants shall pay Ten Pounds Ten Shillings. This sum must be lodged in the hands of the Grand Secretary or Grand Clerk at the time of presenting the Petition.

[1] Appendix E. [2] Appendix F.

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IV. When a Charter for the erection of a new Lodge is granted, the Grand Lodge shall, at the same time, appoint a Brother to consecrate the Applicants into a regular Lodge of Free Masons. And the Master and Wardens of such Lodge shall, previous to its holding any Meeting, and before such Charter is delivered, appear in the Grand Lodge, or before the Provincial Grand Master, or Brother appointed to consecrate them, and take an oath of fidelity to the Grand Lodge, and of obedience to her Laws.

V. Every Petition for a Charter of Erection to a Military Lodge must be accompanied with a Certificate from the Commanding Officer of the Regiment, specifying his approbation thereof.

VI. No Charter can be granted for the Erection of a Lodge on board of any ship or vessel.

VII. All Petitions for Charters, along with the Fees mentioned in the Third Section hereof, must be lodged with the Grand Secretary or Grand Clerk, on or before the First Monday of February, May, August, or November, and after being examined, shall, if found correct, be laid before, and decided upon, at the next Meeting of the Grand Lodge.

VIII. All Charters shall bear date from the day of granting the same, and the Lodges shall take precedency accordingly: and such Charters shall be by the Grand Clerk duly recorded in the Chartulary of the Grand Lodge.

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IX. In the event of the Charter or Confirmation of any Lodge being lost or destroyed, a copy thereof, extracted from the Chartulary, and signed by the Grand Secretary and Grand Clerk, shall have the same force and validity as the original Charter or Confirmation; provided always, that an Affidavit stating the fact and probable cause of the loss of the Charter be made by the Master and Wardens, or in case of the death or absence of such Office-Bearers, by five Brethren authorised for that purpose by the Lodge; for which extract a Fee of Twenty-One Shillings shall be paid to the Grand Lodge.[1]

X. When any Lodge shall have erected, or purchased, or otherwise acquired a room or hall, for the purpose of holding Masonic Meetings, the Master and Wardens of such Lodge shall, previously to holding any Meeting therein, apply by Petition to the Grand Lodge or Provincial Grand Master, praying to have the same duly consecrated.

[1] Appendix A.

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CAP. XV.

FORM OF PROCESS BEFORE THE GRAND LODGE AND THE GRAND COMMITTEE.

I. In the event of disputes arising between Subordinate Lodges, or Members of the Craft, the party or parties aggrieved may lay the same before the Grand Lodge, by a written Petition and Memorial, signed by him or them, stating distinctly the matters complained of.

II. Such Petition and Memorial, together with a certificate by the complainer, that a copy thereof has been served on the party complained against, shall be lodged with the Grand Clerk, and Fees paid therewith ;[1] and the Grand Clerk shall thereupon summon a Meeting of the Grand Committee, who shall have power either to proceed *de plano* with the consideration of the case, or to report the same for instructions to the next Quarterly Communication of the Grand Lodge.

III. The contending parties shall attend at said Meeting of the Grand Committee, of which notice shall be sent them, either personally or by their Mandatories, such Mandatories being themselves Members of the Grand Lodge,—when the party complained against may be heard upon a Preliminary Defence, and the other party allowed to reply. The Grand Committee shall then either decide upon the case, refuse the Petition *in limine*, or order Answers within fourteen

[1] Appendix A.

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days, or such other period as may be thought fit, under certification; and after Answers, or in case Answers should seem to be unnecessary, they may appoint a Sub-Committee of their number to take a Proof, and to report the same to an Adjourned Meeting.

IV. The Secretary shall thereafter summon the Grand Committee together, and the Petition shall then be taken into consideration, with or without Answers and Proof, and the Grand Committee shall proceed to give judgment; or in case of difficulty, to report the case, with the whole proceedings therein, to next Quarterly Communication of the Grand Lodge.

V. It shall be in the power of any party or parties who may feel themselves aggrieved by the decisions of the Grand Committee, to Appeal the same to the Grand Lodge; but in such case the party Appealing must previously lodge with the Grand Secretary a sum equal to the amount of the reasonable expenses already incurred by the other party; which sum the Grand Secretary is hereby empowered to fix at the sight of the Grand Committee, and the same shall be forfeited, and be paid to the other party, in case the Grand Lodge shall affirm the decision of the Grand Committee.

VI. In cases of Appeals, it shall be competent for the Grand Lodge to call for further productions, pleadings, or evidence, and to hear parties and their mandatories, or to remit the cause to the Grand Committee with instructions; but in no case shall an Appeal be competent, except upon the merits of the cause, or until after the deliberate decision of the Grand Committee thereupon.

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VII. The Grand Clerk shall mark on the back of each paper the date when the same was lodged, and shall immediately make a copy thereof for and at the expense of the opposite party,[1] except in the case of a Petition wherewith certificate of service has been produced.

VIII. With each Petition or Answers, Appeal or other Pleadings, there shall be paid a Fee of Five Shillings.[2] There shall also be paid a Fee of One Shilling at each borrowing or returning of the Process or Productions.[3]

IX. Over and above the foresaid Fees, there shall be paid, for all extracts of the proceedings, at the rate of Two Shillings and Sixpence for the first sheet, and One Shilling and Sixpence for each other,[4] by the party requiring the same,—the like Fees being exigible for copies of papers requiring to be made under the Seventh Section hereof.

X. The judgments of the Grand Committee, when not Appealed from, and of the Grand Lodge, shall be held to be final, and not reviewable by any tribunal whatever; and any party challenging or refusing to submit to or implement the same, shall be liable to expulsion from the Grand Lodge, deprivation of his Masonic privileges, or such other punishment or censure as the Grand Lodge may see proper to inflict.

[1] Appendix A. [2] Appendix A. [3] Appendix A. [4] Appendix A.

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CAP. XVI.

ENROLMENT OF INTRANTS IN THE BOOKS OF THE GRAND LODGE.

I. Each Brother at his Initiation or Affiliation (unless already registered), along with the Entry-Money to his own Lodge, shall pay the sum of Five Shillings and Sixpence towards the Funds[1] and for recording his name in the Books of the Grand Lodge,—which dues the Treasurer of the Lodge initiating or affiliating shall periodically remit to the Grand Lodge, together with the full names and designations of the Intrants.

II. Upon the day preceding the General Election, annually, the Master of each Lodge shall cause a list to be made up of the names and designations of all the Intrants in his Lodge during the preceding year, which List[2] shall likewise specify the respective dates of entering, passing, and raising, or affiliation, as the case may be, and shall be certified by the Master, Treasurer, and Secretary, to be correct.

III. The Master of each Lodge shall, within one month after the day of Election, transmit this List, along with the Grand Lodge Dues of Enrolment,[3] to the Grand Secretary, for registration by the Grand Clerk in the Books of the Grand Lodge.

[1] Appendix A. [2] Appendix G. [3] Appendix A.

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IV. Any Lodge found guilty of making incomplete or fraudulent Returns of Intrants to the Grand Lodge, shall be liable to have its Charter recalled and cancelled—to suspension from Masonic privileges, or such other punishment as the Grand Lodge may be pleased to inflict.

V. No Brother, whose name has not been enrolled in the Books of the Grand Lodge, in terms of Sections II. and III. hereof, shall be eligible to be a Member thereof, or to be an Office-Bearer in any Subordinate Lodge. Neither shall he have any claim on the Grand Lodge Charity or Benevolent Fund.

VI. Lodges in Edinburgh, Leith, and Portobello, neglecting to make Returns of Intrants for one year, and Lodges in the Provinces neglecting to make such Returns for two years, shall be considered in arrear of Grand Lodge dues, and incapable of being represented until the arrears are paid. Failing Returns, or the possession of Annual Certificates required by Cap. XVII., for five years, the Lodge to be considered as dormant and erased from the Grand Lodge Roll.

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CAP. XVII.

CERTIFICATES TO SUBORDINATE LODGES.

The Grand Lodge taking into consideration that she is responsible for the conduct of the Masons of Scotland, and being solicitous and anxious to guard against any intrusion that may be attempted on her highly respectable Order,—to prevent the introduction of practices inconsistent with, or subversive of the principles of the ancient Craft,—and to cherish and keep alive the active and friendly intercourse which has hitherto subsisted between her and the general body of Chartered Masons and their respective Lodges, Enacts and Declares :—

I. That every Subordinate Lodge shall, on or before Summer St John's Day, being the 24th June each year, apply for a Certificate from the Grand Lodge, of the Form given in the Appendix,[1]—which Certificate, on the narrative that the Lodge making the application has, during the preceding year, complied with all Masonic usages enjoined by the Grand Lodge, shall renew and continue to such Lodge for another twelvemonth, the privilege of holding Masonic Meetings under the said Grand Lodge's sanction and authority.

II. The said Certificate, subscribed by the Secretary and Clerk for the time, shall be stamped with the Seal of the Grand Lodge, and the sum of Five Shillings[2] shall be paid for each Certificate.

III. In order to give the utmost security to Intrants in Subordinate Lodges, that their names are duly enrolled in

[1] Appendix H. [2] Appendix A.

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the Books of the Grand Lodge, there shall be appended to the Certificate in favour of each Lodge, or to the receipt for Enrolment or Registration Dues, a List of all Intrants entered therein during the preceding year, authenticated by the signatures of the Grand Secretary or Grand Clerk; which Certificate, Receipt, and List shall be read annually, prior to the Election of the Office-Bearers, and shall lie on the Table during the Sederunt, for inspection of the Brethren.

IV. In order to entitle any Lodge to the benefit of the Annual Certificate, there shall be produced to the Grand Master, his Depute, or Substitute, through the Grand Secretary, an Affirmation[1] by the Master or other individual in the Chair for the time, and by the Treasurer, or person acting on his behalf, declaring, on their honour as Masons, that the Lodge is really held under the denomination of a Lodge of Free Masons, and in strict conformity with their rules and usages,—that the terms of the Charter granted by the Grand Lodge have been duly observed,—and also that the enactments contained in Sections I, II, and III of Chapter XVI have been fully complied with, so far as the same depends upon the Applicants.

V. Failing the taking out of these Certificates for a longer period than *one year* for Edinburgh, Leith, and Portobello Lodges, or *two years* for Provincial Lodges, as the case may be, the Lodges so offending shall be incapable of being represented in Grand Lodge. Those remaining uncertified, or in arrear of Returns of Intrants for FIVE YEARS, to be considered dormant, and struck off the Roll.

[1] Appendix I.

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CAP. XVIII.

MEMBERS OF GRAND LODGE, PROXY COMMISSIONS, &c.

I. The Edinburgh Lodges shall, within one month after their Annual Election, notify to the Grand Clerk the names of their Masters and Wardens; and Masters and Wardens of Country Lodges intending personally to represent their respective Lodges in order to vote at the different Meetings of the Grand Lodge, shall give notice of such intention to the Grand Clerk, at least one month before such Meetings are held, unless their names have already been transmitted, as ordered by Cap. XXI. Sec. IX.

II. Every Proxy Commission shall be expressed in the Form given in the Appendix,[1] and shall be *granted* and dated on one or other of the two St John's Days, viz.—24th June, or 27th December, or on the day of the Annual Election of Office-Bearers of the Lodge, and can only be cancelled on these days. Every such Commission (with the exception after-mentioned,) must be lodged with the Grand Clerk, at least forty-eight hours previous to the Second Quarterly Communication after its date, and the Proxy-Master may, at the same time, give in the names of his two Proxy-Wardens. Proxy Commissions shall be received at any time from Lodges abroad. In the event of the death or resignation of a Master of an Edinburgh Lodge, or of a Proxy-Master, it shall be in the power of his Constituents, immediately thereafter, to meet and elect another Master or Proxy-Master, but the Wardens formerly appointed shall remain till next Annual Election.

[1] Appendix J.

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III. If the Grand Clerk shall be satisfied that the Commission in favour of the Proxy-Master is correct, the same shall be reported to the Grand Lodge, and if sustained, the names and designations of the Proxy-Master and Proxy-Wardens shall be inserted in the Roll of the Grand Lodge by the Grand Clerk; and it is hereby declared that at all Quarterly Communications of the Grand Lodge, such Commissions shall be taken up and considered in preference to all other business.

IV. For Recording each Proxy Commission, there shall be instantly paid a Fee of Two Shillings and Sixpence by the Master, and One Shilling by each of the Wardens.[1]

V. No Proxy-Warden shall be entitled to be admitted to any Meeting, unless his appointment, and name and designation be previously Registered in the Roll of the Members of the Grand Lodge.

VI. No Proxy-Master can be superseded from his Office but on one or other of St John's days, or on the day of the Annual Election of Office-Bearers of the Lodge which he represents, and shall not be allowed to change his Wardens oftener than once a-year, unless on account of the death, or permanent residence out of town, of one or both of them. And all new nominations of Proxy-Wardens must be lodged with the Grand Clerk, as provided in Article II. of this Chapter.

VII. No Master, Proxy-Master, or Warden, shall introduce any person not being a Member, to act or vote in

[1] Appendix A.

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the Grand Lodge, on pain of suspension from all Masonic privileges during the pleasure of the Grand Lodge.

VIII. No Master or Warden of an Edinburgh Lodge can, at the same time, be a Representative of a Country Lodge; and no Representative of a Country Lodge, whether Proxy-Master or Proxy-Warden, can represent, or be enrolled for more than one Lodge at the same time.

IX. Any Lodge in the Country which shall be guilty of the unmasonic practice of issuing blank Proxy Commissions, to be afterwards filled up, shall be liable to the severe censure of the Grand Lodge, and upon a repetition of the offence, shall be struck off the Roll; and any Brother who shall attempt to fill up or use a blank Commission shall, upon conviction, be subjected to expulsion from the Grand Lodge, or to such other punishment as may, in the circumstances, be deemed sufficient.

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CAP. XIX.

CHARITY.

I. "The Fund of Scottish Masonic Benevolence" is solely and strictly devoted to the purposes of Charity, and shall not be appropriated to any other purpose whatever.

II. This Fund is raised by means of Annual Contributions, payable 30th November in each year, from the Office-Bearers and Members of the Grand Lodge,[1] and by such voluntary Donations as may from time to time be made, and shall be kept separate from the ordinary income of the Grand Lodge, no part of which shall be applied to charitable purposes, unless by special vote, after notice given at the previous Quarterly Communication.

III. The Fund shall be distributed and applied by a Committee consisting of the Office-Bearers of the Grand Lodge, the Grand Stewards, the Masters of Edinburgh, Leith, and Portobello Lodges, and Proxy-Masters. Five to be a quorum. And the Committee shall meet on the last Friday of every month.

IV. No Member of Committee shall be allowed to attend such Meetings while he is in arrear of his Contribution to the Fund of Benevolence, or while the Lodge which he represents is in arrear of Grand Lodge Dues.

V. All applications for Charity must be by Petition, and

[1] Appendix K.

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in one or other of the Forms given in the Appendix,[1] and must be certified by the Master or Proxy-Master of the Lodge from which the Petitioner derives right; but in the event of such Lodge being dormant, struck off the Roll, having no Proxy in town, or being in arrear, such applications may be certified by any Master or Proxy-Master duly qualified.

VI. No Charity Petition shall be received from any Brother whose name is not enrolled in the Grand Lodge Books, or from the widow or child of such Brother, unless as after mentioned, Sect. XI. Neither shall any Brother have a claim to be relieved, unless his name has been at least two years enrolled in the Books of the Grand Lodge. The limitation of two years, however, does not apply to cases of shipwreck or capture at sea, loss by fire, or breaking or dislocating a limb, fully attested and proved.

VII. All Charity Petitions must be lodged with the Grand Secretary or Grand Clerk, at least three days previous to a Monthly Meeting of the Committee.

VIII. The Grand Secretary or Grand Clerk shall examine each Charity Petition, and upon finding that the name of the Applicant, or in the event of the Petition being from a widow or child, that the name of the husband or father has been recorded in the Books of the Grand Lodge, they shall certify the same to the Committee, who shall thereupon decide on the application, or should they think fit, appoint a Sub-Committee specially to investigate into the case of any Applicant, and to report to the Committee.

[1] Appendix L. and M.

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IX. The Committee shall not allow any Applicants to become Pensioners on the Fund; and repeated applications from the same parties are to be discouraged.

X. The Grand Secretary and Grand Clerk shall attend the Meetings of Committee, and enter into a Book the number of each Charity Petition, and name of each Applicant, together with the sum granted by the Committee. The Chairman shall also sign or initial, upon each application, the deliverance of the Committee, which shall be a warrant to the Grand Treasurer, Grand Secretary, Grand Clerk, or other Officer in charge of the Fund, to pay the respective sums granted.

XI. Notwithstanding that this Fund is intended for the relief exclusively of Scottish Masons, their Wives and Children, the Committee may, in cases of extraordinary distress, afford relief to Brethren under the Constitution of the Grand Lodges of England, Ireland, or of Foreign Countries, on the production of proper and valid Certificates from their respective Lodges, or other sufficient evidence, to the satisfaction of the Committee, and on satisfactory proof of the identity and distress of the Applicant.

XII. In cases of peculiar urgency, it shall be competent for the Grand Secretary or Grand Clerk to call a Special Meeting of the Committee, to consider and dispose of such cases, without waiting for the next Monthly Meeting; and further, it shall be competent to the Grand Secretary or Grand Clerk to give such poor or itinerant Brethren as may appear proper objects of the Charity, any sum not exceeding Ten Shillings, if the exigency of their circumstances should

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not admit of the delay necessary to lay their cases before the Benevolent Fund Committee. Such sums shall be regularly entered in a Book kept for the purpose, together with the name of the individual relieved, and the Lodge he belongs to, and shall be initialed by the individual upon receipt of the sum given. The Grand Secretary, Grand Clerk, or other Officer entrusted with the charge of the Fund of Benevolence, shall be entitled to hold in his hands a sum not exceeding £10, for the purpose of paying Interim Charities.

XIII. The Grand Secretary, Grand Clerk, or other Officer entrusted with the care of the Fund of Benevolence, shall give a regular Account of his intromissions at every Meeting of the Benevolent Fund Committee.

XIV. The Grand Lodge earnestly recommends Subordinate Lodges to establish a Charity Fund among themselves, and also to contribute annually to the Fund of Scottish Masonic Benevolence—as a Central Fund for carrying out the charitable objects and principles of Free-Masonry in Scotland—such sums as they think fit, either from the Funds of the Lodge, or by subscription among themselves.

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CAP. XX.

PRECEDENCY.

I. At all Meetings of the Grand Lodge, at Public Processions, and upon all other occasions, Precedence in the Grand Lodge to be regulated as follows :—The Grand Master, the Past Grand Master, Deputy Grand Master, Substitute Grand Master, Provincial Grand Masters, Past Deputy or Substitute Grand Masters, Past Provincial Grand Masters, Senior Grand Warden, Junior Grand Warden, Grand Treasurer, Grand Secretary, Grand Clerk, Grand Chaplain, Grand Deacons, Past Grand Wardens, Treasurer, Secretary, Clerk, Chaplain, or Deacons, and the other Office-Bearers as specified in Cap. I., Sec. II. The Grand Stewards rank immediately after the Grand Director of Music. The Lodges shall take Precedency according to their seniority on the Roll of the Grand Lodge.[1]

II. The Members of the Grand Lodge, and the Masters and Wardens of Subordinate Lodges in attendance, shall be entitled to rank in all Processions immediately after the Grand Office-Bearers, Provincial Grand Masters, Past Grand Officers, and others, above mentioned, according to the seniority of their respective Lodges; and at Festivals, shall be entitled to sit, according to such seniority, on the right and left of the Grand Office-Bearers.

III. The Senior Member out of Office of the Lodge

[1] Appendix B.

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Journeymen Masons, shall be entitled to carry the Mallet in all Processions in Edinburgh or its neighbourhood, and the Apprentices of the same Lodge shall carry the Working Tools.

IV. The Office-Bearers of every Lodge shall, according to their respective Offices, take Precedency of every other Member of said Lodge, and no distinction shall be acknowledged in a Lodge of the Brethren, other than what arises from superior knowledge of Masonry and exemplary behaviour.

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CAP. XXI.

GENERAL REGULATIONS FOR SUBORDINATE LODGES.

I. All Lodges holding of the Grand Lodge of Scotland are strictly prohibited and discharged from holding any other Meeting than those of the three Orders of Apprentice, Fellow-Craft, and Master Masons, denominated St John's Masonry, and from giving any countenance, as a body, to any other Order of Masonry, or to any Lodge in Scotland which does not hold of the Grand Lodge, or which has been suspended or struck from the Roll thereof,—either by paying or receiving visits, walking in the same Procession or otherwise; under certification, that such Lodges as shall act on the contrary shall be struck from the Roll of Lodges, and their Charters recalled.

II. Every Brother who has received the said three Orders of Masonry, and who is not otherwise disqualified, is competent to be put in nomination for, and to be elected to the Mastership, or any other Office in a Lodge.

III. No Candidate for the Apprentice Degree shall be initiated in any Lodge for a smaller sum than 'Twenty-one Shillings,' exclusive of the Grand Lodge Dues, being 5s. 6d., as specified in Cap. XVI. Sect. I; neither shall payment of these sums, or any part thereof, be on any pretence whatever, remitted or deferred. And in order to uphold the purity of the Fraternity, it is specially recommended that no Candidate for initiation into Masonry be admitted a Member of any Lodge until his character and qualifications have been fully enquired into, and the Brethren have expressed themselves satisfied (by ballot in open Lodge) of the

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eligibility of the Candidate. The two Brethren who propose a Candidate must be responsible to the Lodge for all fees payable on account of the Candidate's initiation. At the time of initiation, each Candidate shall be taken bound in due obedience to the Grand Lodge, as well as to his Mother Lodge.

IV. No Candidate for initiation shall be advanced from the Degree of Apprentice to that of Fellow-Craft, or raised from the Degree of Fellow-Craft to that of Master Mason, at a shorter interval than that of two weeks between each Degree; unless it shall be certified by two Brethren of the Lodge in which the Candidate is to be passed or raised, that he is about to remove from Scotland within the interval hereby prescribed, or in any particular case of emergency, to be allowed by the Master of the Lodge, on the same being certified and proven to the satisfaction of himself and his Wardens.

V. A Brother about to be passed or raised must, if not already a Member of the Lodge officiating, be, previous to the ceremonial, affiliated as a Member in the Degree preceding that to be conferred.

VI. Every Lodge shall be entitled to expel an offending Brother from their Society, by the votes of a majority of Members, either at a special Meeting called for that purpose, or at a regular Meeting of the Lodge; but intimation must be given in the Summonses sent by the Secretary that such business is to be brought before the Lodge. The offending Brother must always receive intimation of the same, at least two weeks previous to the consideration of his Case.

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VII. Any Brother thinking himself aggrieved by the sentence of a Lodge, may, on or before the Second Quarterly Communication after sentence, bring the whole matter under the review of the Grand Lodge or Grand Committee by Petition and Memorial, as hereinbefore regulated.

VIII. No Lodge shall, upon the day of electing their Office-Bearers, assume any Brethren of other Lodges as Members, until after the Election is over; under certification, that upon complaint being made to the Grand Lodge, the Election shall be declared void.

IX. It is recommended to all Subordinate Lodges to have some fixed day, as near as may be to St John the Evangelist's day (27th December), for the Election of Office-Bearers, and the Secretary of each Subordinate Lodge is required, within *one month* after the Lodge's Annual Election, to transmit to the Grand Clerk the names of the Elected Master and Wardens, otherwise they shall not be permitted to attend and vote at Meetings of the Grand Lodge in their official capacities. Lodges which have exercised their power of appointing a Proxy, can only supersede that Proxy and his Wardens by attending to the Regulations in Cap. XVIII. Section VI.

X. All Lodges holding of the Grand Lodge shall be bound to have a Printed Copy of this Edition of the 'Laws and Constitutions of the Grand Lodge of Scotland,' which shall be minuted as laid upon the Table of each Lodge at the several Annual Elections of the Office-Bearers, and shall be open for inspection to the Members of such Lodges at all reasonable times when required.

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XI. Every Lodge has the power of framing Bye-Laws for its own government, provided such are not inconsistent with the Laws of the Grand Lodge. The Bye-Laws must be submitted to the Grand Lodge, the Grand Committee, or Provincial Grand Lodge, for approbation; and when approved of and printed, a Copy must be sent to the Grand Lodge, and also to the Provincial Grand Lodge.

XII. The Installation of the whole Office-Bearers of a Lodge, including the Master, shall be held in a just and perfect Lodge, opened in the Apprentice Degree, whereat at least three Masters, two Fellow-Crafts, and two Apprentices, must be present, or failing Craftsmen and Apprentices, the same number of Masters, who for the time being shall be held of the Inferior Degrees.

XIII. All Lodges holding of the Grand Lodge of Scotland (with the exception of Military Lodges), are desired and required to have a fixed and customary place of meeting. They are prohibited, upon pain of censure and suspension, from interfering with the proper bounds or jurisdiction of other Lodges, it being the desire of the Grand Lodge, that all Meetings for the admission of Candidates should be held in the fixed and ordinary Lodge-Rooms, or at least within the bounds of the locality set forth in the Charter of each Subordinate Lodge, and that the usual Clothing and Paraphernalia of such Lodges be used on the occasion.

XIV. In case the Funds of any Lodge should prove insufficient for its proper maintenance and order, or for the institution of a Charity Fund for poor and distressed Brethren, or for contributing to the Fund of Scottish Masonic Benevolence, as before recommended, it is hereby enacted, that any

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Lodge under such circumstances may, at a Special General Meeting called for that purpose, and by a majority of Votes of two-thirds of the Meeting, proceed to levy an Annual Contribution upon each of its own Members of a sum not exceeding Twenty Shillings. But notice of such Motion must be given in the Circulars calling the Meeting, which Circular must be delivered at least two days previous to the Meeting.

XV. All Lodges availing themselves of the above licence shall be bound to set aside one-half of the sum so realized by assessment, as a Charity Fund, to be administered by the Master, Wardens, and Secretary, or by the Committee, as the Lodge may determine, and for contributing to the said Fund of Scottish Masonic Benevolence; and the other half shall form part of the Lodge Fund to defray the ordinary expenses.

XVI. Any Brother in Arrear of the Annual Contribution so levied, shall not be eligible as an Office-Bearer, nor be entitled to intromit with, or have any vote in the disbursement of any of the Lodge Funds, until he pay up all his arrears; which, however, shall in no case be chargeable for more than three years. Provided always, that non-payment of said Annual Contribution shall not deprive any Brother of his Masonic privileges of attending all Meetings of the Lodge, and taking part in the same, except in so far as concerns the Funds of the Lodge, and the dispensation of the Charity Fund. Members resident out of the Province for the greater part of the year shall not be liable in payment of such Annual Contributions.

XVII. All Lodges holding Charters under the Grand Lodge of Scotland, and all Members of such Lodges, acting in a disrespectful manner to the Grand Lodge, particularly

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in disobeying the positive instructions or laws of that Body, shall be deemed guilty of a high misdemeanour, and be liable—in the case of Lodges, to forfeiture of their Charters, and in that of individuals, to suspension from Masonic privileges, as the Grand Lodge shall adjudge.

XVIII. Subordinate Lodges have no power to grant Diplomas, which, for the reason set forth in Cap. XXII. Sect. I. are issued by the Grand Lodge alone. Certificates to initiated Brethren may, however, be granted by Subordinate Lodges, in the terms set forth in the Appendix;[1] and these Certificates may form the warrants for obtaining Grand Lodge Diplomas.

XIX. The return of Intrants made by Subordinate Lodges shall specify the particular degree or degrees conferred on each Intrant, and on any other Brother who has been already returned by the same or another Subordinate Lodge; and shall also contain the names of those Brethren for whom Grand Lodge Diplomas are required.

XX. Lodges in Edinburgh, Leith, and Portobello, being one year in arrear, and Lodges in the Country being two years in arrear, either of Returns of Intrants or of Annual Certificates, shall be deprived of the privilege of being represented in the Grand Lodge until these arrears are paid up.

XXI. If any Lodge shall be five years in arrear of Grand Lodge Dues, such Lodge shall be considered as dormant, and struck off the Roll accordingly; but it may be reponed, upon such terms and conditions as the Grand Lodge may appoint.

[1] Appendix N.

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CAP. XXII.

DIPLOMAS.

I. The Grand Lodge, in order to effect the complete registration of the names of all Brethren initiated in Subordinate Lodges, and to put such Brethren in possession of every Masonic privilege, both at home and abroad, reserves to itself the sole power of granting Diplomas. These are issued by the Grand Secretary in the form set forth in the Appendix ;[1] and for every Diploma the sum of Six Shillings and Sixpence is payable to the Grand Lodge. Certificates of initiation, passing, or raising, may be granted by Subordinate Lodges, as specified in Cap. XXI. Sect. XVIII. and such Certificates, if found correct, may be used by the Brother in whose favor they are conceived, as entitling him to Masonic privileges in the Lodge which grants them, and if corresponding with the Returns made to the Grand Lodge, and a Master Mason, to a Diploma from the Grand Secretary.

II. The Grand Lodge declares all Diplomas henceforth granted by Subordinate Lodges as null and of no avail, both in regard to general purposes, and to the Benevolent and Charitable Fund established in connection with the Grand Lodge.

III. Poor Brethren having occasion to go abroad, whose names are duly recorded, may be furnished with Diplomas gratis, upon producing to the Grand Secretary a Certificate, signed by any two Members of the Grand Lodge, of the inability of the Brother requiring the Diploma, to pay the Customary Fees, and otherwise satisfying the Grand Secretary of the respectability and good moral character of the Applicants.

[1] Appendix O.

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CAP. XXIII.

CLOTHING AND JEWELS.

I. No Brother shall be admitted into Grand Lodge, or any Subordinate Lodge, unless in correct Masonic Costume.

II. No Clothing, Jewels, or other Decorations, purporting to be Masonic, shall be worn in Grand Lodge, or any Subordinate Lodge, except those appertaining to St John's Masonry, which alone are recognised and acknowledged.

III. The Jewels of the Grand Lodge are Gold, and may be described as follows :—

The Grand Master,

A Brilliant Star, having in the centre a Field Azure—charged with a St Andrew on the Cross, Gold,—pendant therefrom the Compasses extended, with the Square, and Segment of a circle of 90°,—the points of the Compasses resting on the Segment. In the centre, between the Square and Compasses,[1] the Sun in full glory.

Past Grand Master,

A similar Jewel of less dimensions, but without the Sun between the Square and Compasses.

Depute Grand Master,

The Compasses and Square united, pendant from a small brilliant Star.

Substitute Grand Master,	.	The Square, pendant from a Star.
Senior Grand Warden,	.	The Level,[1] ditto.
Junior Grand Warden,	.	The Plumb,[1] ditto.
Grand Treasurer,	. .	A Chased Key.
Grand Secretary,	. .	Key and Pen, crossed with a Tie.
Grand Clerk,	. . .	Cross Pens, with a Tie.
Grand Chaplain,	. .	Eradiated Eye in a Triangle.

[1] The Square and Compasses, Level, and Plumb Rule, are the Masonic Jewels proper. The others are Honorary Jewels.

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Senior Grand Deacon, .	The Mallet, within a Wreath.
Junior Grand Deacon, .	The Trowel, within a Wreath.
Grand Architect,	Corinthian Column, based on a Segment of 90°.
Grand Jeweller, . . .	A Goldsmith's Hammer, within a Wreath.
Grand Bible-Bearer,	The Bible, encircled with Branches of Acacia and Palm.
Grand Director of Ceremonies,	Cross Rods, with Tie.
Grand Bard, . . .	A Grecian Lyre.
Grand Sword-Bearer, . .	Cross Swords, with Tie.
Grand Director of Music, .	Cross Trumpets, with Garland.
Grand Marshals, . . .	Cross Baton and Sword.

Provincial Grand Master—The Compasses and Square, with a five-pointed Star in Centre.

Provincial Depute Grand Master—The Compasses and Square.

The other Officers of Provincial Grand Lodges are entitled to wear Jewels of the same description as those worn by the corresponding Office-Bearers of the Grand Lodge.

IV. The Grand Master's Collar, from which his Jewel is suspended, is of gold, of the depth of one inch and 2-10ths, and consists of sixteen Thistles, between each of which are the letters "G. L." in double cypher, interlaced. The Thistles enamelled in their proper colours.

V. The Collars, from which the Jewels of the other Grand Officers and Provincial Grand Officers are suspended, are of Thistle Green Ribbon.

VI. The Office-Bearers of the Grand Lodge wear over the right shoulder, and under the left arm, Cordons or Sashes of Thistle Green Ribbon, not exceeding four inches broad.

VII. The Apron of the Grand Master is trimmed with two-inch Gold Lace (Acorn Pattern), and has embroidered

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in Gold, on the fall, which is semicircular and of Green Satin,—the Compasses and Square,—the Sun in splendour, —the Moon and Seven Stars, &c.—within a Wreath of Thistles.

VIII. The Aprons of the other Grand Officers are all trimmed with green, and have green falls, on which are embroidered in Gold the Emblems of their respective Offices, encircled by Garlands of Thistles, Acacia, Palm, &c.

IX. The Jewels of Subordinate Lodges are generally of Silver, and are as under :—

Master, ...	The Compasses and Square, Segment of Circle and Sun.
Past Master, ...	The Compasses, Square, and Segment.
Depute Master, ...	The Compasses and Square.
Substitute Master, . . .	The Square.
Senior Warden, ...	The Level.
Junior Warden, ...	The Plumb.
Treasurer, ...	The Key.
Secretary, ...	Cross Pens.
Chaplain, ...	Eradiated Eye in a Triangle.
Deacons, ...	The Mallet and Trowel.
Architect, ...	Corinthian Column on Segment of 90°.
Jeweller, ...	Goldsmith's Hammer.
Bible-Bearer, ...	The Bible.
Inner Guard, .	Cross Swords.
Tyler, ...	The Sword.

X. The Grand Lodge, with a view to uniformity, recommends the following patterns of Aprons for adoption :—

Apprentice.—A plain white lambskin, (with semicircular fall or flap), 16 inches wide, and 14 inches deep; square at bottom, and without ornament—white strings.

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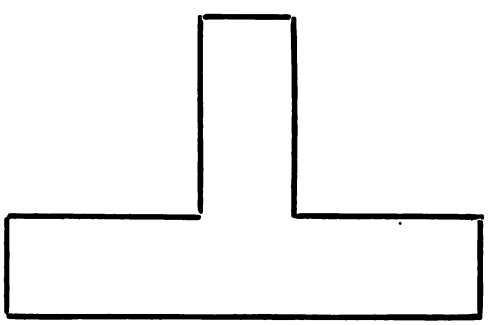
Fellow-Craft.—Same as above, with the addition of two Rosettes, of the colour worn by the Lodge, at the bottom.

Master Mason.—Dimensions as above, edged with the colour of the Lodge, and an additional Rosette on the fall or flap.

Masters and Past-Masters of Subordinate Lodges. — In place of each of the Rosettes on the Master Mason's Apron, a horizontal line, two and a half inches long, with a perpendicular line from its middle, one inch high, thereby forming two right angles, in imitation of a rude level. These Emblems to be of Ribbon half an inch broad, of the colour of the Lodge of which the wearer is the Master or Past-Master.

XI. The Office-Bearers of Subordinate Lodges may wear Sashes of the colour adopted by the Lodge, not exceeding four inches broad, and in front may have embroidered, or otherwise distinctly marked thereon, the name or number of the Lodge.



Ornament on Past-Master's Apron.

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CAP. XXIV.

CORRESPONDENCE WITH SISTER GRAND LODGES.

I. The Secretary shall transmit to the Secretary of the Grand Lodges of England and Ireland, and of any other Grand Lodge which has a recognised Representative in the Grand Lodge of Scotland, yearly, or as often as any change is made, the names of the Office-Bearers of the Grand Lodge of Scotland, and shall lay before each Quarterly Communication such letters or information as he may from time to time receive from these Sister Lodges. He shall also transmit such answers or information to them as he may be directed by the Grand Lodge, omitting no proper opportunity of assuring those Most Worshipful Grand Lodges, in the most respectful manner, of the desire the Grand Lodge of Scotland have to cultivate a Brotherly correspondence with them, and to co-operate with them in all laudable endeavours to promote the interest and prosperity of the Ancient and Honourable Order of Free-Masonry.

II. Representatives to Sister Grand Lodges may be appointed by the Grand Lodge at any Quarterly Communication; and said Representatives shall have conferred on them such rank as may be appropriate, and which rank shall be expressed in their Commissions. Representatives from Sister Grand Lodges may, on presentation of their Commissions, be received at any Quarterly Communication, and shall take such rank in the Grand Lodge of Scotland as is allowed in their Commissions.[1]

[1] Appendix P.

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CAP. XXV.

FESTIVALS.

I. The Grand Lodge shall hold at least one Festival annually, namely, upon St Andrew's Day, being the 30th of November, excepting when the same falls upon a Saturday or Sunday, when it shall be held on the first Monday thereafter.—The Festival shall be open to every Brother of the Order who shall provide himself with a Ticket for that purpose.

II. The price of these Tickets shall be regulated annually by the Grand Committee, subject to the approval of the Grand Lodge at the Quarterly Communication immediately preceding St Andrew's Day.

III. Three of the Grand Stewards, or any other three Brethren properly qualified, shall be appointed a Committee to examine such Strangers as may be desirous of obtaining admission to the Festival, but who may come unaccompanied and unvouched for by any known and acknowledged Brother. All Strangers must come provided with a proper Diploma or Certificate.

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CAP. XXVI.

ANNUAL CIRCULAR.

I. Immediately after the Annual audit of the Treasurer's Accounts in May, a Circular Letter shall be drawn up by the Grand Secretary and Grand Clerk, exhibiting a complete state of the Funds,—specifying the Grand Office-Bearers elected on St Andrew's Day,—containing Lists of the number of Intrants in each Lodge during the year,—Lodges in Arrear,—Charters granted,—Members suspended,—Alterations of existing Laws, and Enactment of new ones,—and generally, such information regarding the affairs of the Grand Lodge, or of Free-Masonry in general, as the Brethren may have no other opportunity of becoming acquainted with.

II. A Copy of the Circular shall be transmitted to every Office-Bearer of the Grand Lodge,—to the Proxy-Masters and Wardens, and to every Lodge holding of the Grand Lodge, as well as to the Sister Grand Lodges at home and abroad.

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APPENDIX.

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APPENDIX.

APPENDIX A.

TABLE OF GRAND LODGE DUES.

Charter,	£10	10	0
Commission to Provincial Grand Master,	10	10	0
Commission to Representative at Sister Grand Lodge,	3	3	0
Annual Certificate,	0	5	0
Enrolment of each Intrant,	0	5	6
Diploma,	0	6	6
Commission to Proxy-Master,	0	2	6
Nomination of each Proxy-Warden,	0	1	0
Extract of Charter,	1	1	0
Lodging Petition, Answers, Appeals, or other Pleadings, each	0	5	0
Extracts or Copies of Papers, first sheet,	0	2	6
Every other sheet,	0	1	6
Each Borrowing of Process or Productions,	0	1	0
Each Returning, do. do.	0	1	0

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APPENDIX B.

ROLL of LODGES holding under the GRAND LODGE of SCOTLAND.

Original Number.	Present Number.	Names of Lodges and Places of Meeting.	When Instituted, or Date of Charter.	Date of Annual Election of Office-Bearers.	Colour of Clothing.	Lodges Struck Off Roll, with Original Numbers.	When Instituted or Chartered.	Year of Expulsion.
	0.	Ancient, or Mother Lodge of Kilwinning,			Green.			
1.	1.	The Lodge of Edinburgh, Mary's Chapel,	1518.	Dec. 27.	Light Blue.			
4.	2.	Canongate Kilwinning, St John's Chapel,	1677.	June 24.	Crimson.			
6.	3.	Scoon and Perth,	1658.	Dec. 27.	Light Blue.	Edinr. Kilwg. Scots Arms, No. 3.	1736.	1771.
7.	4.	Glasgow Kilwinning,	1735.	Jan. 9.	Dark Green.	Leith Kilwinning, No. 5.	——	
8.	5.	Canongate and Leith, Leith and Canongate,	1688.	Dec. 27.	Crimson.			
9.	6.	Old Kilwg. St John, Inverness,	1678.	——				
10.	7.	Hamilton Kilwinning,	1695.	——	Crimson.			
11.	8.	Journeymen, Edinburgh,	1709.	——	Dark Blue.			
12.	9.	Dunblane,		——	Dark Blue—White Edge.			
13.	10.	Dalkeith Kilwinning,	1724.	——	Crimson.			
15.	12.	Greenock Kilwinning,	1728.	Oct. 8.	Blue and Gold.	Maybole, No. 14.	1726.	1848.
16.	13.	Torphichen Kilwinning, Bathgate,		Dec. 27.	Crimson.			
17.	14.	St John, Dunkeld,	1737.	Nov. 30.	Dark Blue.			

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18.	15.	Montrose Kilwinning,	1745.	Nov. 30.	Red—Blue Facings.			
	17.	Ancient Brazen, Linlithgow,	1737.	——	Light Blue.	Falkirk, No. 19.	1736.	1848.
20.	18.	Kilwinning, St John, Dumbarton,	1726.	Dec. 27.	Purple.			
21.	19.	St John, Cupar-of-Fife,	1736.	——	Dark Green.			
22.	20.	St John, Lesmahagow,	1736.	——	Blue.			
23.	21.	Old St John, Lanark,	1736.	——	Red.			
24.	22.	Kilmarnock,	1737.					
25.	23.	Dunse,	1736.	Nov. 30.	Green—Gold Lace.			
26.	24.	Peebles Kilwinning,	——	Dec. 27.	Light Blue.			
27.	25.	St Andrew, St Andrews,	——	Nov. 30.	Light Blue.			
28.	26.	Dunfermline,	——	Dec. 27.				
29.	27.	St Mungo, Glasgow,	——					
30.	28.	Kirkintilloch, Preced. 21st March 1735.	1735.			St Andrew, Inverness, No. 31.	1735.	1837.
32.	30.	Stirling,	1708.		Lt. Blue—White Trim.			
						Bervie, No. 33.	1737.	1816.
						Coltness, No. 34.	1736.	1843.
35.	32.	St John, Selkirk,	1736.	Dec. 27.	Light Blue.			
36.	33.	Aitchison's-haven, Preced. 1736, Confirmed 7th Feb. 1814.	——	——	Blue—White Edge.			
39.	34.	Aberdeen, 30th Nov. 1743, Precedence 1736.	1670.	——	Azure Blue.			
	35.	St John, Falkland,	Oct. 12, 1737.	——	Blue—Red Border.			
37.	36.	St David, Edinburgh, Formerly Canongate, from Leith St David's, Aug. 1758.	Feb. 7, 1739.	——	Dark Green.			
38.	37.	St John Operative, Forres,	Feb. 7, ——	——	Green.			
46.	38.	St Michael, Crieff, Dated 11th Nov. 1741, Precedence.	Aug. 8. ——	——	Light Blue.			
	38. / 2	Kirkwall Kilwinning,	Dec. 1, 1740.	——	Mazarene Blue.			

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Original Number.	Present Number.	Names of Lodges and Places of Meeting.	When Instituted, or Date of Charter.	Date of Annual Election of Office-Bearers.	Colour of Clothing.	Lodges Struck Off Roll, with Original Numbers.	When Instituted or Chartered.	Year of Expulsion.
44.	39.	Kilsyth, Preced. 14th Nov. 1739.	Dec. 1, 1740.					
	40.	St Thos. Arbroath, P. 12th Nov. 1740.	Dec. 1, 1740.	Dec. 27.	Crimson.			
43.	41.	St Cuthbert, Kirkcudbright,	Feb. 14, 1741.		Light Blue.	St John, Thurso, No. 45.	1741.	1837.
47.	43.	Fort-William,	Nov. 30, 1743.	Nov. 30.	Orange and Blue.			
48.	44.	St Luke's, Edinburgh, Formerly Holyroodhouse, changed name May 1761.	May 18, 1744.	Dec. 27.	Crimson.			
49.	45.	Kilmollymock,	Nov. 20, 1744.	——	Green.			
50.	46.	St John, Auchterarder,	Feb. 6, 1745.	——	Waterloo Bl.—Yel. edg.	Dysart, No. 51.	1745.	1816.
52.	47.	Ancient Operative, Dundee,	Feb. 6, ——	Nov. 22.	Light Blue—Gold Lace.			
53.	48.	St Andrew, Edinburgh,	Feb. 6, ——	Dec. 27.				
54.	49.	Ancient, Dundee,	May ——	Nov. 30.	Mazarene Blue&Orange.	Cumberland Kilwin. Peebles, 55.	1746.	1809.
56.	50.	St John, Inverary,	Feb. 23, 1747.	——	Blue.	Cumberland Kilwin. Inverness, 57.	1747.	——
	51.	Loudon, Newmills, Charter from Kilwinning, Confirmed by Gr. Lodge 1st Feb. 1808.	Mar. 14, 1747.	Dec. 27.	Light Blue—with Red.	Duke of Norfolk's, No. 58.	——	——
						St Andrew, Banff, No. 60.	1749.	1837.
61.	53.	Dumfries Kilwinning,	Feb. 7, 1750.	Nov. 30.	Light Blue.	Maddiston, No. 62.	1750.	1809.
66.	54.	St Machar, Aberdeen,	Mar. 1, 1753.	Dec. 27.	Sky Blue.	Welsh Fuziliers, No. 63.	1751.	——
67.	55.	Brodie's, Dyke,	Mar. 8, ——	——	Green.	Thistle, Edinburgh, No. 64, Part of Canongate and Leith.	——	1823.
41.	56.	Keith Peterhead,	Feb. 6, 1754.	——	Blue.			
68.	57.	St John Kilwinning, Haddington,	1599.	——	Green.	Campbelton, No. 65.	1752.	1809.
69.	58.	Kelso,	Not recorded.	——				

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71.	60.	St John, Inverkeithing,	Nov. 19, 1754.	Dec. 27.	Dark Blue—Trimmed with Orange.	Montrose, Glasgow, No. 70.	Not rec.	1837.
						Huntly, No. 72.	1754.	1837.
						White's 32d Regiment, No. 73.	——	1809.
74.	62.	Thistle, Dumfries,	Not recorded.	Nov. 30.	Dark Blue—W. Edging.			
75.	63.	St Michael, Dumfries,	Not recorded.	——	Dark Blue.			
						Argyle, Glasgow, No. 76.	1755.	1843.
						Royal Arch, Glasgow, No. 77.	——	1816.
78.	65.	Stonehaven,	Aug. 6, 1755.					
79.	66.	St Ninian, Brechin,	Nov. 15, ——	Nov. 30.	Green—Red Fringe.			
80.	67.	Forbes Rosehearty,	Nov. 12, ——	Jan. 7.	Blue.			
						St Andrew's, Boston, No. 81.	Not rec.	——
	68.	Doric, Port-Glasgow, Charter from Kilwinning, Confirmed by Grand Lodge 1st Feb. 1808.	Jan. 24, 1757.		White and Blue.			
						Blandford, Virginia, No. 82.	1756.	——
83.	69.	Alloa,	Nov. 14, 1757.	2d Tues. Dec.	Light Blue.			
84.	70.	St Abb, Ayemouth,	Nov. 14, ——	Dec. 27.	Light Blue.			
						Moncur, No. 85.	1758.	1837.
86.	72.	Kirkcaldy,	May 15, 1758.					
87.	73.	Thistle and Rose, Glasgow, Formerly St Paul's. Confirmed 1762.	———	2d Tues. May.	Crimson and Yellow.			
88.	74.	St Andrew, Perth,	Feb. 6, ——	Nov. 30.	Green and Gold.			
89.	75.	Dunbar Castle,	Nov. 13, ——	Dec. 27.	Crimson—Tr. with Gold.			
						Pythagoric, Bo'ness, No. 90.	1759.	1809.
93.	76.	Royal Arch, Stirling,	May 21, 1759.					
						St Regulus, Cupar-of-Fife, No. 91.	——	1809.
						Partick Kilwing, Glasgow, No. 77.	——	1837.

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						Prince of Wales, from Edin. No. 92.	1759.	1809.
						Lanark Kilwinning, No. 94.	——	1809.
99.	79.	St Andrew, Annan,	May 7, 1760.	Nov. 30.	Green—Pink Border.			
						St Columbus, No. 95.	——	1816.
100.	80.	Fort-George 31st Regiment,	May 23, ——					
						St David, Dundee, No. 96.	——	1843.
103.	81.	Musselburgh Kilwinning,	Jan. 21, 1761.					
						Hooker St John, 17th Reg. No. 97.	——	1809.
104.	82.	St Duthus, Tain,	Feb. 2, 1761.	Dec. 27.	Green.			
						Union, South Carolina, No. 98.	1760.	1816.
105.	83.	St Andrew, Crail,	——	——	Blue.			
						K. George III. 56th Reg. No. 101.	——	1809.
107.	84.	Ceres,	May 29, ——					
						St Andrew, Jamaica, Scots Lodge, No. 102.	——	1816.
109.	85.	Kirknewton and Ratho,	July 10, ——	Dec. 27.	Crimson.			
						Duke of York, No. 106.	1761.	——
110.	86.	Navigation Lodge, Troon,	Feb. 8, 1762.					
111.	87.	Thistle, Glasgow,	Mar. 16, ——	Dec. 27.	Blue and Gold.			
						St George, 31st Regt. No. 108.	——	——
						Montrose, New Monkland, No. 112.	1762.	1837.
113.	89.	Morton's, Lerwick,	Nov. 15, ——	Nov. 30.	Black.			
						Forfar Kilwinning, No. 114.	1762.	1848.
114.	91.	Elgin Leven,	Feb. 8, 1763.	Dec. 27.	Dark Blue and Red.	Fort-George, Arderscir Point, No. 115.	1763.	1837.
116.	93.	St Nicolas, Aberdeen,	Aug. 8, ——	Dec. 27.	Green.			
						St John, Norfolk, Virginia, No. 117.	1763.	1816.
						St Leonard, Kinghorn, No. 118.	1764.	1843.
119.	95.	St Ayle, Anstruther,	May 26, ——	Dec. 27.	Scarlet.			

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						St John Operat. Banff, No. 120.	1764.	1848.
						Union, Gen. Marjoribank's Regt. No. 121.	——	1809.
						St Bernard, Kilwinning, No. 122.	1765.	——
						Royal Arch, Edinburgh, No. 123, Disjoined from St Luke, Edinburgh.	——	1823.
124.	97.	St James Operative, Edinburgh,	Aug. 19, 1765.	Dec. 27.	Dark Blue.			
						Wigton Kilwinning, No. 125.	——	1837.
126.	99.	Glammis,	Nov. 11, ——	Nov. 30, and Dec. 27.	Light Blue.			
127.	100.	St Magdalene, Lochmaben,	Feb. 3, 1766.	Nov. 30.	Blue and White.			
127. 1/2	101.	St Vigean, Arbroath,	May 19, ——	Nov. 30.	Light Blue.			
128.	102.	St Mark, Glasgow,	Nov. 17, 1766.	2d Mon. Jan.	Crimson.			
129.	103.	Union and Crown, Glasgow,	Dec. 23, ——	Nov. 30.	Crim.—Blue Fr. Gold Ed.			
						St John, Jedburgh, No. 130.	1767.	1843.
131.	105.	Operative, Cupar-Angus,	Feb. 2, 1767.					
						Moriah, 22d Regiment, No. 132, Formerly Wedderburn's.	——	1809.
133.	106.	Lindores, Newburgh,	May 18, ——		Orange and Blue.			
134.	107.	Eskdale Kilwinning, Langholm,	Nov. 10, ——	Nov. 30.	Red—with Blue Border.			
135.	108.	Fortrose, Stornaway,	———	Dec. 27.	Light Blue.			
						St Marnock, Kilmarn., No. 136.	——	——
						Royal Welsh Fuziliers, No. 137.	——	1816.
						Carron, No. 138.	——	1837.
						St Paul, Nithsdale, No. 139.	1768.	1823.
140.	110.	St Andrew, Aberdeen,	Jan. 8, 1768.		Royal Stuart Tartan.			
						Hawick, No. 141.	——	1837.
142.	112.	St John, Fisherrow,	Mar. 15, 1768.	Nov. 30.	Crimson—Lt. Bl. Trim.			
						Grant's, East Florida, No. 143.	——	1816.
	113.	Mount-Steuart, Kilwin. Greenock, Confirmed by Grand Lodge, 1st Feb. 1808.	Sept. 21, ——					
						St David, Glasgow, No. 144.	——	1823.

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146.	114.	Royal Arch, Cambuslang,	Feb. 6, 1769.	Dec. 27.	Lt. Crimson—Blue Fringe	St Mungo R. A. Culross, No. 145.	1769.	1809.
						United 4th Regiment, No. 147.	——	——
						New Edinburgh Kilwin., No. 148.	——	1837.
149.	116.	Royal Arch, Rutherglen,	Mar. 21, ——	Dec. 27.	Red and Blue.			
150.	117.	St Mary, Partick, Glasgow,	Mar. 29, ——	Last Friday in March.	Crimson—Yellow Trim.			
						St Andrew, St Christopher, No. 151.	——	1809.
	118.	St Bride, Douglas, Confirmed by Grand Lodge, 1st Feb. 1808.	May 2, ——	Dec. 27.	Green.			
152.	119.	St John, Johnshaven,	Aug. 30, ——	Dec. 27.	Red.			
						Lesmahagow, No. 153.	——	——
154.	120.	St Peter, Montrose,	Not recorded.	Nov. 30.	Green.			
						St Kilda, Portree, No. 155.	——	1816.
						St Patrick R. A. 43d Regiment, No. 156.	——	——
157.	121.	St Cyre, Auchtermuchty,	Feb. 5, 1770.					
158.	122.	Royal Arch, Perth,	——	Nov. 30.	Crimson.			
1						St Andrew R. A. Scots Greys, No. 158-2.	1770.	——
						Hartfell, Moffat, No. 159.	——	——
						La Parfaite Union de Namur, No. 160,	——	——
						Oswald of Dunnikier, No. 161.	——	——
162.	123.	St James, Brechin,	Not recorded.	Nov. 30.	Lt. Blue—Scarlet Trim.			
163.	124.	Ayr, Kilwinning,	Nov. 28, 1770.					
						Hamilton, No. 164.	Not rec.	1809.
						St James, Newton-Ayr, No. 165, Dissolved.	1771.	1848.
166.	126.	St Andrew, Kilmarnock,	Not recorded.	Nov. 30.				
167.	127.	Thistle, Stewarton,	Not recorded.	Dec. 27.	Green and Gold.			

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						Unity, 17th Regiment, No. 168.	1771.	1816.
						St John, Shuttleston, Glasgow, No. 169.	Not rec.	1843.
170.	129. 130.	St Mirrin, Paisley, Montgomerie Kilwing. Eaglesham, Confirmed by Grand Lodge 1st Feb. 1808.	Not recorded.	Dec. 27. 1st Friday in January.	Blue—Purple Fringe.			
						St Andrew, Girvan, No. 171.	1772.	——
						St Peter, Galston, Kilmarnock, No. 172.	——	1816.
173.	132.	St Luke, Lauder,	Dec. 3, 1772.	Nov. 30.	Sky Blue.			
						St David, Tarbolton, No. 174.	1773.	1843.
						St James, Paisley, No. 175.	——	1816.
176.	134.	Robertson's Cromarty,	Dec. 15, 1773.	Dec. 27.				
						St John, Philadelphia, No. 177.	Not rec.	——
178.	135.	St James, Tarbolton,	Not recorded.	June 24.				
						St Andrew, Dumfries, No. 179.	1774.	——
180.	136.	St Laurence, Laurencekirk,	June 21, 1775.		Green and Red.			
						St John, Cup.-Ang., Blairgowrie, No. 181.	Not rec.	1843.
						Operative, Ayr, No. 182.	1776.	1848.
						St Andrew, Creebridge, No. 183.	——	1843.
184.	140.	Operative, Dumfries,	Feb. 5, 1776.	Dec. 27.	Dk. Blue—Lt. Blue Trim.			
						St Adrian, Pittenweem, No. 185.	1766.	1816.
186.	141.	St John, Campbelton,	Nov. 18, ——	Nov. 30.	Sky Blue.			
						Strathaven Kilwinning, No. 187.	1776.	1843.
						Queen's 7th Dragoons, No. 188.	Not rec.	1816.
						St Luke, Gilcomston, Aberdeen, No. 189.	1777.	1843.
190.	144.	St Laurence, Forres,	Feb. 13, 1777.					
						Royal Arch, Paisley, No. 191.	1777.	——

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192.	145.	St Stephen, Edinburgh,	Sept. 15, 1777.	Dec. 27.	Green.			
						Prince of Wales, Renfrew, No. 193.	1777.	1837.
194.	147.	Cadder Argyle, Chryston, Glasgow,	Nov. 17, ——	Dec. 27.	Red.			
						Sanquhar Kilwinning, No. 195.	——	1816.
196.	148.	Trinity, Elgin,	—— ——	Nov. 30.	Light Blue.			
						St Peter, Dumfries, Old Cumnock, No. 197.	1780.	
198.	149.	St Andrew, Irvine,	Feb. 7, 1780.	Nov. 30.	Crimson.			
						St Magnus, Gottenburg, No. 199.	——	1816.
200.	150.	Operative, Aberdeen,	May 7, 1781.	Dec. 27.	Blue—Green Fringe.			
201.	151.	Edinburgh Defensive Band,	Nov. 4, 1782.	Dec. 27.	Blue and Orange.			
202.	152.	Operative, Dunkeld,	Feb. 3, 1783.	Dec. 27.	Green.			
203.	153.	Royal Arch, Pollockshaws,	—— ——	Last Friday in March.	Crimson.			
						Union, Dumfries, No. 204.	1783.	——
						St Anthony, Inverury, No. 205.	1784.	1843.
						M'Duff, St James, No. 206.	——	1843.
						Scots Greys, St Petersburg, No. 207.	——	1816.
208.	156.	St Barchan, Kilbarchan,	Nov. 1, 1784.	Nov. 30.	Blue—Red Fringe.			
209.	157.	St John, Beith,	—— ——	Nov. 30.	Dark Blue and Yellow.			
210.	158.	Thistle Operative, Dundee,	Feb. 7, 1785.	Nov. 30.	Green—Yel. Fringe.			
211.	159.	Royal Arch Union, 3d Regiment, Dragoons,	—— ——					
212.	160.	Roman Eagle, Edinburgh,	—— ——	Dec. 27.	Crimson.			
						Munisburgh, Kilsyth, No. 213.	1785.	1823.
214.	161.	St Stephen, Gate-House of Fleet,	Nov. 7, ——	Dec. 26.	Green—Red Border.			
215.	162.	St John, New Abbey,	Nov. 7, 1785.	Nov. 30.	Blue and Orange.			
						Union, Carlisle, No. 216, Joined Grand Lodge of England.	1786.	1816.
						Union St Christopher's, No. 217.	——	——
						Caledonian, Edinburgh, No. 218.	1786.	1837.

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219.	164.	Old Aberdeen,	Nov. 6, 1786.					
220.	165.	Royal Arch, Ayr,	—— ——	Dec. 27.	Scarlet.			
						St. John, Airdrie, No. 221.	1786.	1843.
222.	167.	Free Operatives, Biggar,	—— ——	Dec. 27.	Blue.			
						St James, Aberdeen, No. 223.	1787.	1837.
224.	169.	Thistle and Rose, Stevenston,	Nov. 5, 1787.	Dec. 27.	Dark Green.			
						St John, Pythagoric, Antigua, No. 225.	1787.	1816.
229.	170.	St John, Leven, Dumbarton,	April 9, 1788.		Green.			
						La Duce Harmonie, No. 226, Or Sweet Harmony.	——	
230.	171.	St James, Doune,	Nov. 2, 1789.	Dec. 27.	Crimson and Green.			
						L'Ardente Amitie, No. 227, Or Ardent Friendship.	1788.	
231.	172.	St Brice, Kirkcaldy,	—— ——	Dec. 27.	Light Blue.			
						Faithful Friends, l'Orient de Marseilles, No. 228.	——	
232.	173.	St John, Largs,	Nov. 2, 1789.	Nov. 30.	Red and Blue.			
233.	174.	St John, Dunning,	Feb. 1, 1790.		Mazarene Blue.			
234.	175.	St John, Greenock,	—— ——	Nov. 30.	Blue.			
235.	176.	Denny and Loanhead,	Aug. 2, ——					
						Phœnician, Leith, No. 236.	1790.	1816.
238.	177.	St James, Old Monkland,	Dec. 2, 1790.	Jan. 7.	Crimson—Yellow Trim.			
						St Paul, Kirkwall, No. 237.	Not rec.	
239.	178.	St Patrick, Glasgow,	March 5, 1791.	1st Fri. Mar.	Black—Black Red & Blue Tr.			
240.	179.	St Mungo, Mauchline,	May 2, ——	Jan. 13.	Red.			
						Mount Olive, St Christopher, No. 241.	1791.	
						Commercial, Oban, No. 242.	——	
						St Andrew, Jedburgh, No. 243.	1792.	1843.
244.	181.	Hopetoun, Bathgate,	Aug. 6, 1792.		Blue.			
						St Brooks, Rothesay, No. 244-2.	——	
246.	182.	Incorporated Kilwing., Montrose,	Nov. 5, 1792.	Nov. 30.	Crimson.			

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						Union, Newton-Douglas, No. 245.	1792.	
						Lennox Kilwin., Campsie, No. 247.	——	1848.
						St Thomas, Whithorn, No. 248.	1793.	1837.
						Operative, Falkirk, No. 249.	——	1848.
						St James Operat. Keith, No. 250, Dissolved 1831.	1794.	1843.
251.	187.	St John, Carluke,	May 5, 1794.		Green.			
						St Fergus, Wick, No. 252.	——	1848.
						St John, Castle-Douglas, No. 253.	——	——
254.	190.	St George, Aberdeen,	Nov. 3, ——	Dec. 27.	White—Crimson Fringe.			
						Royal Arch, Paisley, No. 255-1.	——	1823.
						St Ruth, Ruthwell, No. 255-2.	1795.	1843.
256.	192.	St John, Muthil,	Feb. 2, 1795.	Dec. 27.	Blue.			
257.	193.	St John Operative, Rothes,	Aug. 3, ——	Jan. 7.	Light Blue.			
						St John, Milit. Argyle, No. 258.	——	1809.
						Operat. Clacknacudden, No. 259.	1796.	1837.
						Union R. Arch, 3d Regt. Dragoons, No. 260.	——	
261.	195.	Caledonian St John R.A. Campsie,	May 2, 1796.					
						St Stephen, Portsoy, No. 262.	——	1843.
						Solomon, Fraserburgh, No. 263.	——	——
264.	198.	Royal Arch, Maybole,	Feb. 6, 1797.					
265.	199.	St Andrew, Cumbernauld,	May 1, ——	Nov. 30.	Black.			
266.	200.	St George, Bermuda,	Nov. 13, ——					
						St Thomas, Muirkirk, No. 268.	1798.	——
						St Clement, Riccarton, No. 269.	1799.	——
270.	203.	Operative, Airdrie,	Aug. 6, 1799.	Dec. 27.	Crimson—Gold Trim.			
271.	204.	St Paul, Ayr and Renfrew Militia,	——	——	Dark Blue—Red Trim.			
272.	205.	St Winnock, Garthland,	——	Nov. 30.	Blue.			
267.	206.	Scotia Barbadoes,	Nov. 15, ——					
						Aboyne, North Brit. Mil. No. 278.	——	1837.

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280.	210.	St Andrew, Newton-Ayr,	Dec. 20, 1802.	2d Mond. Dec.	Red—Green Trimmings.	St David, New Lanark, No. 279.	1800.	1848.
						Stranraer Kilwinning, No. 273.	1802.	1837.
						St Fillen, Breadalbane, Killin, No. 281.	1803.	1848.
						St Andrew, Crawford's Dyke, No. 282.	1804.	1843.
						Orange, Ceylon, No. 274, Dissolved.	1806.	1848.
						Turk's Island, No. 275, Dissolved.	——	——
283.	215.	St Andrew, Strathaven,	Dec. 4, 1806.		Blue.	Desired Re-Un. (Spain), No. 276.	1807.	1843.
284.	216.	Stow,	Dec. 8, 1806.	Dec. 27.	Blue.			
277.	217.	Cumberland Kilw., Port-Glasgow,	Feb. 2, 1807.	Nov. 30.	Red.			
286.	219.	Star, Glasgow,	Aug. 3, ——	2d Mond. Mar.	Orange and Blue.	St Martin, Argyle, No. 285.	——	1823.
289.	222.	Royal Thistle, 1st Regiment,	Feb. 1, 1808.			Fraserburgh Free-Masons, No. 287.	——	1837.
						Moira, Fenwick, No. 288.	——	——
291.	224.	Innocents, Cullen,	May 6, ——	Jan. 8.	Orange and Blue.	Trafalgar, Leith, No. 290.	1808.	——
292.	225.	Forfar and Kincardine, Dundee,	Aug. 1, ——					
293.	226.	Portobello,	——	Dec. 27.	Dark Blue.			
						St Andrew, Strathmore, No. 294.	1809.	——
						St Andrew, Inch Garrioch, No. 295.	——	——
						St David, Kirkpatrick Durham, No. 296.	——	——
297.	230.	St Barnabas, Old Cumnock,	Aug. 7, 1809.	June 11.	Blue and White.			
298.	231.	Union, Nassau, New Providence,	Nov. 6, ——					
						St Andrew, Paisley, No. 299.	1808.	1823.

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301.	233.	Hamilton,	Feb. 5, 1810.	Nov. 30.	Crimson and Blue.	Eden Operat. Strathmiglo, No. 300.	1810.	1843.
302.	234.	St Peter, Mousewald,	May 7, ——	——	Crimson—Gold Fringe.			
						Beaumont, Yetholm, No. 303.	——	1837.
						Grahamston and Carron, No. 304.	——	1823.
305.	236.	Wilsonton Iron Works,	Aug. 6, ——	June 24.	Green—Yellow Fringe.			
306.	237.	St John, Girvan,	Nov. 5, 1810.	June 24.	Red and Blue.			
307.	238.	Caledonian, Annan,	Feb. 4, 1811.	Nov. 30.	42d Tartan.			
						St John, Caledonian, Erskine and Paisley, No. 308.	1811.	1823.
						St Andrew's, 42d Regiment, No. 310. Discontinued.	——	1848.
						Fifeshire Militia, No. 311.	——	1837.
						Granton, Craigellachie, No. 312.	——	1843.
313.	242.	Houston, St Johnstone,	Aug. 5, ——	Nov. 30.	Crimson.			
314.	243.	St Ninian Operative, Nairn,	May 4, 1812.					
315.	244.	Union, Stonehouse,	———	Dec. 27.	Royal Blue.			
316.	245.	St Andrew, Glenbuck,	———					
						St Michael, Leuchars, No. 317.	1812.	1843.
						St Peter, Aberdeen, No. 318.	——	1837.
319.	248.	Lockhart St John, Carnwath,	Nov. 2, ——	Frid. preced. Dec. 28.	Blue—White Fringe.			
						St Cuthbert, Durham Militia, No. 320.	1813.	1848.
321.	250.	Union, Dunfermline,	Nov. 1, 1813.	Dec. 27.	Blue—Scarlet Trim.			
322.	251.	United Brothers, Trinidad,	———					
323.	252.	St John, Thornhill,	Feb. 7, 1814.	Dec. 27.	Dark Blue.			
						St Kessac, Callander, No. 324.	1814.	1837.
325.	254.	Caledonian, Dundee,	May 2, ——	Nov. 30, & Dec. 27.	Royal Stuart Tartan.			
						St John Op. Charleston Aberlour, No. 326.	1814.	1837.
327.	256.	St James, Peterhead,	Aug. 7, ——					

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328.	257.	St Andrew, Glenkindy,	Aug. 7, 1814.	3d Tues. Aug. Biennially.	Tartan.			
329.	258.	Quhytwoollen, Lockerby,	Feb. 6, 1815.	Nov. 30.	Blue—with Red Border.			
330.	259.	St Nathalan, Tullich-in-Mar,	May 8, ——	Jan. 8.	Yellow—Scarlet Trim.			
						Thane of Fife, No. 331.	1816.	1843.
332.	261.	Tweed, Kelso,	Aug. 5, 1816.	Nov. 30.	Mazarene Blue.			
333.	262.	St John, Galashiels,	Nov. 4, ——	Dec. 27.	Blue—Crimson Border.			
						Thistle&Crown,Neilston,No.334.	1817.	1848.
						Fife Geometrical, Keith, No. 335.	——	1837.
						St Orwald, Langholm, No. 336.	——	——
						St Salem, Beith, No. 337.	——	——
338.	267.	Fraser, Strichen,	Feb. 2, 1818.	Dec. 27.	Blue.			
						Union, Methven, No. 339.	1818.	1848.
340.	269.	St Kessac, Comrie,	———		Mazarene Blue.			
341.	270.	Thistle, West-Calder,	May 4, ——	Dec. 24.	Blue—White Edge.			
						St John, New Machar, No. 342.	——	1843.
343.	272.	Mid-Calder,	———					
						Tay Union, Ferry-Port-on-Craig, No. 344.	——	——
345.	274.	St James, Nethertonholm, Kilmarnock,	Aug. 3, ——	Dec. 27.	Scarlet—Blue Trim.			
346.	275.	Shamrock and Thistle, Bridgeton, Glasgow,	Nov. 2, ——	1st Monday in May.	Red—Trimmed with Yellow.			
						Tay and Lyon, Kenmore, No. 347.	——	——
						St Regulus, Cupar-Fife, No. 348.	——	——
						St Andrew's Scots Lodge, Quebec, No. 349.	1819.	——
						Union, Inverness, No. 350.	——	1837.
351.	280.	St John, Coldstream,	Nov. 30, 1819.	Dec. 27.	Light Blue.			
352.	281.	Charlestown of Aboyne,	———	——	Blue—Yellow Fringe.			
353.	282.	St Andrew, Lochlee,	———	Nov. 30.	Red—Green Edge.			

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						St Adrian, Pittenweem, No. 354.	1819.	1843.
355.	284.	St Peter, Thurso,	Feb. 7, 1820.					
356.	285.	St George, Grenada,	May 1, ——					
357.	286.	Airly, Kerriemuir,	Aug. 7, ——					
						St Andrew, Tomantoul, No. 358.	1820.	1837.
						St Margt., Queensferry, No. 359.	——	——
360.	289.	St James, Dufftown,	Feb. 5, 1821.					
361.	290.	Blairs, Dalry,	May 7, ——	Dec. 11.	Light Crimson.			
362.	291.	Celtic, Edinburgh and Leith,	——	Dec. 27.	Royal Stuart Tartan.			
363.	292.	St John, Rothesay,	Aug. 6, ——	——	Dark Blue—Edged with Light Blue.			
						Ellon, Aberdeenshire, No. 364.	1821.	1843.
						Luss and Arrochar, No. 365.	——	1837.
						St Mary, Kennethmont, No. 366, Dissolved some years prior to 1848.	1822.	1848.
						St James, Archiestown Knockendo, No. 367.	——	1837.
						Duke of Hamilton, Arran Castle, No. 368.	——	1843.
369.	298.	Hamilton & Clydesdale Operative	Feb. 3, 1823.		Crimson—Lt. Blue Trim.			
370.	299.	Panmure, Arbroath,	——		Crimson and White.			
						St John, Operative, Glas. No. 371.	1823.	1837.
						St George, Skene, No. 372.	——	1843.
						St Dardine, Finzean, No. 373.	——	——
						St John, New Galloway, No. 374.	——	——
375.	304.	King Robert D'Bruce, Auchtermuchty,	Aug. 4, ——	Dec. 27.	Royal Blue—Red Edg.			
376.	305.	St John, Woodhall,	Nov. 3, ——	June 24.	Blue.			
377.	306.	St Thomas, Larkhall,	Dec. 1, ——	Dec. 21.	Crimson—Blue Edging.			
						Union and Crown, Barrhead, No. 378.	1824.	1843.
379.	308.	East. Star, Colombia, Angostura,	Feb. 2, 1824.					
380.	309.	Lower, Forfar,	May 3, ——		Purple and Orange.			

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						St Paul's Geometrical, Huntly, No. 381.	1827.	1837.
382.	311.	Caledonian, Dunlop,	May 3, 1824.	Nov. 30.	Crimson—Tartan Trim.			
383.	312.	Bruce and Thistle, Bannockburn,	Nov. 1, ——		Blue.			
384.	313.	St Baldred, North Berwick,	May 2, 1825.	Dec. 27.	Orange and Blue.			
385.	314.	Royal Arch, West Kilbride,	——		Blue—Crimson Fringe.			
						St John, Paisley, No. 386.	1825.	——
						St Palladius, Auchenblae, No. 387.	——	1843.
388.	317.	Camperdown, Dundee,	Feb. 6, 1826.	Nov. 30.	Crimson—Lt. Drab Fr.			
389.	318.	Fingal, Dingwall,	——	Dec. 27.	Blue—Silver Edging.			
						St Machar, Woodside, No. 390, Dissolved several years prior to 1848.	1826.	1848.
391.	320.	St John Royal Arch, Saltcoats,	——	June 24.	Crimson—Yellow Bor.			
						St Andrew R. Arch, Bonhill, No. 392.	1826.	1843.
393.	322.	Thistle, Halifax, Nova Scotia,	Feb. 5, 1827.					
						St Mary, Kirkcudbright, No. 394.	1827.	1848.
395.	324.	Caledonia, Grenada,	Nov. 30, ——		Dark Green.			
						Harmony, Stonehaven, No. 396.	1828.	1843.
397.	326.	Clydesdale, Lanark,	Aug. 4, 1828.	Dec. 27.	Green.			
398.	327.	St Serff, Kinross,	Feb. 2, 1829.	——	Mazarene Blue.			
399.	328.	George William, 94th Regt.	May 3, 1830.					
						St Andrew, E. Kilbride, No. 400.	1830.	1843.
						Kilmaurs, Glencairn, No. 401.	1831.	——
						St Peter, Galston, No. 402.	——	——
403.	332.	Duntocher and Faifley Union,	Nov. 7, 1831.	1st Frid. Nov.	Red—White Fringe.			
404.	333.	St George, Cowcaddens, Pt.-Dun.,	Nov. 4, 1833.		Light Blue and Silver.			
405.	334.	St John, New Cumnock,	Nov. 30, ——	Dec. 27.	Blue.			
						Argyle, Dunoon, No. 406.	1834.	——
407.	336.	Mount of Olives, St Christopher,	Nov. 9, 1835.					

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Original Number.	Present Number.	Names of Lodges and Places of Meeting.	When Instituted, or Date of Charter.	Date of Annual Election of Office-Bearers.	Colour of Clothing.	Lodges Struck Off Roll, with Original Numbers.	When Instituted or Chartered.	Year of Expulsion.
408.	337.	Australasian Kilwinning, Australia Felix,	Feb. 6, 1843.					
409.	338.	Royal Isle of Man,	Mar. 20, ——					
410.	339.	St Mary's Caledonian Operative, Inverness,	May 8, ——	Dec. 27.	Green.			
411.	340.	Scotia, Barbadoes,	Feb. 5, 1844.					
412.	341.	Adelaide, South Australia,	Aug. 5, ——					
413.	342.	Rising Star of Western India, Bombay,	Nov. 6, ——					
414.	343.	St Andrew, in the East, Poonah,	——					
415.	344.	Elgin, Jamaica,	Dec. 2, ——					
416.	345.	Acadia, Dartmouth, Nova Scotia,	Feb. 1845.					
417.	346.	Glenlyon, Jamaica,	Nov. 30, ——					
418.	347.	St John Operative, Rutherglen,	Nov. 30, 1846.	June 24.	Crimson & Waterloo Bl.			
419.	348.	Elgin, Montreal, Canada,	May 3, 1847.					
420.	349.	St Clair, Edinburgh,	——	June 24.	Crimson.			
421.	350.	Hope, Kurrachee, Scinde, Precedence 25th April 1842.	Sept. 7, ——					
422.	351.	Perseverance, Bombay, Precedence 27th Dec. 1842.	Oct. 11, ——					

Inaccuracies or Omissions in the preceding Roll will be corrected in future Publications, on written Communications being addressed "To the Clerk of the Grand Lodge of Scotland, Edinburgh."

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APPENDIX C.

LIST OF LODGES

HOLDING OF THE GRAND LODGE OF SCOTLAND,

ARRANGED IN PROVINCES.

I.—EDINBURGH OR METROPOLITAN DISTRICT.

Present No.	
1	The Lodge of Edinburgh, Mary's Chapel
2	Canongate Kilwinning
5	Canongate and Leith, Leith and Canongate
8	Journeymen, Edinburgh
36	St David "
44	St Luke "
48	St Andrew, Edinburgh
97	St James Operat., Edinburgh
145	St Stephen, "
151	Edinburgh Defensive Band
160	Roman Eagle, Edinburgh
226	Portobello
291	Celtic, Edinburgh and Leith
349	St Clair, Edinburgh

Lodges formerly Existing.

Orig. No.	
3.	*Edinburgh Kilwinning Scots Arms*
5.	*Leith Kilwinning*
64.	*Thistle, Edinburgh*
92.	*Prince of Wales, from Edinburgh*
123.	*Royal Arch, Edinburgh*
148.	*New Edinburgh Kilwinning*
218.	*Caledonian, Edinburgh*
236.	*Phœnician, Leith*
290.	*Trafalgar, Leith*

II.—AYRSHIRE PROVINCE.

Present No.	
	Mother Lodge of Kilwinning
22	Kilmarnock Kilwinning
51	Loudon Newmills
86	Navigation, Troon
124	Ayr Kilwinning
126	St Andrew, Kilmarnock
127	Thistle, Stewarton
135	St James, Tarbolton
149	St Andrew, Irvine
157	St John, Beith
165	Royal Arch, Ayr
169	Thistle and Rose, Stevenston
173	St John, Largs
179	St Mungo, Mauchline
198	Royal Arch, Maybole
204	St Paul, Ayr & Renfrew Militia
210	St Andrew, Newton-Ayr
230	St Barnabas, Old Cumnock
237	St John, Girvan
245	St Andrew, Glenbuck
274	St James, N. Holm, Kilmarnock
290	Blair, Dalry
311	Caledonian, Dunlop, Stewarton
314	Royal Arch, West Kilbride
320	St John Royal Arch, Saltcoats
334	St John, New Cumnock

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Lodges formerly Existing.

Orig. No.	
14.	*Maybole*
136.	*St Marnock, Kilmarnock*
165.	*St James, Newton-Ayr*
171.	*St Andrew, Girvan*
172.	*St Peter, Galston, Kilmarnock*
174.	*St David, Tarbolton*
182.	*Operative, Ayr*
197.	*St Peter, Dumfries, Old Cumnock*
268.	*St Thomas, Muirkirk*
269.	*St Clement, Riccarton*
288.	*Moira, Fenwick*
337.	*St Salem, Beith*
401.	*Kilmaurs, Glencairn*
402.	*St Peter, Galston*

III.—PERTHSHIRE,—EAST PROVINCE.

Present No.	
3	Scoon and Perth
46	St John, Auchterarder
74	St Andrew, Perth
105	Operative, Cupar-Angus
122	Royal Arch, Perth
174	St John, Dunning
192	St John, Muthil

Lodges formerly Existing.

Orig. No.	
85.	*Moncur*
181.	*St John, Blairgowrie, Cupar-Angus*
294.	*St Andrew, Strathmore*
339.	*Union, Methven*

IV.—GLASGOW PROVINCE.

Present No.	
4	Glasgow Kilwinning
27	St Mungo, Glasgow
73	Thistle and Rose, Glasgow
87	Thistle, "
102	St Mark, "
103	Union and Crown, "
117	St Mary, Partick, "
178	St Patrick, Glasgow
219	Star, "
275	Shamrock and Thistle, Glasgow
332	Duntocher & Faifley Un. "
333	St George, Cowcaddens, Port-Dundas, Glasgow

Lodges formerly Existing.

Orig. No.	
70.	*Montrose, Glasgow*
76.	*Argyle, Glasgow*
77.	*Royal Arch, Glasgow*
77.	*Partick Kilwinning, Glasgow*
144.	*St David, Glasgow*
169.	*St John, Shuttleston, Glasgow*
371.	*St John, Operative, Glasgow*

V.—INVERNESS PROVINCE.

Present No.	
6	Old Kilwinning St John, Inverness
43	Fort-William
55	Brodie's Lodge, Dyke
339	St Mary's Caledonian Operative, Inverness

Lodges formerly Existing.

Orig. No.	
31.	*St Andrew, Inverness*
57.	*Cumberland Kilwinning, Inverness*
115.	*Fort-George, Ardersair Point*
259.	*Operative, Clacknacudden*
350.	*Union, Inverness*

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VI.—LANARKSHIRE,—MIDDLE WARD PROVINCE.

Present No.	
7	Hamilton Kilwinning
114	Royal Arch, Cambuslang
177	St James, Old Monkland
203	Operative, Airdrie
215	St Andrew, Strathaven
233	Hamilton
298	Hamilton & Clydesdale Operat.
305	St John, Woodhall

Lodges formerly Existing.

Orig. No.	
34.	*Coltness*
112.	*Montrose, New Monkland*
164.	*Hamilton*
187.	*Strathaven Kilwinning*
221.	*St John, Airdrie*
400.	*St Andrew, East Kilbride*

VII.—PERTHSHIRE,—WEST PROVINCE.

Present No.	
9	Dunblane
14	St John, Dunkeld
38	St Michael, Crieff
152	Operative, Dunkeld
171	St James, Doune
269	St Kessac, Comrie

Lodges formerly Existing.

Orig. No.	
281.	*St Fillen, Breadalbane, Killin*
324.	*St Kessac, Callander*
347.	*Tay and Lyon, Kenmore*

VIII.—EAST LOTHIAN PROVINCE.

Present No.	
10	Dalkeith Kilwinning
33	Aitchison's Haven
57	St John Kilwinning, Haddington
70	St Abb, Ayemouth
75	Dunbar Castle
81	Musselburgh Kilwinning
112	St John, Fisherrow
313	St Baldred, North Berwick

IX.—RENFREWSHIRE,—WEST PROVINCE.

Present No.	
12	Greenock Kilwinning
68	Doric, Port-Glasgow
113	Mount-Stewart Kilwg. Greenock
175	St John, Greenock
217	Cumberland Kilwg. Port-Glasgow

Lodge formerly Existing.

Orig. No.	
282.	*St Andrew, Crawford's Dyke*

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X.—LINLITHGOWSHIRE PROVINCE.

Present No.	
13	Torphichen Kilwin., Bathgate
17	Ancient Brazen, Linlithgow
85	Kirknewton and Ratho
181	Hopetoun, Bathgate
270	West-Calder
272	Mid-Calder

Lodges formerly Existing.

Orig. No.	
62.	*Maddiston*
90.	*Pythagoric, Bo'ness*
359.	*St Margaret, Queensferry*

XI.—FORFAR OR ANGUS PROVINCE.

Present No.	
15	Montrose Kilwinning
40	St Thomas, Arbroath
47	Ancient Operative, Dundee
49	Ancient, Dundee
65	Stonehaven
66	St Ninian, Brechin
99	Glammis
101	St Vigean, Arbroath
119	St John, Johnshaven
120	St Peter, Montrose
123	St James, Brechin
136	St Laurence, Laurencekirk
158	Thistle Operative, Dundee
182	Incorporated Kilwg., Montrose
225	Forfar and Kincardine, Dundee
254	Caledonian, Dundee
282	St Andrew, Lochlee
286	Airley, Kerriemuir
299	Panmure, Arbroath
309	Lower, Forfar
317	Camperdown, Dundee

Lodges formerly Existing.

Orig. No.	
33.	*Bervie*
96.	*St David, Dundee*
114.	*Forfar Kilwinning*
294.	*St Andrew, Strathmore*
387.	*St Palladius, Auchenblae*
396	*Harmony, Stonehaven*

XII.—DUMBARTON PROVINCE.

Present No.	
18	St John, Kilwing., Dumbarton
28	Kirkintilloch
39	Kilsyth
147	Cadder, Argyle
170	St John, Leven, Dumbarton
176	Denny and Loanhead
199	St Andrew, Cumbernauld

Lodge formerly Existing.

Orig. No.	
392.	*St Andrew Royal Arch, Bonhill*

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XIII.—FIFESHIRE PROVINCE.

Present No.	
19	St John, Cupar-Fife
25	St Andrew, St Andrews
26	Dunfermline
35	St John, Falkland
60	St John, Inverkeithing
72	Kirkcaldy
83	St Andrew, Crail
84	Ceres
91	Elgin, Leven
95	St Ayle, Anstruther
106	Lindores, Newburgh
121	St Cyre, Auchtermuchty
172	St Brice, Kirkcaldy
250	Union, Dunfermline
304	King Robert D'Bruce, Auchtermuchty
327	St Serff, Kinross

Lodges formerly Existing.

Orig. No.	
51.	*Dysart*
91.	*St Regulus, Cupar-of-Fife*
118.	*St Leonard, Kinghorn*
145.	*St Mungo, R. A. Culross*
161.	*Oswald of Dunnikier*
185.	*St Adrian, Pittenweem*
300.	*Eden Operative, Strathmiglo*
317.	*St Michael, Leuchars*
331.	*Thane of Fife*
344.	*Tay Union, Ferry-Port-on-Craig*
348.	*St Regulus, Cupar-Fife*
354.	*St Adrian, Pittenweem*

XIV.—LANARKSHIRE,—UPPER WARD PROVINCE.

Present No.	
20	St John, Lesmahagow
21	Old St John, Lanark
118	St Bride, Douglas
167	Free Operatives, Biggar
187	St John, Carluke
236	Wilsonton Iron-Works
244	Union, Stonehouse
248	Lockhart, St John, Carnwath
306	St Thomas, Larkhall
326	Clydesdale, Lanark

Lodges formerly Existing.

Orig. No.	
94.	*Lanark, Kilwinning*
153.	*Lesmahagow*
279.	*St David, New Lanark*

XV.—BERWICK PROVINCE.

Present No.	
23	Dunse
132	St Luke, Lauder
280	St John, Coldstream

XVI.—PEEBLES AND SELKIRK PROVINCE.

Present No.	
24	Peebles Kilwinning
32	St John, Selkirk
216	Stow
262	St John, Galashiels

Lodges formerly Existing.

Orig. No.	
55.	*Cumberland Kilwinning, Peebles*
141.	*Hawick*

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XVII.—STIRLINGSHIRE PROVINCE.

Present No.	
30	Ancient, Stirling
69	Alloa
76	Royal Arch, Stirling
195	Caledonian St John R.A., Campsie
312	Bruce and Thistle, Bannockburn

Lodges formerly Existing.

Orig. No.	
19.	*Falkirk*
138.	*Carron*
213.	*Muniburgh, Kilsyth*
247.	*Lennox Kilwinning, Campsie*
249.	*Operative, Falkirk*
304.	*Grahamston and Carron*

XVIII.—ABERDEEN,—CITY PROVINCE.

Present No.	
34	Aberdeen
54	St Machar, Aberdeen
93	St Nicholas, „
110	St Andrew, „
150	Operative, Aberdeen
164	Old Aberdeen
190	St George, Aberdeen

Lodges formerly Existing.

Orig. No.	
189.	*St Luke, Gilcomston*
223.	*St James, Aberdeen*
318.	*St Peter, Aberdeen*
390.	*St Machar, Woodside*

XIX.—ELGIN AND MORAY PROVINCE.

Present No.	
37	St John Operative, Forres
45	Kilmollymock, Elgin
144	St Lawrence, Forres
148	Trinity, Elgin
193	St John Operative, Rothes
243	St Ninian Operative, Nairn

Lodges formerly Existing.

Orig. No.	
312.	*Granton Craigellachie*
326.	*St John Operative, Charleston, Aberlour*
367.	*St James, Archiestown Knockendo*

XX.—ORKNEY AND ZETLAND PROVINCE.

Present No.	
38-2	Kirkwall Kilwinning, Orkney
89	Morton's Lerwick, Zetland

Lodge formerly Existing.

Orig. No.	
237.	*St Paul, Kirkwall*

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XXI.—WIGTON AND KIRKCUDBRIGHT PROVINCE.

Present No.	
41	St Cuthbert, Kirkcudbright
161	St Stephen, Gatehouse of Fleet
162	St John, Newabbey

Lodges formerly Existing.

Orig. No.	
122.	*St Bernard Kilwinning*
125.	*Wigton Kilwinning*
183.	*St Andrew, Creebridge*
245.	*Union, Newton-Douglas*
248.	*St Thomas, Whithorn*
253.	*St John, Castle-Douglas*
273.	*Stranraer Kilwinning*
296.	*St David, Kirkpatrick-Durham*
374.	*St John, New Galloway*
394.	*St Mary, Kirkcudbright*

XXII.—ARGYLESHIRE AND THE ISLES PROVINCE.

Present No.	
50	St John, Inverary
141	St John, Campbelton
292	St John, Rothesay

Lodges formerly Existing.

Orig. No.	
65.	*Campbelton*
95.	*St Columbus*
155.	*St Kilda, Portree*
242.	*Commercial, Oban*
244-2.	*St Brooks, Rothesay*
285.	*St Martin, Argyle*
365.	*Luss and Arrochar*
368.	*Duke of Hamilton's Arran Castle*
406.	*Argyle, Dunoon*

XXIII.—DUMFRIESSHIRE PROVINCE.

Present No.	
53	Dumfries Kilwinning
62	Thistle, Dumfries
63	St Michael, Dumfries
79	St Andrew, Annan
100	St Magdalene, Lochmaben
107	Eskdale Kilwinning, Langholm
140	Operative, Dumfries
234	St Peter, Mousewald
238	Caledonian, Annan
252	St John, Thornhill
258	Quhytwoollen, Lockerby

Lodges formerly Existing.

Orig. No.	
139.	*St Paul, Nithsdale*
159.	*Hartfell, Moffat*
179.	*St Andrew, Dumfries*
195.	*Sanquhar, Kilwinning*
204.	*Union, Dumfries*
255-2.	*St Ruth, Ruthwell*
336.	*St Orwald, Langholm*

XXIV.—ABERDEENSHIRE,—EAST PROVINCE.

Present No.	
56	Keith, Peterhead
67	Forbes, Rosehearty
256	St James, Peterhead
267	Fraser's, Strichen

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Lodges formerly Existing.

Orig. No.	
72.	*Huntly*
205.	*St Anthony, Inverury*
263.	*Solomon, Fraserburgh*
287.	*Fraserburgh Free-Masons*
364.	*Elion, Aberdeenshire*
331.	*St Paul's Geometrical, Huntly*

XXV.—ROXBURGH PROVINCE.

Present No.	
58	Kelso
261	Tweed, Kelso

Lodges formerly Existing.

Orig. No.	
130.	*St John, Jedburgh*
243.	*St Andrew, Jedburgh*
303.	*Beaumont, Yetholm*

XXVI.—ROSS AND CROMARTY PROVINCE.

Present No.	
82	St Duthus, Tain
108	Fortrose, Stornoway
134	Robertson's, Cromarty
318	Fingal, Dingwall

XXVII.—RENFREWSHIRE,—EAST PROVINCE.

Present No.	
116	Royal Arch, Rutherglen
129	St Mirrin, Paisley
130	Montgomery Kilg., Eaglesham
153	Royal Arch, Pollockshaws
156	St Barchan, Kilbarchan
205	St Winnock, Garthland
242	Houston, St Johnstone
347	St John Operative, Rutherglen

Lodges formerly Existing.

Orig. No.	
175.	*St James, Paisley*
255-1.	*Royal Arch, Paisley*
193.	*Prince of Wales, Renfrew*
299.	*St Andrew, Paisley*
308.	*St John, Erskine and Paisley*
334.	*Thistle and Crown, Neilston*
378.	*Union and Crown, Barrhead*
336.	*St John, Paisley*

XXVIII.—BANFFSHIRE PROVINCE.

Present No.	
224	Innocents, Cullen
289	St James, Dufftown

Lodges formerly Existing.

Orig. No.	
60.	*St Andrew, Banff*
120.	*St John Operative, Banff*
206.	*M'Duff, St James*
250.	*St James, Operative, Keith*
262.	*St Stephen, Portsoy*
335.	*Fife Geometrical, Keith*
358.	*St Andrew, Tomantoul*

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XXIX.—ABERDEENSHIRE,—WEST PROVINCE.

Present No.	
257	St Andrew, Glenkindy
259	St Nathalan, Tullich-in-Mar
281	Charleston of Aboyne

Lodges formerly Existing.

Orig. No.	
295.	*St Andrew, Inch Garrioch*
342.	*St John, New Machar*
366.	*St Mary, Kennethmont*
372.	*St George, Skene*
373.	*St Dardine, Finzean*

XXX.—CAITHNESS PROVINCE.

Present No.	
284	St Peter, Thurso

Lodges formerly Existing.

Orig. No.	
45.	*St John, Thurso*
252.	*St Fergus, Wick*

MILITARY LODGES.

Present No.	
80	Fort-George, 31st Regiment
159	R. A. Union 3d Rt. of Dragoons
222	Royal Thistle 1st Regiment
328	Geo. William 94th Regt. Foot

Lodges formerly Existing.

Orig. No.	
58.	*Duke of Norfolk's*
63.	*Welsh Fusiliers*
73.	*White's 32d Regiment*
97.	*Hooker St John, 17th Regiment*
101.	*King George III. 56th Regiment*
106.	*Duke of York*
108.	*St George, 31st Regiment*
121.	*Union, General Marjoribanks' Regiment*
132.	*Moriah, 22d Regiment*
137.	*Royal Welsh Fuziliers*
147.	*United 4th Regiment*
156.	*St Patrick Royal Arch, 43d Regiment*
158-2.	*St Andrew Royal Arch, Scots Greys*
168.	*Unity, 17th Regiment*
188.	*Queen's 7th Dragoons*
258.	*St John Military, Argyle*
260.	*Union Royal Arch, 3d Regiment, Dragoons*
278.	*Aboyne, North British Militia*
310.	*St Andrew, 42d Regiment*
311.	*Fifeshire Militia*
320.	*St Cuthbert, Durham Militia*

LODGES ABROAD.

Present No.	
200	St George, Bermuda
206	Scotia, Barbadoes
231	Union, Nassau, New Providence
251	United Brothers, Trinidad
285	St George, Grenada
308	Eastern Star, Colombia
322	Thistle, Halifax, N.S.
324	Caledonia, Grenada
336	Mount of Olives, St Christopher
337	Australasian Kilwinning
338	Royal Isle of Man
340	Scotia, Barbadoes
341	Adelaide, South Australia
342	Rising Star, Western India
343	St Andrew, in the East, Poonah
344	Elgin, Jamaica
345	Acadia, Dartmouth, Nova Scotia
346	Glenlyon, Jamaica
348	Elgin, Montreal
350	Hope, Kurrachee, Scinde
351	Perseverance, Bombay

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Lodges formerly Existing.

Orig. No.	
81.	*St Andrew, Boston*
82.	*Blandford, Virginia*
98.	*Union, Charleston, South Carolina*
102.	*St Andrew, Scots Lodge, Jamaica*
117.	*St John, Norfolk, Virginia*
143.	*Grant's, East Florida*
151.	*St Andrew, St Christopher*
160.	*La Parfaite Union de Namur*
177.	*St John, Philadelphia*
199.	*St Magnus, Gottenburg*
207.	*Imperial Scots Greys, St Petersburg*

Orig. No.	
216.	*Union, Carlisle*
217.	*Union, St Christopher*
225.	*St John, Pythagoric, Antigua*
226.	*La Duce Harmonie*
227.	*L'Ardente Amitie*
228.	*Faithful Friends, l'Orient de Marseilles*
241.	*Mount Olive, St Christopher*
274.	*Orange, Ceylon*
275.	*Turk's Island*
276.	*Desired Re-Union, (Spain)*
349.	*St Andrew, Scots Lodge, Quebec*

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APPENDIX D.

COMMISSION TO A PROVINCIAL GRAND MASTER.

TO ALL AND SUNDRY, the Lodges hereinafter specified,

Most Worshipful Grand Master of the Ancient and Honourable Fraternity of Free and Accepted Masons in Scotland. Whereas the GRAND LODGE OF SCOTLAND have Resolved, for the further promoting the Interest of the Craft, and Prosperity and Advancement of Masonry, that Provincial Grand Masters should be Appointed to Visit the several Lodges which lie at too great a distance from the Seat of the Grand Lodge to be visited by the Grand Master in Person, Know ye, therefore, That we, in prosecution of the foresaid Resolution, with advice and consent of the Officers of the Grand Lodge, have Constituted and Appointed, and hereby Constitute and Appoint, Our Right Worshipful Brother Provincial Grand Master for and to Preside over the following Lodges, viz.

with full Power to our Provincial Grand Master to appoint proper persons to act as his Depute and Substitute, as Grand Wardens and Secretary, and in our name to Assemble and Convene the above Lodges in his Province, at such fixed times and places as may suit the convenience of all parties: And also to Visit the said Lodges and Preside therein, to enquire into the State and Condition of the said Lodges, receive from them such proposals and requests as they shall desire to be offered to us for the wel-

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fare and prosperity of Masonry, or for the advantage and convenience of the said Lodges respectively; and in particular, that our Provincial Grand Master shall make enquiry into the Orders and Degrees of Masonry practised in the respective Lodges in his Province, and shall strictly Prohibit and Discharge them from practising any other degrees than that of St John's Masonry, consisting of Apprentice, Fellow-Craft, and Master-Mason, the only Three Degrees sanctioned by the GRAND LODGE OF SCOTLAND: And in general to do, execute, and perform everything which, by the Rules of Masonry, is known to belong to the Duty and Office of a Provincial Grand Master; requiring our said Provincial Grand Master to obey all such Instructions as he shall receive from us, and to report to the Grand Lodge from time to time his whole Actings and Proceedings in virtue of this Commission: And we hereby require the foresaid Lodges to pay all due Obedience to our said Provincial Grand Master and the Wardens to be by him appointed: And this Commission shall continue in force until recalled. In testimony whereof, these Presents are given under the hands of Our Secretary and Clerk, and the Seal of the Grand Lodge hereunto appended, at the Grand Lodge of Scotland, held in the City of Edinburgh, this day of in the year of our Lord one thousand eight hundred and and of Masonry 58

By Command of the Most Worshipful
The Grand Master-Mason of Scotland.

Gd. Secy.

Gd. Clerk.

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APPENDIX D.—2.

FORM OF COMMISSION BY A PROVINCIAL GRAND MASTER.

I, A. B., Provincial Grand Master of the Province of , acting under Warrant from the Grand Lodge of Scotland, do hereby nominate and appoint Brother C. D., Master-Mason of the Lodge to the office of in the Provincial Grand Lodge of ;[1] and I hereby declare that this appointment shall be of no avail until the said Brother C. D. be properly installed into said office in presence of the said Provincial Grand Lodge; and I farther declare, that this appointment shall remain in force until it shall seem to me expedient to recal the same, and to appoint another Brother to the like office.

Given under my Hand and Seal at ,
this day of A. D. 18 ,
and of Light 58 .

[1] If the Commission be in favour of Depute Provincial Grand Master, add here—"Giving to him, in my absence, the same powers which I myself possess."

[1] If in favour of Substitute Provincial Grand Master, add here—"Giving to him, in my absence, and in the absence of the Depute Provincial Grand Master, the same powers which I myself possess."

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APPENDIX E.

FORM OF PETITION FOR A NEW LODGE.

UNTO *the Most Worshipful the* GRAND MASTER-MASON, *the R. W. the Office-Bearers and Members of the* GRAND LODGE OF SCOTLAND,

The PETITION of the undersigned, regular registered Master-Masons of the Lodges mentioned against our respective names;

Humbly Sheweth,

That your Petitioners, having the good of Masonry at heart, are desirous of extending the benefits of the Craft in this part of the Country, which cannot be accomplished without having a regularly constituted Lodge. We, therefore, being anxious to commence and carry on our Masonic labours under the sanction of the Grand Lodge, pray for a Charter of Constitution and Erection, empowering us to meet as a regular Lodge at
by the name and title of
and there to discharge the duties of Masonry in a constitutional manner, according to the forms of the Order, and the Laws of the Grand Lodge; and we recommend and propose

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the following to be the first Office-Bearers of the Lodge, viz. :—

A. B.—*R. W. Master.* C. D.—*W. Depute Master.* E. F.—*W. Substitute Master.* G. H.—*W. Sen. Warden.* I. J.—*W. Jun. Warden.* K. L.—*Treasurer.* M. N.—*Secretary.* O. P.—*Senior Deacon.* Q. R.—*Junior Deacon.* S. T.—*Inner Guard; and* V. W.—*Tyler.*

The prayer of this Petition being granted, we promise strict obedience to the Laws and Constitutions of the Grand Lodge of Scotland.

Signed _____ M. M. *Lodge*_____

&c. &c.

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APPENDIX F.

CHARTER OF CONSTITUTION AND ERECTION.

TO ALL AND SUNDRY to whose knowledge these Presents shall come GREETING in God Everlasting: WHEREAS upon the day of a Petition was presented to the Grand Lodge of Scotland, in name of and others, PRAYING the said Grand Lodge to grant a Charter of Constitution and Erection, in the usual form, for holding a Lodge at under the name and title of

and proposing the persons aftermentioned to be the first Office-Bearers thereof, viz:—

Which Petition, with the requisite Certificates therewith produced, having been duly considered in Grand Lodge assembled, they were pleased to ordain a Charter to be issued in the terms underwritten. KNOW ye therefore, that the Most Worshipful THE GRAND MASTER-MASON of SCOTLAND, and the GRAND LODGE thereof, have constituted, erected, and appointed, likeas, they hereby constitute, erect, and appoint the Master, Wardens, and Brethren above named, to be now, and in all time coming, a true and regular Lodge of Free and Accepted Masons at under the name, style, and title of

and appoint and ordain all regular Lodges to hold and respect them as such; Giving, granting, and committing to them, and those to be afterwards admitted Members of the said Lodge, full power and authority to meet, assemble, and

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convene, as a regular Lodge; and to enter Apprentices, pass Fellow-Crafts, and raise Master-Masons, upon payment of such compositions, for the support of their Lodge, as they shall see convenient; but which compositions, at their initiation shall not, for the Apprentice degree, be under the sum of *Twenty-One Shillings;* and with power also annually to elect and choose Masters, Wardens, and other Office-Bearers, recommending to the Brethren of the said Lodge to reverence and obey their superiors in all things lawful and honest, as becometh the honour and harmony of Masonry; and the said Brethren becoming bound, on no account to desert their own Lodge; nor, upon any pretext whatever, to make any separate or schismatical meetings, independent of the Master and Wardens for the time; nor to introduce any other Orders of Masonry than those sanctioned by the Grand Lodge; nor to collect funds separate from the common stock of their Lodge, to the prejudice of the poor thereof; and declaring, that the said Lodge, and whole constituent Members thereof, now and in all time coming, shall, by accepting this present Charter, be bound in faithful allegiance to the said Grand Lodge, as HEAD of the Masonic Body in SCOTLAND; and shall be obliged to obey and pay due regard to all Acts, Statutes, and Regulations of the said GRAND LODGE already made and enacted, or hereafter to be made and enacted, for the utility, welfare, and prosperity of Masonry; And generally, to pay and perform whatever is required from them for the support and dignity of the Grand Lodge; and particularly, to account and pay into the funds of the Grand Lodge at least the sum of *Five Shillings and Sixpence* sterling, for each Member initiated in their Lodge from and after the date hereof; which sums

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they shall cause to be annually remitted to the Grand Secretary at Edinburgh; and at the same time transmit to him a list of the names and designations, &c. of the Members initiated, in order that the same may be Recorded in the Books of the Grand Lodge; and the Brethren of said Lodge shall be bound to Record in the Books of their Lodge (which Books they are hereby authorised and enjoined to keep) this present CHARTER, their own Regulations and Bye-Laws, and Minutes of their whole procedure, from time to time, so that the same may be better known and more easily observed by the Brethren, subject always, nevertheless, to the review and control of the Grand Lodge. And the said Brethren are hereby required to attend the whole General Meetings and Quarterly Communications of the GRAND LODGE by their Representatives, being their Master and Wardens for the time, or by lawful Proxies in their names (provided such Proxies be Master-Masons of some established Lodge holding of the Grand Lodge), so that they, by their said Representatives, may act and vote in the Grand Lodge, and be duly certiorated of the proceedings thereof; declaring the said Lodge's precedency in the Grand Lodge to be from the date hereof; and for the more effectual preservation of these Presents, the same are hereby appointed to be Recorded in the Books of the Grand Lodge.

Given at the GRAND LODGE OF SCOTLAND, held in the CITY OF EDINBURGH, the day of in the year of Our Lord One Thousand Eight Hundred and and of LIGHT Five Thousand Eight Hundred and by &c.

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APPENDIX G.

(Form.)

RETURN of INTRANTS in the LODGE transmitted to the Grand Secretary for Registration in the Books of the Grand Lodge of Scotland, together with Record Fees, and Fees of Annual Certificates, in terms of Grand Lodge Laws, C. XVI. § II.

Names of Intrants.	Designation.	Age when Entered.	Date of Initiation.	Date of Passing.	Date when Raised.	Date of Affiliation.[1]	Name of former Lodge from which Affiliated.
James Thomson,	Merchant.	26	Jan. 7, 1848.	Jan. 21, 1848.	Feb. 4, 1848.		
Richard Jones,	Writer.	30	——	——	——		
Thos. Wilson, D.[2]	Mason.	28	——	——	——		
Peter Kerr, D.	Farmer.	25	Feb. 26, 1848.	Mar. 11, 1848.	Mar. 25, 1848.	Feb. 26, 1848.	No. 27, G. L. of England.
John Duff,	26th Regt.	19				——	No. 300, G. L. of Ireland.
Isaac Macgregor,	Lt. R.N.	21					
William Walker,	of Walker.	18	Feb. 26, 1848.	Mar. 11, 1848.	Mar. 25, 1848.		
Robt. Mackay,	Architect.	23	——	——	——		
Joseph Weir,	Capt. R.M.	36	——	——	——		

7	Intrants at 5s. 6d. each,	£1	18	6
2	Affiliations at 5s. 6d. each,	0	11	0
1	Certificate at 5s. do.	0	5	0
2	Diplomas at 6s. 6d do.	0	13	0
	Total Remitted,	£3	7	6

[1] If the name, &c. of an affiliated Brother be already Recorded in the Books of the Grand Lodge, it is not necessary to fill up either of these columns, which are intended only for such as have not previously been returned to Grand Lodge.

[2] Those marked D require Grand Lodge Diplomas.

DECLARATION.

We, the Master, Treasurer, and Secretary of the Lodge above named, do hereby solemnly declare, upon our Obligations as Free-Masons, that the foregoing is a true and faithful Return of the whole Members entered, passed and raised, or affiliated in said Lodge, since last Settlement with the Grand Lodge, dated Given under our hands this day of 18

_____ *Master.*

_____ *Treasurer.*

_____ *Secretary.*

N.B.—Printed Forms of the above Return may be had on application to the Grand Secretary or Grand Clerk. Lodges not making use of Printed Forms, are requested to adhere to the preceding arrangement; and in writing their Returns, to make use of paper (foolscap) of the following dimensions, viz.—13 inches by 8, or thereby,—to write across the page in the manner exhibited in the above Printed Form, and to leave margins on all sides of the paper, as the Returns are preserved and bound by the Grand Lodge.

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APPENDIX H.

ANNUAL CERTIFICATE.—(C. XVII. § I.)

THE GRAND LODGE OF SCOTLAND DO HEREBY CERTIFY, that the Lodge has, during the year preceding last Summer's St John's Day, complied with all the Masonic usages enjoined by the Grand Lodge. The said Lodge therefore is entitled to, and the Grand Lodge of Scotland do hereby renew and continue to them, for another twelve months, the privilege of holding Masonic Meetings, under the Sanction and Authority of the Grand Lodge, and of exercising the whole powers and functions of Free-Masons, in terms of, and conform to their Charter of Constitution and Erection.

Given under our Hands and Seal of the Grand Lodge of Scotland, and by the authority of the Grand Lodge, this day of years.

, *G. M.*
, *Secy.*
, *Clerk.*

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APPENDIX I.—(C. XVII. § IV.)

AFFIRMATION BY SUBORDINATE LODGES.

WE, the Master and Treasurer of the Lodge holding of the GRAND LODGE OF SCOTLAND, No. do hereby solemnly Declare and Affirm on our honour, as Free and Accepted Masons, that the said Lodge is really held solely for the purposes of Free-Masonry, in strict conformity with the ancient rules and usages of the Craft, and the Regulations and Enactments of the Grand Lodge of Scotland.

Given under our Hands this day of 18 .

Master.

Treasurer.

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APPENDIX J.

PROXY COMMISSION BY LODGES ABROAD OR IN THE PROVINCES.

WE, the Master and Wardens of the Lodge holding of the GRAND LODGE OF SCOTLAND, finding it inconvenient to attend the Quarterly Communications and other Meetings of the Grand Lodge, do hereby, with the consent and approbation of our Brethren, nominate and appoint our truly and well-beloved Brother Master-Mason of the Lodge holding of the Grand Lodge of Scotland, No. to be our Representative in said Grand Lodge, with full power to him to make choice of two Brethren, Master-Masons, to be his Wardens; hereby authorising our said Representative and his Wardens to act and vote upon all questions that may come before the said Grand Lodge, as fully and freely in all respects as we could do ourselves if personally present.

Given under our Hands and Seal of the Lodge, in full Lodge assembled, this (*24th June, or 27th December, or being the day of the Annual Election of Office-Bearers,*) in the year of our Lord one thousand eight hundred and and of Light

* *Master.*

****
(SEAL.) * *Senior Warden.*
****

* *Junior Warden.*

* *Secretary.*

For Rules to be observed with regard to this Commission, see Cap. XVIII.

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APPENDIX K.—(C. XIX.)

CONTRIBUTIONS PAYABLE ON 30TH NOVR. ANNUALLY TO THE FUND OF SCOTTISH MASONIC BENEVOLENCE.

The Grand Master,	£10	10	0
The Depute Grand Master,	5	5	0
The Substitute Grand Master,	5	5	0
The Senior Grand Warden,	3	3	0
The Junior Grand Warden,	3	3	0
The Grand Treasurer,	3	3	0
The Grand Secretary,	2	2	0
The Grand Clerk,	2	2	0
The Grand Chaplain,	1	1	0
The Senior Grand Deacon,	2	2	0
The Junior Grand Deacon,	2	2	0
The Architect,	1	1	0
The Grand Jeweller,	0	10	6
The Grand Bible Bearer,	0	10	6
The Grand Director of Ceremonies,	0	10	6
The Grand Bard,	0	10	6
The Grand Sword Bearer,	0	10	6
The Grand Director of Music,	0	10	6
The President of the Board of Grand Stewards,	0	10	6
The Vice Ditto,	0	10	6
Each Grand Steward,	0	7	6
Each Master of an Edinburgh, Leith, or Portobello Lodge,	0	7	6
Each Warden of do. do.	0	5	0
Every Proxy-Master,	0	5	0
Every Proxy-Warden,	0	2	6
Each Edinburgh, Leith, and Portobello Lodge,	1	1	0

Donations from Subordinate Lodges and private Brethren are also received.

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APPENDIX L.—(C. XIX. § V.)

PETITION FOR RELIEF BY A MEMBER OF THE CRAFT.

To the MANAGING COMMITTEE *of the* FUND OF SCOTTISH MASONIC BENEVOLENCE,

The PETITION of (*Name and Address*)

Sheweth,

THAT your Petitioner was duly entered as a Member of the Craft, in the Lodge (*Here name the Lodge to which the Petitioner belongs*) holding of the Grand Lodge of Scotland, No. on or about the day of 18 , (*Here state date of Initiation*) and in consequence of (*Here state the particular circumstances of the case*) is now under the necessity of seeking assistance from the Fund under your Management.

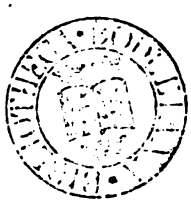
May it therefore please the Committee to afford such assistance, as in the circumstances may be thought proper,

And your Petitioner will ever pray,

(Sign)

(Date)

The Petitioner will state if he is in receipt of any, and what Parochial or other assistance.



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CERTIFICATE TO BE ATTACHED TO THE PRECEDING PETITION.

As Master or Proxy Master of the Lodge No. to which the above named Brother belongs, I certify, that what is stated in the foregoing Petition is correct and consistent with my knowledge, and I recommend him as deserving of assistance from the FUND OF SCOTTISH MASONIC BENEVOLENCE.

Score out such words as are not applicable.

(Sign)

(Date)

Printed Forms of the preceding Petition and Certificate may be had, on application to the Grand Secretary or Grand Clerk.

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APPENDIX M.—(C. XIX. § V.)

PETITION FOR RELIEF BY THE WIDOW OR CHILD OF A DECEASED FREE-MASON.

To the MANAGING COMMITTEE *of the* FUND OF SCOTTISH MASONIC BENEVOLENCE,

The PETITION of (*Name and Address.*)

Sheweth,

THAT your Petitioner is (*State the capacity in which the Applicant comes before the Committee*) of who was regularly entered as a Member of the Craft in the Lodge (*Name and Number of the Lodge*) holding of the Grand Lodge of Scotland, No. on or about the day of 18 , and in consequence of (*Here state the particular circumstances of the case, to enable the Committee to decide upon the application*) is now under the necessity of seeking assistance from the FUND OF SCOTTISH MASONIC BENEVOLENCE.

May it therefore please the Committee to afford such relief, as in the circumstances may be thought proper.

And your Petitioner will ever pray,

(Sign)

(Date)

Satisfactory evidence of Marriage must be produced by Widows of Masons on presentation of this Petition. Statements are also required as to whether the Applicants are in receipt of Parochial or other relief.

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CERTIFICATE TO BE ATTACHED TO THE PRECEDING PETITION.

As Master or Proxy-Master of the Lodge, No. to which (*state whether husband or father*) of the Petitioner belonged, I certify, that the statement contained in the preceding Petition is correct, and recommend the Applicant to the favourable consideration of the Committee.

Score out such words as are not applicable.

(Sign)

(Date)

Printed Forms of the preceding Petition and relative Certificate may be obtained from the Grand Secretary or Grand Clerk, on application.

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APPENDIX N.—(C. XXI. § XVIII.)

CERTIFICATE TO BE GRANTED BY SUBORDINATE LODGES TO THEIR MEMBERS.

WE hereby certify that Brother (*full name and designation of the Brother in whose favour the Certificate is granted*) was, on the day of 18 , regularly entered Apprentice; on the day of passed Fellow-Craft; and on the day of raised to the sublime Degree of Master-Mason (*or so much of the preceding as may be applicable*) in the Lodge (*here specify Name of Lodge*) holding of the Grand Lodge of Scotland, No. and that the name of the said Brother has been transmitted to the Grand Secretary or Grand Clerk (*as the case may be*) for registration and enrolment in the Books of the said Grand Lodge.

To this Certificate the said Brother has, in our presence, adhibited on the margin, his usual signature.

Given under our Hands this day of 18 .

Master.

Secretary.

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APPENDIX O.—(C. XXII.)

GRAND LODGE DIPLOMA.

OMNIBUS et SINGULIS qui has Literas Videant. SALUTEM ; SCIANT OMNES fratrem nostrum

qui hasce Literas assert, TIROCINIA sua rite posuisse, COOPERATOREM factum esse, necnon Sublimem Ordinem ARCHITECTONICUM assecutum esse in Societate Architectonica

Numero

a Summa Societate Architectonica Scotica condita et constituta, sicuti constat a Chartis nostris in Summa Societate et Magistro Apparitoribusq. dictæ Soc. explicatis.

In cujus rei testimonium Literas hasce a fratre nostro qui nobis est ab epistolis subscriptas et sigillo nostro munitas, chirographo dicti fratris

etiam pro cautione apposito. DEDIMUS ex aula Summ. Soc. Architect. Scot. Edinburgi die Mensis

Anno Domini 18 atque Lucis 58

TO ALL AND SUNDRY, To whose knowledge these Presents shall come, Greeting; These are to CERTIFY, that the Bearer, Brother

was duly entered an APPRENTICE, passed FELLOW-CRAFT, and raised to the Sublime Degree of MASTER-MASON in the Lodge No. holding of the GRAND LODGE OF SCOTLAND, as appears from authentic documents in the hands of the Master and Office-Bearers of said Lodge produced to the GRAND LODGE aforesaid.

In testimony whereof, these Presents are subscribed by our Secretary, and sealed with our seal, having also for the greater security the signature of the said Brother

subscribed on the margin.

Given at Free-Masons' Hall, Edinburgh, this day of

in the year of our Lord, 18

and of Light 58

Secretary,
Grand Lodge of Scotland.

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APPENDIX P.—(C. XXIV. § II.)

COMMISSION IN FAVOUR OF A REPRESENTATIVE TO A SISTER GRAND LODGE.

Most Worshipful Grand Master-Mason of Scotland, by and with the consent of the Grand Lodge, hereby nominates, constitutes, and appoints to be Representative to the Grand Lodge of from the said Grand Lodge of Scotland.—Giving and Granting, by these Presents, to our said Representative full power, warrant, and authority, to act and appear for us in said Grand Lodge of and to co-operate on our behalf in all laudable endeavours to promote the interest and prosperity of the Ancient and Honourable Fraternity of Free and Accepted Masons.

Further, we do hereby, with advice and consent foresaid, confer on our said Representative the rank of

In testimony whereof these Presents are subscribed by us, and by the Secretary and Clerk of the Grand Lodge, at Edinburgh, this day of 18 and of Light 58

Grand Master.

Grand Secy.

Grand Clerk.

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APPENDIX Q.

(*Referred to in Introduction*, p. viii.)

At Edinburgh the xxviij day of December the zeir of God I^{m} V^{c} four scoir awchtene zeiris.

THE STATUTIS AND ORDINANCEIS TO BE OBSERVIT BE ALL THE MAISTER-MAISSOUNIS WITHIN THIS REALME SETT DOUN BE WILLIAME SCHAW MAISTER OF WARK TO HIS MAIESTIE AND GENERALL WARDENE OF THE SAID CRAFT WITH THE CONSENT OF THE MAISTERIS EFTER SPECIFEIT.

ITEM First that thay obserue and keip all the gude Ordinanceis sett doun of befoir concernying the priviligeis of thair Craft be thair predecessoris of gude memorie, and specialie That thay be trew ane to ane vther and leve cheritablie togidder as becomis sworne brether and companzeounis of Craft.

ITEM That thay be obedient to thair Wardeneis Dekynnis and Maisteris in all thingis concernying thair Craft.

ITEM That thay be honest faithfull and diligent in thair calling and deill uprichtlie w^{t} the maisteris or awnaris of the warkis that thay sall tak vpoun hand be it in task meit & fie or owlklie wage.

ITEM That nane tak vpoun hand ony wark gritt or small quhilk he is nocht abill to performe qualifeitlie vnder the paine of fourtie pundis money or ellis the fourt part of the

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worth and valour of the said wark and that by and attour ane condigne amendis and satisfaccione to be maid to the awnaris of the wark at the sycht and discretione of the generall Wardene or in his absence at the sycht of the Wardeneis Dekynnis and Maisteris of the Sheriffdome quhair the said wark is interprisit and wrocht.

ITEM That na Maister sall tak ane vther Maisteris wark over his heid efter that the first Maister hes aggreit w^t^ the awnar of the wark ather be contract arles or verball conditione vnder the paine of fourtie pundis.

ITEM That na Maister sall tak the wirking of ony wark that vther Maisteris hes wrocht at of befoir vnto the tyme that the first wirkaris be satisfeit for the wark quhilk thay haif wrocht vnder the paine foirsaid.

ITEM That thair be ane Wardene chosin and electit ilk zeir to haif the charge over everie Ludge as thay are devidit particularlie and that be the voitis of the Maisteris of the saids Ludgeis and consent of thair Wardene generall gif he happenis to be present and vtherwayis that he be aduerteist that sic ane Wardene is chosin for sic ane zeir to the effect that the Wardene generall may send sic directions to that Wardene electit as effeiris.

ITEM That na Maister sall tak ony ma Prenteissis nor thre during his lyfetyme w^t^out ane speciall consent of the haill Wardeneis Dekynnis and Maisteris of the Sheriffdome quhair the said Prenteiss that is to be ressavit dwellis and remanis.

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ITEM That na Maister ressave ony Prenteiss bund for fewar zeiris nor sevin at the leist and siclyke it sall nocht be lesum to mak the said Prenteiss Brother and Fallow-in-Craft vnto the tyme that he haif seruit the space of vther sevin zeiris efter the ische of his said Prenteisship w^t^out ane speciall licence granttit be the Wardeneis Dekynnis and Maisteris assemblit for that caus and that sufficient tryall be tane of the worthynes qualificationis and skill of the persone that desyirs to be maid Fallow-in-Craft and that vnder the paine of fourtie pundis to be upliftit as ane pecuniall penaltie fra the persone that is maid Fallow-in-Craft aganis this ordour besyde the penalteis to be sett doun aganis his persone accordyng to the ordour of the Ludge quhair he remanis.

ITEM It sall nocht be lesum to na Maister to sell his Prenteiss to ony vther Maister nor zit to dispens w^t^ the zeiris of his Prenteisship be selling y^r^of to the Prenteissis self vnder the paine of fourtie pundis.

ITEM That na Maister ressave ony Prenteiss w^t^out he signifie the samyn to the Wardene of the Ludge quhair he dwellis to the effect that the said Prenteissis name and the day of his ressavyng may be orderlie buikit.

ITEM That na Prenteiss be enterit bot be the samyn ordour that the day of thair entereis may be buikit.

ITEM That na Maister or Fallow-of-Craft be ressavit nor admittit w^t^out the numer of six Maisteris and tua enterit Prenteissis the Wardene of that Ludge being ane of the said six and that the day of the ressavyng of the

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said Fallow-of-Craft or Maister be orderlie buikit and his name and mark insert in the said buik w^{t} the names of his six admittors and enterit Prenteissis and the names of the intendaris that salbe chosin in euerie persone to be alsua insert in thair buik. Providing alwayis that na man be admittit w^{t}out ane assay and sufficient tryall of his skill and worthynes in his vocatioun and craft.

ITEM That na Maister wirk ony Maissoun wark vnder charge or command of ony vther craftisman that takis vpoun hand or vpoun him the wirking of ony Maissoun wark.

ITEM That na Maister or Fallow-of-Craft ressave ony cowanis to wirk in his societie or cumpanye nor send nane of his servands to wirk w^{t} cowanis vnder the paine of twentie pundis so often as ony persone offendis heirintill.

ITEM It sall nocht be lesum to na enterit Prenteiss to tak ony vther gritter task or wark vpoun hand fra a awnar nor will extend to the summe of ten pundis vnder the paine foirsaid to wit xx lib and that task being done thay sall interpryiss na mair w^{t}out licence of the Maisteris or Wardeneis quhair thay dwelle.

ITEM Gif ony questionis stryfe or variance sall fall out amang ony of the Maisteris Servands or entert Prenteissis that the parteis that fallis in questioun or debat sall signifie the causis of thair querrell to the perticular Wardeneis or Dekynnis of thair Ludge w^{t}in the space of xxiiij hours vnder the paine of ten pundis to the effect that thay may be reconcilit and aggreit and thair variance removit be thair

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saids Wardeneis Dekynnis and Maisteris and gif ony of the saids parteis salhappin to remane wilfull or obstinat that thay salbe deprivit of the privilege of thair Ludge and nocht permittit to wirk y^r^at vnto the tyme that thay submitt thame selffis to ressoun at the sycht of thair Wardeneis Dekynnis and Maisteris as said is.

ITEM That all Maisteris interpriseris of warkis be verray carefull to se thair skaffoldis and futegangis surelie sett and placit to the effect that throw thair negligence and sloth na hurt or skaith cum vnto ony personis that wirkis at the said wark vnder the paine of dischargeing of thaim y^r^efter to wirk as Maisteris havand charge of ane wark bot sall ever be subiect all the rest of thair dayis to wirk vnder or w^t^ ane other principall Maister havand charge of the wark.

ITEM That na Maister ressave or resett ane vther Maisteris Prenteiss or Servand that salhappin to ryn awa fra his Maisteris seruice nor intertanye him in his cumpanye efter that he hes gottin knowledge y^r^ of vnder the paine of fourtie pundis.

ITEM That all personis of the Maissounis Craft conuene in tyme and place being lawchfullie warnit vnder the paine of ten pundis.

ITEM That all the Maisteris that salhappin to be send for to ony assemblie or meitting sall be sworne be thair grit aith that thay sall hyde nor conceill na fawltis nor wrangis done be ane to ane vther nor zit the faultis or wrangis that ony man hes done to the awnaris of the warkis that thay

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haif had in hand sa far as thay knaw and that vnder the paine of ten pundis to be takin vp fra the conceillars of the saidis faultis.

ITEM It is ordanit that all thir foirsaids penalteis salbe liftit and tane vp fra the offendaris and breakaris of thir ordinanceis be the Wardeneis Dekynnis and Maisteris of the Ludgeis quhair the offendaris dwellis and to be distributit *ad pios usus* accordyng to gude conscience be the advys of the foirsaids. And for fulfilling and obseruing of thir ordinanceis sett doun as said is the haill Maisteris conuenit the foirsaid day bindis and oblisses thaim heirto faithfullie and thairfore hes requeistit thair said Wardene generall to subscrive thir presentis wt his awin hand to the effect that ane autentik copy heirof may be send to euerie particular Ludge wtin this realme.

William Schaw
Maistir of Work

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APPENDIX Q. 2.

NOTICE OF WILLIAM SCHAW, MASTER OF WORKS, 1584.—1602.

As the name of WILLIAM SCHAW is so intimately connected with the history of Free-Masonry in Scotland, a few particulars regarding him may not be unacceptable. He was born in the year 1550, and was probably a younger son of Schaw of Sauchie.[1] He appears from an early period of life to have been connected with the Royal Household. In proof of this we may refer to his signature attached to the original parchment-deed of the National Covenant, which was signed by King James the Sixth and his Household at the Palace of Holyroodhouse, 28th January 1580-1. In 1584, Schaw became successor to Sir Robert Drummond of Carnock, as Master of Works. This high official appointment placed under his superintendence all the royal buildings and palaces in Scotland; and in the Treasurer's accounts of a subsequent period, various sums are entered as having been paid to him in connection with these buildings, for improvements, repairs, and additions. Thus, in September 1585, the sum of £315 was paid "to *Williame Schaw, his Majestie's Maister of Wark*, for the reparation and mending

[1] "Dom. Johannes Schaw de Arnecumbrie Miles," was served heir of his father's brother (Patruus), William Schaw, Master of Works (Operum Præfectus), of the lands of Cowdon and Cavilston, in the shire of Kinross, 27th June 1609; and of the lands and barony of Sauchey, and the lands of Wester Tulliecoutrie, in the shire of Clackmannan, 30th June 1609.

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of the Castell of Striueling;" and in May 1590, £400, by his Majesty's precept, was "delyverit to *William Schaw, Maister of Wark*, for reparation of the hous of Dumfermling, befoir the Queenis Majesties passing thairto."

Sir James Melville, in his Memoirs, mentions, that being appointed to receive the three Danish Ambassadors who came to the country in 1585, (with overtures for an alliance with one of the daughters of Frederick the Second,) he requested the King that two other persons might be joined with him, and for this purpose he named Schaw and James Meldrum of Seggie, one of the Lords of Session. It further appears that Schaw had been employed in various missions to France. We know also that he accompanied James the Sixth to Denmark in the winter of 1589, previous to the King's marriage with the Princess Anna of Denmark. The marriage was celebrated by David Lyndesay, Minister of Leith, at Upslo, in Norway, on the 23d November; and on the following morning, the King, as "a morrowing gift," granted to the Queen's Grace, the Lordship of Dunfermline, and other lands in Scotland.

The King and his attendants remained during the winter season in Denmark. Schaw returned to this country on the 16th March 1589-90, for the purpose of making the necessary arrangements for the reception of the Royal Party. This we learn from David Moysie, one of the Clerks of Privy-Council, whose Memoirs furnish some minute and interesting particulars of occurrences at that time. He says, "About the 16th day of March, *William Schaw, Maister of Wark*, came from the King out of Denmark, with direction to cause the schipis the Burrowis had appoynted mak out for bringing his Majestie homeward, to outred (prepare) the Abbey (of

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Holyroodhouse), and have all thingis in readiness for his Majestie's hame-cuming, quhilk suld be in Apryle nixt; schewing also that the Quene was with bairne, and that the King and his company had been weill entertained."

Schaw brought with him a paper subscribed by the King, containing the "Ordour set doun be his Majestie, to be effectuat be his Hienes Secreit Counsall, and preparit agane his Majestie's returne in Scotland," dated in February 1589-90. The King and his Royal Bride arrived in Leith on the 1st of May; and remained there six days in a building called "The King's Work," until the Palace of Holyrood was prepared for their reception.

Extensive alterations had evidently been made at this time on Holyrood, as a warrant was issued by the Provost and Council of Edinburgh, to deliver to William Schaw, Maister of Wark, the sum of £1,000, "restand of the last Taxation of £20,000," granted by the Royal Boroughs in Scotland; the sum to be expended "in bigging and repairing of his Hienes Palice of Halyrudhouse," 14th March 1589-90. Subsequent payments to Schaw occur in the Treasurer's accounts for broad scarlet cloth and other stuff, for "burde claythes, and coverings to forms and windows, bayth in the Kirk and Palace of Halyrudhouse."

On this occasion various sums were also paid, by a precept from the King, for dresses, &c. to the ministers and other persons connected with the Royal Household, "to buy thame cleithing, the tyme of his darrest bed-fellowis Marriage and Coronation." On this occasion we find William Schaw, Maister of Wark, received £133 : 6 : 8. The Queen was crowned on the 17th of May, and two days following she made her first public entrance into Edinburgh.

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The inscription on Schaw's Monument states that, in addition to his office of Master of Works, he was "Sacris ceremoniis Præpositus," and "Reginæ Quæstor;" which Monteith has translated "Sacrist, and the Queen's Chamberlain." This appointment of Chamberlain to the Queen evinces the high regard she entertained for him; but there can be no doubt that the former words relate to his holding the distinguished office of General Warden of the Ceremonies of the Masonic Craft, an office analogous to that of Substitute Grand Master, as now existing. It may also be proper to state, that we must not confound him with his namesake, William Schaw, his Majesty's Master Stabler, who, along with his brother, Mr Peter Schaw, was slain in the tumult in the Palace of Holyrood, occasioned by Francis Earl of Bothwell, on the 27th December 1591. The King himself, we are told, on the following day, came to St Giles's Kirk, and "made an oration anent the fray by Bothwell, and William Schaw's slaughter." Neither is he to be identified with another person of the same name, who was struck through the body with a rapier by Francis Mowbray, son of the Laird of Barnbougle, in April 1596.

William Schaw died at the age of 52, in April 1602, and was buried in the Abbey Church of Dunfermline, where a handsome Monument was erected to his memory by Queen Anna, with the following inscription. His name and monogram, cut in a marble slab, is inserted: according to tradition, this was executed with his own hand, and it contains his Mason Mark, as represented in the annexed wood-cut.

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INTEGERRIMO. AMICO. GVLIELMO. SCHAW.
VIVE. INTER. SVPEROS. AETERNVMQVE. OPTIME. VIVE.
HAEC. TIBI. VITA. LABOR. MORS. FUIT. ALTA. QUIES.
ALEXANDER SETONIVS. D. F.

D. O. M.

HVMILIS. HAEC. LAPIDVM. STRVCTVRA. TEGIT. VIRVM
EXCELLENTI. PERITIA. PROBITATE. EXIMIA. SINGVLARI.
VITAE. INTEGRITATE. SVMMIS. VIRTVTIBVS. ORNATVM.
GULIELMVM. SCHAW. REGIIS. OPERIBVS. PRAEFECTVM. SACRIS.
CEREMONIIS. PRAEPOSITVM. REGINAE. QVAESTOREM.
EXTREMVM. IS. DIEM. OBIIT. 18. APRILIS. 1602.
MORTALES. INTER. VIXIT. ANNOS. QVINQVAGINTA. DVOS.
GALLIAS. MVLTAQUE. ALIA. REGNA. EXCOLENDI ANIMI. STVDIO.
PERAGRAVIT. NVLLA. LIBERALI. DISCIPLINA. NON. IMBVTVS.
ARCHITECTVRAE. PERITISSIMVS. PRINCIPIBVS. IMPRIMIS. VIRIS.
EGREGIIS. ANIMI. DOTIBVS. COMMENDATVS. LABORIBVS. ET NEGOTIIS.
NON. INDEFESSVS. MODO. ET. INSVPERABILIS. SED. ASSIDVE.
STRENVVS. ET. INTEGER. NVLLI. BONO. NON CARISSIMVS. CVI.
NOTVS. AD. OFFICIA. ET. DEMERENDOS. HOMINVM. ANIMOS. NATVS.
NVNC. INTER. SVPEROS. AETERNVM. VIVIT.
ANNA. REGINA. NE. VIRTVS. AETERNA. COMMENDATIONE.
DIGNA. MEMORVM. MORTALITATE. LABESCERET. OPTIMI.
INTEGERRIMIQVE. VIRI. MEMORIAE. MONVMENTVM. PONI. MANDAVIT.

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(Translation of the above Monument in "The Theater of Mortality," by Robert Monteith, Edinburgh. 1713.)

TO HIS MOST INTIRE FRIEND WILLIAM SCHAW.

Live with the gods, thou worthy, live for ever;
From this laborious life death now doth thee deliver.

ALEXANDER SETON, D. F.[1]

This small structure of stones covers a man of excellent skill, notable probity, singular integrity of life, adorned with greatest virtues, WILLIAM SCHAW, Master of the King's Works, Sacrist, and the Queen's Chamberlane. He died as above.

Among the living he dwelt 52 years; he had travelled France and many other kingdoms for improvement of his mind; he wanted no liberal art or science; was most skilful in architecture; he was early recommended to great persons, for the singular gifts of his mind; he was not only unwearied with labours and business, and insuperable, but daily strenuous and strong; he was most dear to every good man who knew him: he was born to do good offices, and thereby to gain the hearts of men: now he lives eternally with God.

QUEEN ANNA caused this monument to be erected to the memory of this most excellent and most upright man, lest his virtues, which deserve eternal commendation, should fail or decay by the death or mortality of his body.

Several years after Schaw's death, an application having been made by James Schaw, his executor, for the arrears of his salary, the matter was remitted to the Lords of Privy-Council. In their answer, addressed to King James from Edinburgh, 10th October 1612, it is stated, that hav-

[1] The Latin distich was a tribute to Schaw's memory by Alexander Seton, afterwards Earl of Dunfermling, and Lord Chancellor of Scotland. He died in April 1627, aged 67.

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ing narrowly searched the whole bipast accounts betwixt Schaw's "entrie to the office and his deceis, the space of auchtene yeiris,—having, by his gift, fyve hundreth merkis of yeirlie feall" or salary, they were satisfied that, for the whole period, with the exception of six years, such sums were still due; and, it is added, "We may boldly alsua affirme, that in his lyftyme, and during the tyme of his seruice, HE WAS A MOST PAINEFULL, TRUSTYE, AND WELL AFFECTED SERVAND TO YOUR MAJESTIE."[1]

[1] Melrose Papers, printed for the Abbotsford Club, Vol. I. p. 95.

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APPENDIX R.

CHARTER GRANTED BY THE MASONS OF SCOTLAND TO WILLIAM ST CLAIR OF ROSLIN.

(From the Original, referred to in Introduction, p. xviii.*)*

BE IT KEND till all men be thir present letters ws Deacons Maistres and freemen of the Masons within the realme of Scotland with express consent and assent of Wm Schaw Maister of Wark to our Sou^{ane} Lord ffor sa meikle as from aige to aige it has been observit amangis that the Lairds of Rosling has ever been Patrons and Protectors of us and our priviledges likeas our predecessors has obey'd and acknowledged them as Patrones and ꝑtectoris while that within thir few years throwch negligence and sleuthfulness the samyn has past furth of vse whereby not only has the Laird of Rosling lyne out of his just rycht but also our hail craft has been destitute of ane patron and protector and overseer q^{lk} has genderit manyfauld corruptions and imperfections, baith amangis ourselves and in our craft and has given occasion to mony persones to conseve evill opinioun of ws and our craft and to leive off great enterprises of policie be reason of our great misbehaviour w^{t}out correction whereby not only the committers of the faults but also the honest men are disapoyntit of their craft and ꝑffeit As lyikwayes when divers and sundrie contraversies falls out amangis ourselfs thair follows great and manyfald incon-

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venientis through want of ane (Patron and Protector) we not being able to await upon the ordinair judges and judgement of this realme through the occasioun of our powertie and langsumness of process for remeid q^{r}of and for keeping of guid ordour amangis us in all tymes cumyng, and for advancement of our craft and vocatioun within this realme and furthering of policie within the samyn We for ourselves and in name of our haill bretherene and craftismen with consent foresaid agrees and consents that Wm Sinclar now of Rosling for himself & his airis purchase and obtene at ye handis of our Sou^{ane} Lord libertie fredome and jurisdictioun vpone us and our successors in all tymes cummyng as patrons and judges to us and the haill ꝓfessoris of our craft w^{t}in this realme quhom off we have power and commission sua that hereafter we may acknawlege him and his airis as our patrone and judge under our Souerane Lord without ony kind of appellation on declynyng from his judgement with power to the said Williame and his airis to depute judges ane or mae under him and to use sick ampill and large jurisdictione upon us and our successors als weill as burghe as land as it shall pleise our Souerane Lord to grant to him & his airis

WILLIAM SCHAW Maistir of Wark

Edinburgh—ANDRO SYMSONE JHONE ROBESOUNE

St Androse— • • • • • • •

Hadingtoun—P. CAMPBELL takand ye burdyng for JON. SAW
J. VALLANCE WILLM. AITTOUN

Achicsone Heavin—GEORG AITTOUN JO. FWSETTER THOMAS PETTICRIF

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Dumfermling—ROBERT PEST

THOMAS WEIR mason in Edr. THOMAS ROBERTSOUN wardane of the Ludge of Dunfermling and Sanct Androis and takand the burding upon him for the brethren of the Mason Craft within they Lwdges and for the Commissioners efter mentionat viz. DAVID SKOWGALL ALEXANDER GILBERT and DAVID SPENS for the Lwdge of Sanct Androis ANDREW ALISONE and ARCHIBALD ANGOUS Commissionaris for the Lwdge of Dwmfermling and ROBERT BALZE of Haddington with our handis led on the pen be the notaris underwritten at our commandis because we can nocht write

Ita est LAURENTIUS ROBESOUN notarius publicus ad præmissa requisitus de specialibus mandatis dict personarum scribere nescien ut aseruerunt testan manu mea propria

[Ita est] HENRICUS BANNA[TYNE] connotarius ad premissa [de mandatis] antedictarum personarum [scribere nescientium ut aparuerunt teste] manu mea propria

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APPENDIX S.

CHARTER GRANTED BY THE MASONS OF SCOTLAND TO SIR WILLIAM ST CLAIR.

(From the Original, referred to in Introduction, p. xviii *)*

BE IT KEND till all men be thir present letters WS the Deacones, Masteris friemen of the Maissones and Hammermen within the kingdome of Scotland That forsameikill as from aidge to aidge it has been observet amangis us and our predecessors that the Lairdis of Rosling has ever been patrons and protectors of us and our priviledgis Likeas our predecessors has obeyit reverencet and acknowledget them as patrons and protectors q^{r}of they had letters of protection and vtheris richtis grantit be his Maties most noble progenitors of worthy memorie q^{lkis} with sindrie vtheris of the Lairdis of Rosling his writtis being consumet and brunt in ane flame of fire within the Castle of Rosling in an The consumation and burning q^{r}of being clearly knawin to us and our predecessors deacons maisteris and freemen of the saidis vocations, and our protection of the samyn and priviledgis thereof (be negligence) and slouthfulness being likely to pass furth of us where throw not only wald the Lairdis of Rosling lyne out of their just richt but also our hail craftis wald haif bene destitute of ane patrone protector and oversear quhilk wald engenner monyfald imperfectionis and corruptionis baith amangis ourselves and in our craft and give occasione to mony persones to conceive evill opinioun of us and our craft, and to leave af many and grit enterpryces of

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policie whilk wald be vndertaken if our grit misbehaviour were suffered to goe on without correctioun For remeid q^r^of and for keeping of good ordour amangis us in all time coming and for advancement of our craft and vocation within his Hienes kingdom of Scotland and furdering of policie yaireintill the maist pairt of our predecessors for themselves and in name and behalfe of our bretherene and craftsmen, with express advice and consent of William Schaw Maister of Wark to Hienes umq^le^ darrest father of worthy memorie all in ane voce agreit consentit and subscryvet that William Sinclar of Rosling father to Sir William Sinclar now of Rosling for himself and his airis should purches and obtain at the hands of his Majestie libertie freedome and jurisdictioun upon us and our predecessors deacons maisteris and freemen of the saidis vocations, as patrones and judges to us and the haill professors thereof within the said kingdom q^r^of they had power and commission sua that they and we micht yairafter acknowledge him and his airis as patrone and judge under our Soverane Lord without any kind of appellation or declinatour from thair judgement forever, as the said agreement subscryvet be the said Mr of Wark and our predecessors at mare length proportis In the whilk office priviledge and jurisdictioun over us and our said (voca)tioun the said William Sinclar of Rosling ever continuit to his going to Ireland q^r^ he presently reamanes sen the quhilk (time) of his departure furth of this realme there are very many corruptiounes and imperfectiounes risen and ingennerit baith amangis ourselfis and in our saidis vocatiounes in defect of ane patrone and oversear over us and the samyn Sua that our saidis vocatiounes are altogether likely to decay And

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now for safety thereof we having full experience of the efauld good skill and judgement whilk the said Sr William Sinclar now of Rosling has in our said craft and vocatioun and for reparation of the ruines and manifold corruptiounes and enormities done be unskilfull persones thereintill WE all in ane voce have ratified and approven and be thir presentis ratifies and approves the foresaid former letter of jurisdictioun and libertie maide and sub^t be our brethrene and his Hienes umq^le Mr of Wark for the time to the said Williame Sinclar of Rosling father to the said Sr William whereby he and his airis are acknowledget as our patrone and judge under our Soverane Lord over us and the haill professors of our said vocatioun within this his Hienes kingdom of Scotlande without any appelation or declinato^r from their judgements in ony (time hereafter) forever And further we all in ane voce as said is of new have made constitute and ordainit and be thir presentis makis constitutes and ordanes the said Sir William Sinclar now of Rosling and his airis maill our only patrones protectors and overseers under our Soverane Lord to us and our successors deacons maisteris and freemen of our saidis vocatiounes of Masons hammermen within the haile kingdome of Scotland and of our haille priviledges and jurisdictiounes belonging thereto wherein he his father and their predecessors Lairdis of Rosling have been in use of possessioun thir many aidges bygain with full power to him and them be themselves thair wardens and deputis to be constitute be them to affix and appoint places of meeting for keeping of good ordour in the said craft als oft and sua oft as need shall require all and sundry persones that may be knawin to be subject to the said vocatioun to be called absentis to amer-

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ciat transgressuris to punish unlawes casualities and vtheris duties whatsomever pertaining and belonging or that may fall to be pait be whatsomever persone or persones subject to the said craft to aske crave receive intromet with and uplift and the samyn to their own proper use to apply deputtis under them in the said office with clerkis seruandis assisteris and all other officers and memberis of court needfull to make create substitute and ordain for whom they shall be holden to answer all and sundry plentis actions and causes pertaining to the said craft and vocation and against whatsomever person or persons professors thereof to hear discuss decerne and decyde acts duties and sentences thereupon to pronunce And the samyn to due execution to cause be put and generallie all and sundrie other priviledges liberties and immunities whatsomever concerning the said craft to doe use and exerce and cause to be done and exercet and keipit siklyke and als freely in all respects as any vyeris thair predecessors has done or might have done themselves in anytime bygane freely quietly well and in peace but any revocatioun obstacle impediment or again calling quhtsomevir In WITNESS of the qlke thing to thir presenttis wtin be Alexander Aikinheid servitor to Andrew Hay wrytter we have sub^{t} thir pnts with our handis at . . . . . .

The Ludge of Edinburgh

WILLIAM WALLACE decon JOHN WATT THOMAS PATERSONE

The Ludge of Glasgow

JOHN BOYD deakin ROT. BOYD ane of the mestres

• • • • •

HEW DOUOK deikon of the Measounes and Vrichtis off Ayre and GEORGE LID(ELL) deacan of quarimen and nov quartermaster

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The Ludge of Stirlinge

JOHN THOMSONE JAMES RIND

The Ludge of Dunfermlinge

(ROBERT ALISONE one of the masters of Dunfermling)

The Ludge of • • •

The Ludge of Dundee

ROBERT STRACHOUNE master
ROBERT JOHNSTONE Mr of (——) DAVID MESONE Mr of (——)

THOMAS FLEMING wardane in Edinburgh and HUGH FORREST with our hands att the pen led be the notar under subd for us at our command because we cannot wryt A. HAY notarius asseruit

ROBERT CALDWELL in Glasgow with my hand at the pen led be the notar under subscrywand for me because I cannot writt myself J. HENRYSONE notarius asseruit

I JOHN SERVEITE Mr of ye Craftis in Stirling with my hand att the pen led be the notar under subscryvand for me because I cannot writt J. HENRYSONE notarius asseruit

I JOHN BURNE ane of the mris. of Dumfermling with my hand att the pen led be the notar under subscrywand for me at my command because I cannot writ myself J. HENRYSONE notarius asseruit

DAVID ROBERTSON ane of ye mesteris ANDREW WELSONE master and THOMAS (W)ELSONE varden of the sed Ludg of Sant Androis ANDREW WAST and DAVID QUHYIT maisteris in Dundee with our hands att the pen led be the notar under subscryvand att our commands because we cannot writt THOMAS ROBERTSON notarius asseruit

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APPENDIX T.

DEED OF RESIGNATION OF THE OFFICE OF HEREDITARY GRAND-MASTER BY WILLIAM ST CLAIR OF ROSSLYN:—

(Referred to in Introduction, p. xix.)

I, William St Clair of Roslin, Esq., taking into my consideration that the Masons in Scotland did, by several deeds, constitute and appoint William and Sir William St Clairs of Roslin, my ancestors, and their heirs, to be patrons, protectors, judges, or masters; and that my holding or claiming any such jurisdiction, right, or privilege, might be prejudicial to the craft and vocation of Masonry, whereof I am a member, and I being desirous to advance and promote the good and utility of the said craft of Masonry, to the utmost of my power, do therefore hereby, for me and my heirs, renounce, quit, claim, over-give, and discharge all right, claim, or pretence that I, or my heirs, had, have, or any ways may have, pretend to, or claim, to be patron, protector, judge, or master of the Masons in Scotland, in virtue of any deed or deeds made and granted by the said Masons, or of any grant or charter made by any of the Kings of Scotland, to and in favours of the said William and Sir William St Clairs of Roslin, my predecessors; or any other manner of way whatsoever, for now and ever: And I bind and oblige me, and my heirs, to warrand this present renunciation and discharge at all hands: And I consent to the registration hereof in the books of Council and Session, or any other Judges' books competent, therein to remain for preserva-

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tion; and thereto I constitute

my procurators, &c.

In witness whereof I have subscribed these Presents (written by David Maul, writer to the signet) at Edinburgh, the twenty-fourth day of November, one thousand seven hundred and thirty-six years, before these witnesses, George Frazer, deputy-auditor of the Excise in Scotland, master of the Canongate Lodge, and William Montgomery, merchant in Leith, master of the Leith Lodge.

W. St Clair.

Geo. Fraser, Canongate Kilwinning, witness.
Wm. Montgomery, Leith Kilwinning, witness.

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APPENDIX U.

ORDER OF PROCESSION OF THE GRAND LODGE,

AND

CEREMONIAL TO BE OBSERVED AT LAYING A FOUNDATION STONE

BY

THE M. W. THE GRAND MASTER, ETC.

THE Grand Lodge having been opened at a convenient place, and the necessary directions and instructions given, it is adjourned. The Brethren being in their proper Clothing and Jewels, and wearing White Gloves, the Procession moves in the following order, viz.—

Band of Music.

Stranger Brethren belonging to warranted Lodges holding of a recognised Grand Lodge, other than that of Scotland.

Lodges present, and their Brethren, according to Seniority on the Grand Lodge Roll,—Junior Lodge in front.

Members of the Grand Lodge according to Seniority on the Roll of Lodges,—Juniors in Front.

Band of Music.

Grand Marshals.

Grand Tyler. *(With Drawn Swords.)* Grand Tyler.

Grand Director of Music. Grand Bard. Grand Director of Ceremonies.

Grand Steward. *(With White Rods.)* Grand Steward.

Level. *(Carried by Operatives.)* Plumb.

Grand Steward. *(White Rods.)* Grand Steward.

Compass. *(Carried by Operatives.)* Square.

Grand Steward. *(White Rods.)* Grand Steward.

Mallet.

(Carried by an Operative.)

Grand Steward. *(White Rods.)* Grand Steward.

Vase *(Wine.)* Cornucopiæ *(Corn.)* Vase *(Oil.)*

Grand Steward. Grand Steward. Grand Steward.

(With White Rods.)

Grand Jeweller.

Grand Bible-Bearer.

Inscription Plates. Architect with Plans. Bottles with Coins, &c.

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Grand Steward. Grand Steward. Grand Steward.
(With White Rods.)
Senior Grand Deacon. Grand Chaplain in his Robes. Junior Grand Deacon.
Grand Steward. *(White Rods.)* Grand Steward.
Grand Secretary. Grand Treasurer. Grand Clerk.
Grand Steward. Grand Steward. Grand Steward.
Senior Grand Warden. *(With Batons.)* Junior Grand Warden.
Grand Steward. *(White Rods.)* Grand Steward.
Past Grand Master. Deputy Grand Master. Substitute Grand Master.
Grand Steward. Vice-President of Grand Stewards. Grand Steward.
(White Rods.)
Grand Sword-Bearer.

GRAND MASTER.

Grand Steward, with *(White Rod.)* { President of Grand Stewards *(Carrying Grand Master's Rod.)* } Grand Steward, with *(White Rod.)*
Past Grand Masters.
Provincial Grand Masters.
Past Grand Wardens, &c.

Having arrived within a proper distance of the Stone, the Procession halts, the Brethren open to the right and left, so as to leave room for the Grand Master and other Office-Bearers to pass up the centre. On arriving at the Platform,—

The Architect is the first of the Masonic Procession who walks up to the Platform on the East; *2dly*, the Chaplain; *3dly*, the Grand Jeweller, Grand Deacons, Grand Clerk, Grand Secretary, Grand Treasurer, Grand Wardens, and Substitute; then Grand Master, Past Grand Master, and Deputy Grand Master, followed by Provincial Grand Masters and Brethren attendant, all giving way to the Grand Master when on the Platform, and the Substitute taking the right of the Grand Master.

Band of Music to be thereafter placed in a conspicuous situation; and the Grand Jewels, &c. to be laid on the Grand Master's Table.

"*Queen's Anthem,*" to be Played.

"*Hail Masonry,*" to be Played.

Grand Chaplain to offer up a Prayer.

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Grand Master calls upon the Grand Treasurer, Secretary, and Clerk to place the Coins, &c. in the Cavities of the Stone, and the Architect to bring forward the necessary workmen :—when Coins, &c. are placed,—

"*Great Light to Shine,*" by the Band.

While this is playing, three distinct stops to be made in bringing down the Stone.

Grand Master upon this walks down from the Platform to the East of the Stone, with the Substitute on his right hand, the Grand Wardens walking before him, who go to the West, having with them the Level and the Plumb.

Grand Master says—R. W. Sub. Grand Master you will cause the various implements to be applied to the Stone that it may be laid in its bed according to the Rules of Masonry.——The Substitute Grand Master orders the Wardens to do their duty.——Grand Master then says—Right Worshipful Junior Grand Warden, What is the proper Jewel of your Office ? ——The Plumb.——Have you applied the Plumb to the several edges of the Stone ?——I have, M. W. G. M.

Right Worshipful Senior Grand Warden, What is the proper Jewel of your Office ?——The Level.——Have you applied the Level to the top of the Stone ?——I have, M. W. G. M.

Right Worshipful Substitute Grand Master, What is the proper Jewel of your Office ?——The Square.——Have you applied the Square to those parts of the Stone that are square ?——I have, M. W. G. M.

The Grand Master then says—Having, My R. W. Brethren, full confidence in your skill in our Royal Art, it remains with me now to finish this our Work.

He then gives the Stone three Knocks, saying—

"May the Almighty Architect of the Universe look down with benignity upon our present undertaking, and crown the edifice, of which we have now laid the foundation, with every success."

Three Cheers !

Music.

"*On ! On my dear Brethren.*"

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During the Music,

The Cornucopiæ delivered to the Substitute, the Vase with Wine to the Senior Grand Warden, and the Vase with Oil to the Junior Grand Warden.

After the Music ceases—Cornucopiæ delivered by the Substitute to the Grand Master, who throws it upon the Stone. Vase with Wine is then handed to the Substitute, he delivers it to the Grand Master, who pours it upon the Stone, and the Oil in the same manner—Grand Master saying—

"Praise be to the Lord immortal and eternal, who formed the Heavens, laid the foundations of the Earth, and extended the Waters beyond it,—who supports the Pillars of Nations, and maintains in order and harmony surrounding worlds. We implore Thy aid, and may the continued blessings of an all-bounteous Providence be the lot of these our native shores; and may the Almighty Ruler of Events deign to direct the hand of our gracious Sovereign, so that she may pour down blessings upon her people; and may her people, living under sage laws in a free Government, ever feel grateful for the blessings they enjoy."

"*Masons' Anthem.*"

The Grand Officers return to their Platform when the Anthem ceases.

Three Cheers!

Address by Grand Master.

Reply by

"*Rule Britannia,*" by the Band.

The Procession then returns in inverted order to the place from which it set out, where the Grand Lodge is closed.

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The Collar & Jewel of the M.W. The Grand Master Mason of Scotland.

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The Ribbon & Jewel of the M.W. The Grand Master Mason of Scotland.

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The Past Grand Master

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Part of the Cordon or Sash of a Grand Office Bearer

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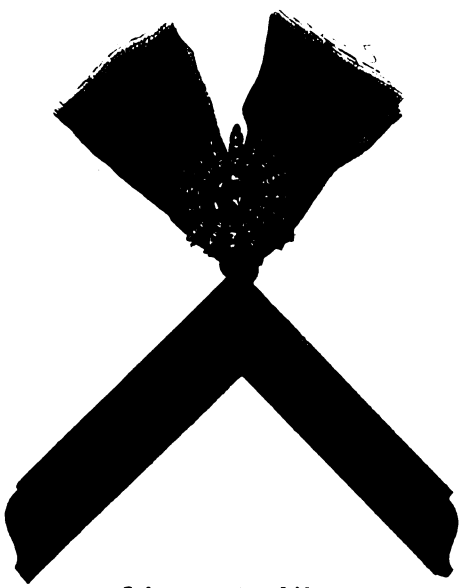
The Apron of the Grand Master.

Depute Grand Master.



Substitute Grand Master.

Senior Grand Warden.

Junior Grand Warden.

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Grand Treasurer.

Grand Secretary.

Grand Clerk.

Grand Chaplain.

Senior Grand Deacon.

Junior Grand Deacon.

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Grand Architect.

Grand Jeweller.

Grand Bible Bearer.

Grand Director of Ceremonies.

Grand Bard

Grand Sword Bearer.

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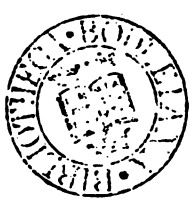

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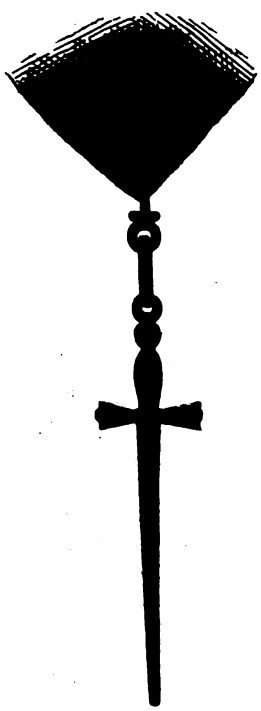
Grand Director of Music.

One of the Silver Vases used by the Grand Lodge at Public Ceremonials.

Grand Marshal



Grand Tyler

President of Grand Stewards

Past Grand Master

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